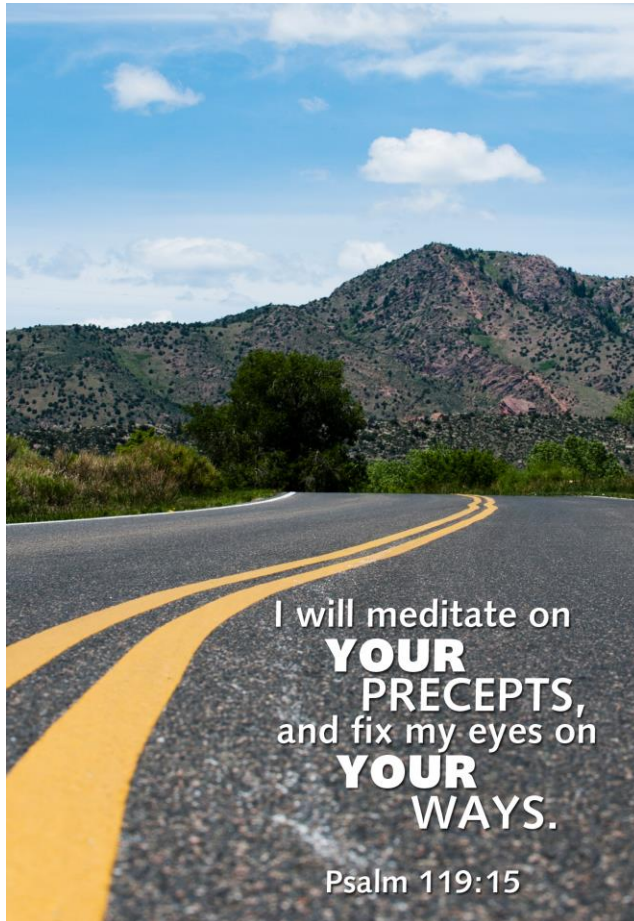


**THURSDAY, OCTOBER 14, 2021 ~ 7:00 PM**  
**Twenty-first Sunday After Pentecost**  
***VESPERS* LSB 229**



**BLESSED SAVIOR LUTHERAN CHURCH – LC-MS**  
15250 W. Cleveland Ave., New Berlin, WI 53151  
262-786-6465 ~ [www.blessedsaviorwi.org](http://www.blessedsaviorwi.org)

**Rev. Martinho Q. Sander ~ DCE, Jaime L. Greene ~**  
**Preschool Director, Jennifer L. Leinss**

## WE WELCOME YOU IN THE NAME OF JESUS!

For your convenience personal hearing assistance units are available. Large Print Bulletins, Newsletters, and Portals of Prayers are also available. Please ask an usher for assistance.

As you are entering the sanctuary, you are entering the house of God. Prepare yourselves for worship by silently meditating on God's love. Please refrain from loud conversation before the service that would distract those for whom a preparatory meditation is important.

To those who may be visiting us today, your presence here today is a delight to us! With joy we welcome you in the name of Jesus.

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### OPENING HYMN: Christ, the Lord of Hosts, Unshaken

LSB 521 vs. 1-3



1 Christ, the Lord of hosts, un - shak - en By the dev - il's  
2 Mi - chael fought the heav'n - ly bat - tle, God - ly an - gels  
3 Long on earth the bat - tle ra - ges, Since the ser - pent's



seeth - ing rage, Thwarts the plan of Sa - tan's min - ions;  
by his side; Warred a - gainst the an - cient ser - pent,  
first de - ceit; Twist - ed God's com - mand to Ad - am,



Wins the strife from age to age; Con - quers sin and  
Foiled the beast, so full of pride, Cast him earth - bound  
Made for - bid - den fruit look sweet. Then the curse of



death for - ev - er; Slams them in their steel - y cage.  
with his an - gels; Now he prowls, un - sat - is - fied.  
God was spo - ken: "You'll lie crushed be - neath His feet!"

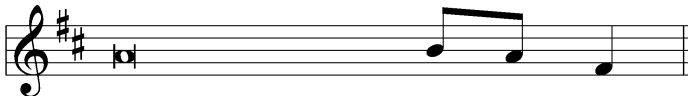
(Stand)

## OPENING VERSICLES

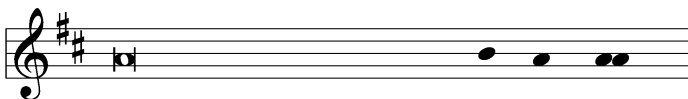
LSB 229



**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.



**L** Make haste, O God, to de - liv - er me;



**C** make haste to help me, O Lord.



**C** Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



Praise to You, O Christ. Al - le - lu - ia.

(Sit)

## OLD TESTAMENT READING

*Ecclesiastes 5:10–20*

He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? Moreover, all his days he eats in darkness in much vexation and sickness and anger.

Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## EPISTLE READING

*Hebrews 4:1–13*

Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. For we who have believed enter that rest, as he has said,

“As I swore in my wrath,  
‘They shall not enter my rest,’”

although his works were finished from the foundation of the world. For he has somewhere spoken of the seventh day in this way: "And God rested on the seventh day from all his works." And again in this passage he said,

"They shall not enter my rest."

Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, again he appoints a certain day, "Today," saying through David so long afterward, in the words already quoted,

"Today, if you hear his voice,  
do not harden your hearts."

For if Joshua had given them rest, God would not have spoken of another day later on. So then, there remains a Sabbath rest for the people of God, for whoever has entered God's rest has also rested from his works as God did from his.

Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*(Stand)*

## **HOLY GOSPEL**

*Mark 10:23–31*

**P** The Holy Gospel according to St. Mark, the tenth chapter.

**C** **Glory to You, O Lord.**

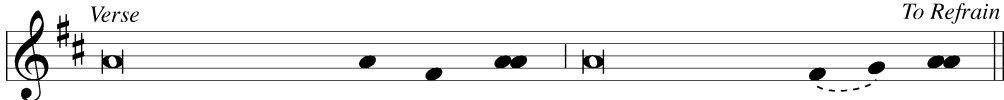
Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." And they were exceedingly astonished, and said to him, "Then who can be saved?" Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with God." Peter began to say to him, "See, we have left everything and followed you." Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. But many who are first will be last, and the last first."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**COMMON RESPNSORY**

LSB 230



**L** 1 Teach me Your way, O Lord, that I may walk in Your truth.  
 2 Unite my heart to fear Your name that I may walk in Your truth.  
 3 Glory be to the  
     Father and to the Son and to the Holy Spir - it.



**C** Your Word is a lamp to my feet and a light to my path.

(Sit)

**CHILDREN'S MESSAGE**

# HYMN: Christ, the Lord of Hosts, Unshaken

LSB 521 vs. 5-6



5 Swift as light - ning falls the ty - rant From his heav'n - ly  
6 Je - sus, send Your an - gel le - gions When the foe would



perch on high, As the word of Je - sus' vic - t'ry  
us en - slave. Hold us fast when sin as - saults us;



Floods the earth and fills the sky. Wound - ed by a  
Come, then, Lord, Your peo - ple save. O - ver - throw at



wound e - ter - nal Now his judg - ment has drawn nigh!  
last the drag - on; Send him to his fi - ery grave.

## SERMON "Death Got in the Way"

*Text: Hebrew 7:23-25*

*(Stand)*

# CANTICLE OF PRAISE: In Thee Is Gladness

LSB 818



1 In Thee is glad - ness A - mid all sad - ness, Je - sus,  
2 Since He is ours, \_\_\_\_\_ We fear no pow - ers, Not of



sun - shine of my heart. By Thee are giv - en The gifts of  
earth nor sin nor death. He sees and bless - es In worst dis -



heav - en, Thou the true Re - deem - er art. Our souls Thou  
tress - es; He can change them with a breath. Where - fore the



wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -  
sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -



cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are  
joic - es In Him for - ev - er: Al - le - lu - ia! We shout for



pin - ing To see Thy shin - ing, Dy - ing or liv - ing  
glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him



To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!  
And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

# KYRIE

LSB 233



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



# LORD'S PRAYER

## PRAYERS

### BENEDICAMUS

LSB 234



**L** Let us bless the Lord.



**C** Thanks be to God.

### BENEDICTION

LSB 234



**P** The grace of our Lord ✠ Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.



**C** A - men.

(Sit)

# HYMN: Give Thanks with a Grateful Heart

LSB 806

Give thanks with a grate - ful heart, Give thanks to the  
Ho - ly One, Give thanks \_\_\_\_\_ be - cause He's giv - en\_\_ Je - sus  
Christ His Son. Give thanks with a grate - ful heart, Give  
thanks to the Ho - ly One, Give thanks \_\_\_\_\_ be - cause He's giv - en\_\_  
Je - sus Christ His Son. And now let the weak say "I am  
strong," Let the poor say "I am rich," \_\_\_\_\_ Be - cause of  
what the Lord has done for us. And now let the  
weak say "I am strong," Let the poor say "I am  
rich," \_\_\_\_\_ Be - cause of what the Lord has done for us.  
Give thanks, \_\_\_\_\_ give thanks. \_\_\_\_\_

## **Acknowledgments**

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## **SERVING IN OUR WORSHIP SERVICE TODAY**

- The Preacher:** Rev. Martinho Q. Sander
- The Organist:** Sue Graf
- Elders:** Chuck Boie, Jeff Driessen and Lee Roloff (7:00 PM)  
Jim Burow (8:00 AM)  
Rick Krause (10:30 AM)
- Ushers:** Team 8 - Jeff Driessen (7:00 PM)  
Team 3 – Floyd Wondisford (8:00 AM)  
Team 4 – Craig Robinson (10:30 AM)
- Acolytes:** Molly McCafferty (8:00 AM)
- Lay Readers:** Pat Hurlbut (8:00 AM)  
Paula Strehlow (10:30 AM)