

**THURSDAY, April 1, 11:00AM & 7:00 PM**

***Maundy Thursday***

***DIVINE SERVICE 3 LSB 184***



*Maundy*  
**THURSDAY**

**BLESSED SAVIOR LUTHERAN CHURCH – LC-MS**

15250 W. Cleveland Ave., New Berlin, WI 53151

262-786-6465 ~ [www.blessedsaviorwi.org](http://www.blessedsaviorwi.org)

**Rev. Martinho Q. Sander ~ DCE, Jaime L. Greene ~**

**Preschool Director, Jennifer L. Leinss**

## WE WELCOME YOU IN THE NAME OF JESUS!

For your convenience personal hearing assistance units are available. Large Print Bulletins, Newsletters, and Portals of Prayers are also available. Please ask an usher for assistance.

As you are entering the sanctuary, you are entering the house of God. Prepare yourselves for worship by silently meditating on God's love. Please refrain from loud conversation before the service that would distract those for whom a preparatory meditation is important. Please leave church at the end of service starting with the back row, using the outside aisles.

To those who may be visiting us today, your presence here today is a delight to us! With joy we welcome you in the name of Jesus.

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*(Stand)*

*(The sign of the cross may be made by all in remembrance of their Baptism.)*

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** **Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*(Silence for reflection on God's Word and for self-examination.)*

- P** O almighty God, merciful Father,
- C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

### Introit

*Psalm 116:1–4; antiphon: v. 5*

*(The congregation speaks the lines in **bold** responsively.)*

Gracious is the LORD, and righteous;  
our God is merciful.

**I love the LORD, because he has heard  
my voice and my pleas for mercy.**

Because he inclined his ear to me,  
therefore I will call on him as long as I live.

**The snares of death encompassed me; the pangs of Sheol laid hold on  
me;**

**I suffered distress and anguish.**

Then I called on the name of the LORD:

“O LORD, I pray, deliver my soul!”

**Gracious is the LORD, and righteous;  
our God is merciful.**

**C** Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

**Kyrie**

*LSB 186*

**C** Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

**Salutation and Collect of the Day**

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

*(Sit)*

**HYMN: When You Woke That Thursday Morning**

*LSB 445 v. 1, 2, 3*



1 When You woke that Thurs - day morn - ing, Sav - ior,  
2 Nev - er so a - lone and lone - ly, Long - ing  
3 What was there that You could give them That would



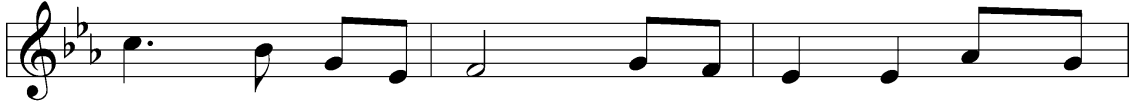
teach - er, faith - ful friend, Thoughts of self and safe - ty  
with tor - ment - ed heart To be with Your dear ones  
nev - er be out - spent, What great gift that would out -



scorn - ing, Know - ing how the day would end;  
on - ly For a qui - et hour a - part:  
live them, What last will and tes - ta - ment?



Lamb of God, fore - told for a - ges, Now at  
Sin - less Lamb and fall - en crea - ture, One last  
"Show Me and the world you love Me, Know Me



last the hour had come When but One could pay sin's  
pas - chal meal to eat, One last les - son as their  
as the Lamb of God: Do this in re - mem - brance



wa - ges: You as - sumed their dread - ful sum.  
teach - er, Wash - ing Your dis - ci - ples' feet.  
of Me, Eat this bod - y, drink this blood."

Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do." And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."

Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle

*1 Corinthians 10:16–17*

The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

(Stand)

## Holy Gospel

Mark 14:12–26

**P** The Holy Gospel according to St. Mark, the fourteenth chapter.

**C** **Glory be to Thee, O Lord.**

On the first day of Unleavened Bread, when they sacrificed the Passover lamb, [Jesus'] disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' And he will show you a large upper room furnished and ready; there prepare for us." And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

And when it was evening, he came with the twelve. And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." They began to be sorrowful and to say to him one after another, "Is it I?" He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, "This is my blood of the covenant, which is poured out for many. Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

And when they had sung a hymn, they went out to the Mount of Olives.

**P** This is the Gospel of the Lord.

**C** **Praise be to Thee, O Christ.**

(Sit)

**Hymn of the Day: I Come, O Savior, to Thy Table**

LSB 618 v. 1, 2



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
2 Thy heart is filled with fer - vent yearn - ing That sin - ners



wea - ry is my soul; Thou, Bread of Life, a -  
may sal - va - tion see Who, Lord, to Thee in



lone art a - ble To sat - is - fy and make me whole:  
faith are turn - ing; So I, a sin - ner, come to Thee.

*Refrain*



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

**Sermon: "A Most Enriching Day"**

*Text: Mark 14:22-26*

(Stand)

**Apostles' Creed**

**☩ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,**



**born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

## **Prayer of the Church**

### **Lord's Prayer**

Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass  
against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever.  
Amen.

## Preface

LSB 194

**P** The Lord be with you.

**C** **And with thy spirit.**

**P** Lift up your hearts.

**C** **We lift them up unto the Lord.**

**P** Let us give thanks unto the Lord, our God.

**C** **It is meet and right so to do.**

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

### The Words of Our Lord

*LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

*LSB 197*

**P** The peace of the Lord be with you always.

**C** Amen.

# Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

(Sit)

## Distribution

### Distribution Hymn: Soul, Adorn Yourself with Gladness

LSB 636 v. 1, 2

1 Soul, a - dorn your - self with glad - ness, Leave the  
2 Has - ten as a bride to meet Him, And with

gloom - y haunts of sad - ness, Come in - to the day - light's  
lov - ing rev - 'rence greet Him. For with words of life im -

splen - dor, There with joy your prais - es ren - der.  
mor - tal He is knock - ing at your por - tal.

Bless the One whose grace un - bound - ed This a - maz - ing  
O - pen wide the gates be - fore Him, Say - ing, as you

ban - quet found - ed; He, though heav'n - ly, high, and  
there a - dore Him: Grant, Lord, that I now re -

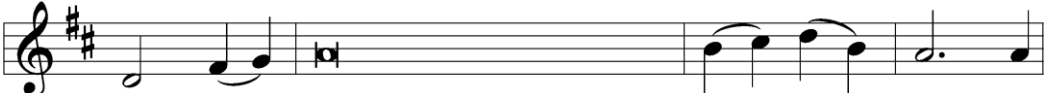
ho - ly, Deigns to dwell with you most low - ly.  
ceive You, That I nev - er - more will leave You.

*(Stand)*

## Common Dismissal

# Nunc Dimittis

LSB 199




Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,




which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

LSB 200

**P** O give thanks unto the Lord, for He is good,  
**C** **and His mercy endureth forever.**

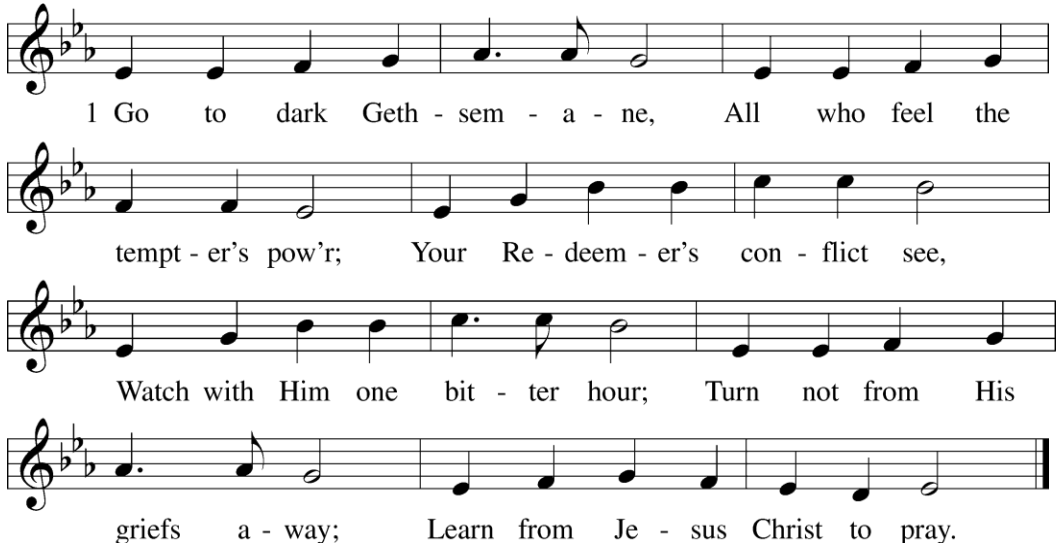
**P** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

(Sit)

## Hymn: Go to Dark Gethsemane

LSB 436 v. 1



I Go to dark Geth - sem - a - ne, All who feel the  
tempt - er's pow'r; Your Re - deem - er's con - flict see,  
Watch with Him one bit - ter hour; Turn not from His  
griefs a - way; Learn from Je - sus Christ to pray.

Note: The Benediction is spoken only at the end of “The Third Day’s” services. The services of Maundy Thursday, Good Friday and Easter morning are considered a unit.

### **Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book

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