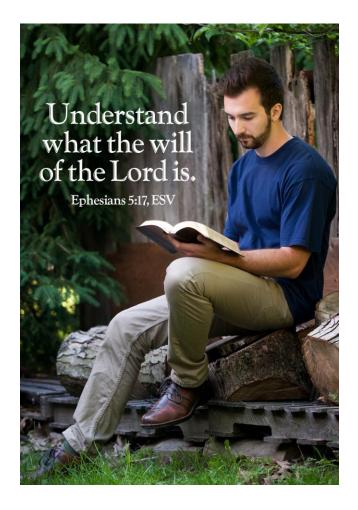
THURSDAY, August 5, 2021 ~ 7:00 PM SUNDAY, August 8, 2021 ~ 8:00 AM & 9:30 AM Eleventh Sunday After Pentecost DIVINE SERVICE 3 LSB 184



BLESSED SAVIOR LUTHERAN CHURCH – LC-MS

15250 W. Cleveland Ave., New Berlin, WI 53151 262-786-6465 ~ <u>www.blessedsaviorwi.org</u>

Rev. Martinho Q. Sander ~ DCE, Jaime L. Greene ~ Preschool Director, Jennifer L. Leinss

WE WELCOME YOU IN THE NAME OF JESUS!

For your convenience personal hearing assistance units are available. Large Print Bulletins, Newsletters, and Portals of Prayers are also available. Please ask an usher for assistance.

As you are entering the sanctuary, you are entering the house of God. Prepare yourselves for worship by silently meditating on God's love. Please refrain from loud conversation before the service that would distract those for whom a preparatory meditation is important.

To those who may be visiting us today, your presence here today is a delight to us! With joy we welcome you in the name of Jesus.

(Stand)

(The sign of the cross may be made by all in remembrance of their Baptism.)

INVOCATION and EXHORTATION

LSB 184

- In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- Our help is in the name of the Lord,
- **C** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- **G** and You forgave the iniquity of my sin.

CONFESSION OF SINS and ABSOLUTION

- **P** O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

INTROIT

Psalm 34:8–10; antiphon: Psalm 145:16

(The congregation speaks the lines in **bold** responsively.)

You open your hand;

you satisfy the desire of every living thing.

Oh, taste and see that the LORD is good!

Blessed is the man who takes refuge in him!

Oh, fear the LORD, you his saints,

for those who fear him have no lack!

The young lions suffer want and hunger;

but those who seek the LORD lack no good thing.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning,

is now, and will be forever. Amen.

You open your hand;

you satisfy the desire of every living thing.

SALUTATION AND COLLECT OF THE DAY

LSB 189

- **P** The Lord be with you.
- **G** And with thy spirit.

P Let us pray.

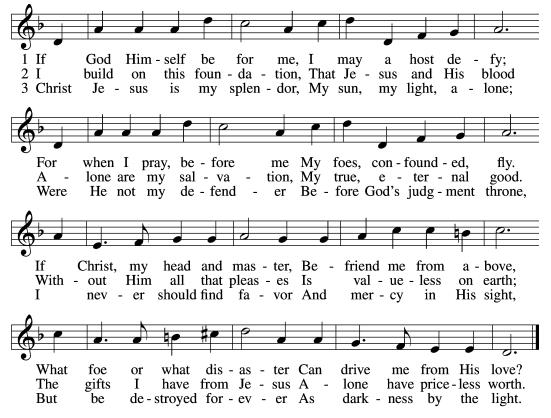
Gracious Father, Your blessed Son came down from heaven to be the true bread that gives life to the world. Grant that Christ, the bread of life, may live in us and we in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.



(Sit)

HYMN: If God Himself Be for Me

LSB 724 vs. 1–3



OLD TESTAMENT READING

1 Kings 19:1–8

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow." Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there.

But he himself went a day's journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, "It is enough; now, O LORD, take away my life, for I am no better than my fathers." And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, "Arise and eat." And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again. And the angel of the LORD came again a second time and touched him and said, "Arise and eat, for the journey is too great for you." And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God.

- P This is the Word of the Lord.
- **G** Thanks be to God.

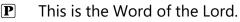
EPISTLE

Ephesians 4:17—5:2

This I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. But that is not the way you learned Christ!— assuming that you have heard about him and were taught in him, as the truth is in Jesus, to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, and to be renewed in the spirit of your minds, and to put on the new self, created after the likeness of God in true righteousness and holiness.

Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. Be angry and do not sin; do not let the sun go down on your anger, and give no opportunity to the devil. Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

Therefore, be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.



G Thanks be to God.

(Stand)

HOLY GOSPEL

John 6:35–51

- **P** The Holy Gospel according to St. John, the sixth chapter.
- Glory to You, O Lord.

Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. But I said to you that you have seen me and yet do not believe. All that the Father gives me will come to me, and whoever comes to me I will never cast out. For I have come down from heaven, not to do my own will but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day."

So the Jews grumbled about him, because he said, "I am the bread that came down from heaven." They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, 'I have come down from heaven'?" Jesus answered them, "Do not grumble among yourselves. No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. It is written in the Prophets, 'And they will all be taught by God.' Everyone who has heard and learned from the Father comes to me— not that anyone has seen the Father except he who is from God; he has seen the Father. Truly, truly, I say to you, whoever believes has eternal life. I am the bread of life. Your fathers ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh."

P This is the Gospel of the Lord.



Praise to You, O Christ.

(Sit)



SERMON "God's Therapy for the Blues"

Text: 1 Kings 19:6

(Stand)

born of the virgin Mary,

suffered under Pontius Pilate,

I believe in God, the Father Almighty,

maker of heaven and earth.

was crucified, died and was buried.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit,

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life + everlasting. Amen.

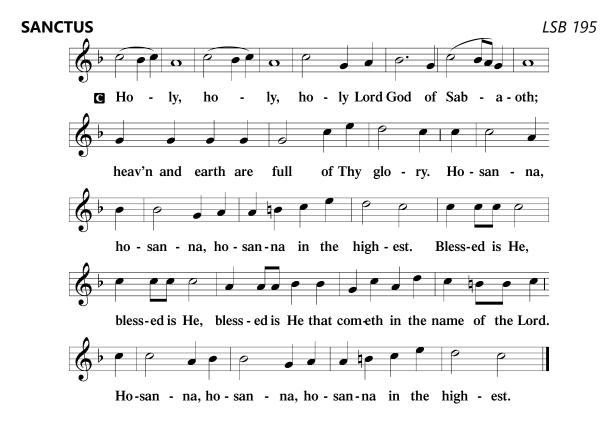
PRAYER OF THE CHURCH

LORD'S PRAYER LSB196 PREFACE LSB 194 P The Lord be with you. G And with thy spirit. P Lift up your hearts. G We lift them up unto the Lord.

APOSTLES' CREED

C

- **P** Let us give thanks unto the Lord, our God.
- **G** It is meet and right so to do.
- It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



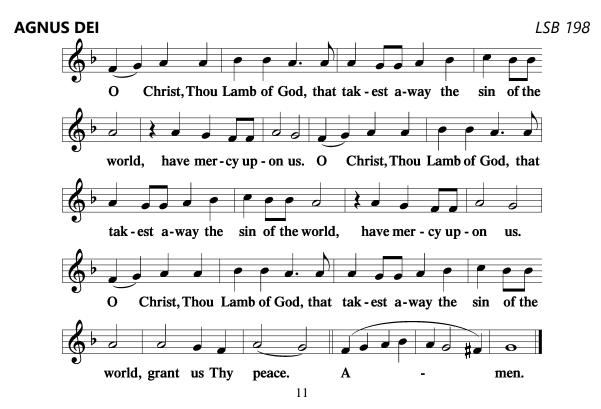
THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My
→ body, which is given for you. This do in remembrance of Me."

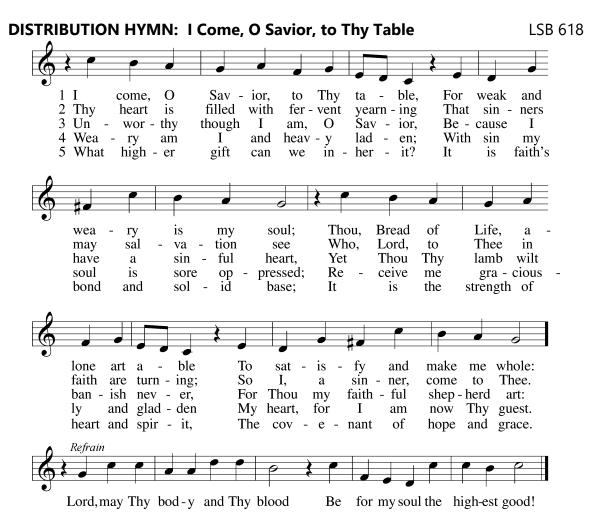
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

- **P** The peace of the Lord be with you always.
- G Amen.



DISTRIBUTION



DISTRIBUTION HYMN: If God Himself Be for Me

LSB 724 vs. 7-10



(Stand)

COMMON DISMISSAL



THANKSGIVING

LSB 201

LSB 201

- O give thanks unto the Lord, for He is good,
- **G** and His mercy endureth forever.

POST-COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

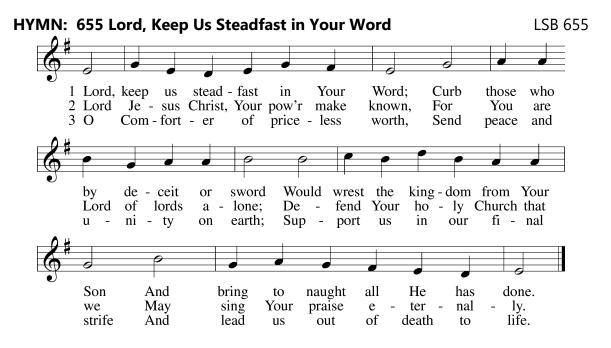


BENEDICTION

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

C Amen.

(Sit)



Acknowledgments

LSB 202

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SERVING IN OUR WORSHIP SERVICE TODAY

The Preacher:	Rev. Martinho Q. Sander
The Organist:	Kim Woller
Elders:	Chuck Boie, Jeff Driessen and Lee Roloff (7:00 PM)
	Dale Wachholz (8:00 AM)
	Craig Butzlaff (9:30 AM)
Ushers:	Team 8 - Rob Schilz (7:00 PM)
	Team 5 - Pat Cleve (8:00 AM)
	Team 6 - Gary Dwyer (9:30 AM)
Altar Guild:	Kim Hovie and Debbie Iverson