

Friday, April 2, 1:00 PM & 7:00 PM
Good Friday



Good
FRIDAY

BLESSED SAVIOR LUTHERAN CHURCH – LC-MS

15250 W. Cleveland Ave., New Berlin, WI 53151

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Rev. Martinho Q. Sander ~ DCE, Jaime L. Greene ~
Preschool Director, Jennifer L. Leinss

WE WELCOME YOU IN THE NAME OF JESUS!

For your convenience personal hearing assistance units are available. Large Print Bulletins, Newsletters, and Portals of Prayers are also available. Please ask an usher for assistance.

As you are entering the sanctuary, you are entering the house of God. Prepare yourselves for worship by silently meditating on God's love. Please refrain from loud conversation before the service that would distract those for whom a preparatory meditation is important. Please leave church at the end of service starting with the back row, using the outside aisles.

To those who may be visiting us today, your presence here today is a delight to us! With joy we welcome you in the name of Jesus.

Meditation on the crucifixion and suffering of Christ.

The congregation enters in silence for reverent prayer and meditation on the crucifixion of our Lord and our Redemption.

Collect of the Day

P Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our

Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Isaiah 52:13-53:5

Behold, my servant shall act wisely;
he shall be high and lifted up,
and shall be exalted.

As many were astonished at you—

his appearance was so marred, beyond human
semblance,

and his form beyond that of the children of mankind—
so shall he sprinkle many nations;

kings shall shut their mouths because of him;
for that which has not been told them they see,
and that which they have not heard they understand.

Who has believed what they heard from us?

And to whom has the arm of the LORD been revealed?

For he grew up before him like a young plant,
and like a root out of dry ground;

he had no form or majesty that we should look at him,
and no beauty that we should desire him.

He was despised and rejected by men;

a man of sorrows, and acquainted with grief;
and as one from whom men hide their faces

he was despised, and we esteemed him not.

Surely he has borne our griefs

and carried our sorrows;

yet we esteemed him stricken,
smitten by God, and afflicted.
But he was wounded for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his stripes we are healed.

P This is the Word of the Lord.

C **Thanks be to God.**

P Let us pray.

Merciful and everlasting God, You did not spare Your only Son but delivered Him up for us all to bear our sins on the cross. Grant that our hearts may be so fixed with steadfast faith in Him that we fear not the power of sin, death, and the devil; through the same Jesus Christ, our Lord.

C **Amen.**

HYMN: "Jesus, I Will Ponder Now"

LSB 440 v. 1, 2



1 Je - sus, I will pon - der now On Your ho - ly pas - sion;
2 Make me see Your great dis - tress, An - guish, and af - flic - tion,



With Your Spir - it me en - dow For such med - i - ta - tion.
Bonds and stripes and wretch - ed - ness And Your cru - ci - fix - ion;



Grant that I in love and faith May the im - age cher - ish
Make me see how scourge and rod, Spear and nails did wound You,



Of Your suf - f'ring, pain, and death That I may not per - ish.
How for them You died, O God, Who with thorns had crowned You.

(Stand)

The Holy Gospel

John 19:17-30

[Jesus] went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written."

When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another, "Let us not tear it,

but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

"They divided my garments among them,
and for my clothing they cast lots."

So the soldiers did these things, but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

(Sit)

HYMN: "O Darkest Woe"

LSB 448 v. 1, 2, 7

	1 O	dark - est	woe!	Ye	tears,	forth	flow!	Has
	2 O	sor - row	dread!	Our	God	is	dead,	Up -
	7 O	Je - sus	Christ,	Who	sac - ri -	ficed		Thy

earth so sad a won - der? God the Fa - ther's
on the cross ex - tend - ed. There His love en -
life for life - less mor - tals: Be my life in

on - ly Son Now is bur - ied yon - der.
liv - ened us As His life was end - ed.
death and bring Me to heav - en's por - tals!

Sermon "Crucified in Your Place"

Text: John 19:30

(Stand)

Litany

- P** O Lord,
- C** **have mercy.**
- P** O Christ,
- C** **have mercy.**
- P** O Lord,
- C** **have mercy.**
- P** O Christ,
- C** **hear us.**
- P** God the Father in heaven,
- C** **have mercy.**
- P** God the Son, Redeemer of the world,
- C** **have mercy.**

P God the Holy Spirit,

C **have mercy.**

P Be gracious to us.

C **Spare us, good Lord.**

P Be gracious to us.

C **Help us, good Lord.**

P From all sin, from all error, from all evil;

From the crafts and assaults of the devil; from sudden and evil death;

From pestilence and famine; from war and bloodshed; from sedition and from rebellion;

From lightning and tempest; from all calamity by fire and water; and from everlasting death:

C **Good Lord, deliver us.**

P By the mystery of Your holy incarnation; by Your holy nativity;

By Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial;

By Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:

C **Help us, good Lord.**

P In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:

C **Help us, good Lord.**

P We poor sinners implore You

C **to hear us, O Lord.**

P To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your Church in the true knowledge and understanding of Your wholesome Word and to sustain them in holy living;
To put an end to all schisms and causes of offense; to bring into the way of truth all who have erred and are deceived;
To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany Your Word with Your grace and Spirit:

C **We implore You to hear us, good Lord.**

P To raise those who fall and to strengthen those who stand; and to comfort and help the weakhearted and the distressed:

C **We implore You to hear us, good Lord.**

P To give to all peoples concord and peace; to preserve our land from discord and strife; to give our country Your protection in every time of need;
To direct and defend our [president/queen/king] and all in authority; to bless and protect our magistrates and all our people;
To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all who travel;
To grant all women with child, and all mothers with infant children, increasing happiness in their blessings; to defend all orphans and widows and provide for them;
To strengthen and keep all sick persons and young children; to free those in bondage; and to have mercy on us all:

C We implore You to hear us, good Lord.

P To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve for our use the kindly fruits of the earth; and graciously to hear our prayers:

C We implore You to hear us, good Lord.

P Lord Jesus Christ, Son of God,

C we implore You to hear us.

P Christ, the Lamb of God, who takes away the sin of the world,

C have mercy.

P Christ, the Lamb of God, who takes away the sin of the world,

C have mercy.

P Christ, the Lamb of God, who takes away the sin of the world,

C grant us Your peace.

P O Christ,

C hear us.

P O Lord,

C have mercy.

P O Christ,

C have mercy.

P O Lord,

C have mercy. Amen.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

P O Lord, do not deal with us according to our sins.

C Do not reward us according to our iniquities.

P Almighty God, our heavenly Father, You desire not the death of a sinner, but rather that we turn from our evil ways and live. Graciously spare us those punishments which we by our sins have deserved and grant us always to serve You in holiness and pureness of living; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P We adore You, O Christ, and we bless you.

C **By your holy cross you have redeemed the world.**

*The congregation leaves the sanctuary in silent reflection.
Those who wish may remain in the sanctuary for prayer and
meditation.*

Acknowledgments

Good Friday, Chief Service and the Litany from Lutheran Service Book
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✠ The Service for Good Friday ✠

The service for Good Friday is not observed as the funeral of Christ our Lord, for He is risen! This is a day for repentance over sin, and restrained joy and praise for the redemption Christ accomplished for us on the cross.

The services from the evening of Holy Thursday to Easter Sunday form one continuous liturgy known as the Triduum (three days) – where we observe Christ’s Passover. Therefore, this service has neither entrance rite (invocation) nor benediction.