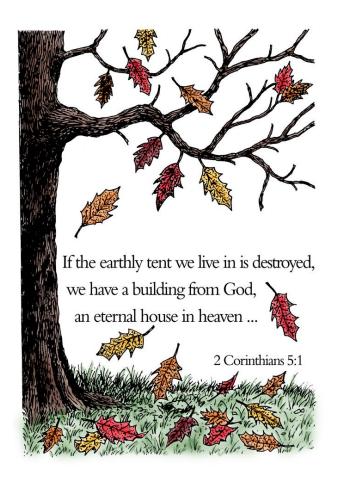
# THURSDAY, June 10, 7:00 PM SUNDAY, June 13, 8:00 AM & 9:30 AM THIRD SUNDAY AFTER PENTECOST DIVINE SERVICE 3 LSB 184



# **BLESSED SAVIOR LUTHERAN CHURCH – LC-MS**

15250 W. Cleveland Ave., New Berlin, WI 53151 262-786-6465 ~ <u>.blessedsaviorwi.org</u>

Rev. Martinho Q. Sander ~ DCE, Jaime L. Greene ~ Preschool Director, Jennifer L. Leinss

### WE WELCOME YOU IN THE NAME OF JESUS!

For your convenience personal hearing assistance units are available. Large Print Bulletins, Newsletters, and Portals of Prayers are also available. Please ask an usher for assistance.

As you are entering the sanctuary, you are entering the house of God. Prepare yourselves for worship by silently meditating on God's love. Please refrain from loud conversation before the service that would distract those for whom a preparatory meditation is important. Please leave church at the end of service starting with the back row, using the outside aisles.

To those who may be visiting us today, your presence here today is a delight to us! With joy we welcome you in the name of Jesus.

(Stand)

(The sign of the cross may be made by all in remembrance of their Baptism.)

- ho In the name of the Father and of the ho Son and of the Holy Spirit.
- C Amen.
- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 
  → Son and of the Holy Spirit.
- C Amen.

#### INTROIT

Psalm 92:12-15; antiphon: v. 1

(The congregation speaks the lines in **bold** responsively.)

It is good to give thanks to the LORD, to sing praises to your name, O Most High.

# The righteous flourish like the palm tree and grow like a cedar in Lebanon.

They are planted in the house of the LORD; they flourish in the courts of our God.

# They still bear fruit in old age; they are ever full of sap and green,

to declare that the LORD is upright; he is my rock, and there is no unrighteousness in him.

Glory be to the Father and to the Son and to the Holy Spirit;

# as it was in the be-ginning, is now, and will be forever. Amen.

It is good to give thanks to the LORD, to sing praises to your name, O Most High.

# SALUTATION AND COLLECT OF THE DAY

- P The Lord be with you.
- And with thy spirit.
- P Let us pray.

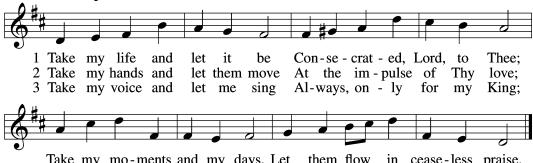
Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

(Sit)

# **HYMN: Take My Life and Let It Be**

LSB 783 vs. 1-3



Take my mo-ments and my days, Let them flow in cease-less praise. Take my feet and let them be Swift and beau - ti - ful for Thee. Take my lips and let them be Filled with mes - sag - es from Thee.

#### **OLD TESTAMENT READING**

Thus says the Lord GoD: "I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain. On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest. And all the trees of the field shall know that I am the LORD; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the LORD; I have spoken, and I will do it."

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

**EPISTLE** 2 Corinthians 5:1–10

We know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to put on our heavenly dwelling, if indeed by putting it on we may not be found naked. For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

So we are always of good courage. We know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

(Stand)

**HOLY GOSPEL** Mark 4:26–34

- **P** The Holy Gospel according to St. Mark, the fourth chapter.
- **G** Glory to You, O Lord.

[Jesus] said, "The kingdom of God is as if a man should scatter seed on the ground. He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. The earth produces by itself, first the blade, then the ear, then the full grain in the ear. But when the grain is ripe, at once he puts in the sickle, because the harvest has come."

And he said, "With what can we compare the kingdom of God, or what parable shall we use for it? It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it. He did not speak to them without a parable, but privately to his own disciples he explained everything.

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

(Sit)



LSB 704



(7:00 PM) **SERMON** 

Rev. Michael Paul from Taiwan

(Sunday) SERMON "Still Living in a Tent"

Text: 2 Corinthians 5:2-5

(Stand)

# **APOSTLES' CREED**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate,

was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life 
→ everlasting. Amen.

#### PRAYER OF THE CHURCH

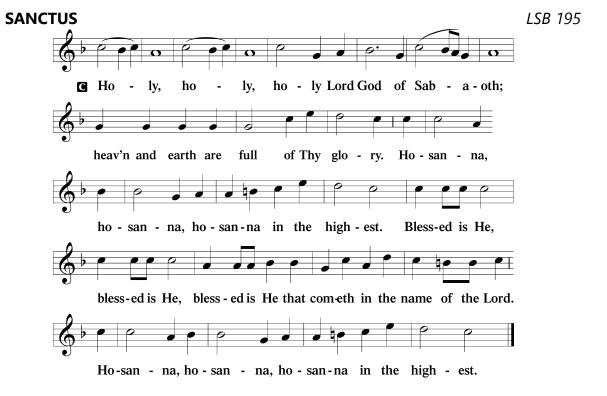
#### LORD'S PRAYER

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come, Thy will be done
on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

PREFACE LSB 194

- P The Lord be with you.
- And with thy spirit.

- **P** Lift up your hearts.
- **W**e lift them up unto the Lord.
- **P** Let us give thanks unto the Lord, our God.
- It is meet and right so to do.
- It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



# THE WORDS OF OUR LORD

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI LSB 197

- P The peace of the Lord be with you always.
- C Amen.

AGNUS DEI LSB 198



#### DISTRIBUTION

The

My

brief bright

strength is

hour

in



5 Mine is the sin, but Thine the righteousness;
Mine is the guilt, but Thine the cleansing blood;
Here is my robe, my refuge, and my peace:
Thy blood, Thy righteousness, O Lord my God.

of

Thy

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Thy

ship with Thee.

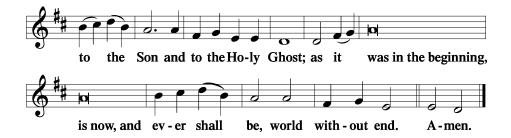
might a - lone.

- Too soon we rise; the vessels disappear;
  The feast, though not the love, is past and gone;
  The bread and wine remove, but Thou art here;
  Nearer than ever; still my shield and sun.
- 7 Feast after feast thus comes and passes by, Yet, passing, points to that glad feast above, Giving sweet foretaste of the festal joy, The Lamb's great marriage feast of bliss and love.

(Stand)

# **COMMON DISMISSAL**





# **THANKSGIVING**

- O give thanks unto the Lord, for He is good,
- and His mercy endureth forever.

# **POST-COMMUNION COLLECT**

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

# **BENEDICTION**

- The Lord bless you and keep you.
  The Lord make His face shine on you and be gracious to you.
  The Lord look upon you with favor and 

  → give you peace.
- C Amen.

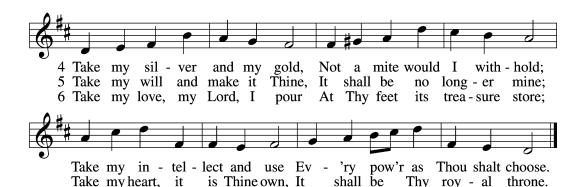
(Sit)

Take my-self, and

all

for

Thee.



I will be Ev - er, on - ly,

And this good news of the kingdom will be proclaimed throughout the world, as a testimony to all the nations...

MATTHEW 24:14, NRSV

# **Acknowledgments**

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