

THURSDAY, APRIL 28, 2022 ~ 7:00 PM
SUNDAY, MAY 1, 2022 ~ 8:00 AM & 10:30 AM
Third Sunday of Easter

Service of Prayer and Preaching LSB 260

**** Rite of Confirmation (10:30 AM) ****



*Those who love me will keep my
word, and my Father will love them.*
John 14.23

BLESSED SAVIOR LUTHERAN CHURCH – LC-MS
15250 W. Cleveland Ave., New Berlin, WI 53151
262-786-6465 ~ www.blessedsaviorwi.org

Rev. Gregg Stanton, Vacancy Pastor
DCE, Jaime L. Greene ~ Preschool Director, Jennifer L. Leinss

WE WELCOME YOU IN THE NAME OF JESUS

For your convenience personal hearing assistance units are available. Large Print Bulletins, Newsletters, and Portals of Prayers are also available. Please ask an usher for assistance.

As you are entering the sanctuary, you are entering the house of God. Prepare yourselves for worship by silently meditating on God's love. Please refrain from loud conversation before the service that would distract those for whom a preparatory meditation is important.

To those who may be visiting us today, your presence here today is a delight to us! With joy we welcome you in the name of Jesus.

WELCOME

(Please rise)

HYMN A Mighty Fortress Is Our God

LSB 657

OPENING VERSICLES

P This is the day which the Lord has made;

C **let us rejoice and be glad in it.**

P From the rising of the sun to its setting,

C **the name of the Lord is to be praised.**

P Better is one day in Your courts than a thousand elsewhere;

C **I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.**

P Make me to know Your ways, O Lord.

C **Teach me Your paths.**

P Sanctify us in Your truth.

C **Your Word is truth.**

P From the rising of the sun to its setting,

C **the name of the Lord is to be praised.**

C **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

(Please be seated)

HYMN

I Want to Walk as a Child of the Light

LSB 411 sts. 1-2

FIRST READING

Acts 9:1-22

But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. And falling to the ground he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. But rise and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless, hearing the voice but seeing no one. Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. And for three days he was without sight, and neither ate nor drank.

Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. And here he has authority from the chief priests to bind all who call on your name." But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. For I will show him how much he must suffer for the sake of my name." So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately

something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; and taking food, he was strengthened.

For some days he was with the disciples at Damascus. And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God." And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

A This is the Word of the Lord.

C **Thanks be to God.**

PSALM

Psalm 30

*(Congregation speaks the lines in **bold** responsively.)*

I will extol you, O LORD, for you have drawn me up
and have not let my foes rejoice over me.

**O LORD my God, I cried to you for help,
and you have healed me.**

O LORD, you have brought up my soul from Sheol;
you restored me to life from among those who go down to the pit.

**Sing praises to the LORD, O you his saints,
and give thanks to his holy name.**

For his anger is but for a moment,
and his favor is for a lifetime.

Weeping may tarry for the night,
but joy comes with the morning.

**As for me, I said in my prosperity,
"I shall never be moved."**

By your favor, O LORD,
you made my mountain stand strong;
you hid your face;
I was dismayed.

**To you, O LORD, I cry,
and to the Lord I plead for mercy:**

“What profit is there in my death,
if I go down to the pit?

Will the dust praise you?

Will it tell of your faithfulness?

Hear, O LORD, and be merciful to me!

O LORD, be my helper!”

You have turned for me my mourning into dancing;
you have loosed my sackcloth
and clothed me with gladness,

that my glory may sing your praise and not be silent.

O LORD my God, I will give thanks to you forever!

(8:00 AM) ANTHEM “In His Love”

by Mark Patterson

(10:30 AM) SOLO “Walk With Them, Lord”

by Don Besig

NEW TESTAMENT READING

Revelation 5:8-14

And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song, saying,

“Worthy are you to take the scroll
and to open its seals,
for you were slain, and by your blood you ransomed people for God
from every tribe and language and people and nation,
and you have made them a kingdom and priests to our God,
and they shall reign on the earth.”

Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and

glory and blessing!" And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" and the elders fell down and worshiped.

A This is the Word of the Lord.

C **Thanks be to God.**

(Please rise)

HOLY GOSPEL

John 21:1–19

P The Holy Gospel according to St. John, the twenty-first chapter.

C **Glory to You, O Lord.**

After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. Jesus said to them, "Children, do you have any fish?" They answered him, "No." He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not

torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

RESPONSORY

P Forever, O Lord, Your Word is firmly set in the heavens.

C **Lord, I love the habitation of Your house and the place where Your glory dwells.**

P Blessed are those who hear the Word of God and keep it.

C **Lord, I love the habitation of Your house and the place where Your glory dwells.**

P Glory be to the Father and to the Son and to the Holy Spirit.

C **Lord, I love the habitation of Your house and the place where Your glory dwells.**

(Please be seated)

(7:00 PM & 8:00 AM) CHILDREN'S MESSAGE

HYMN **Thee Will I Love, My Strength, My Tower** **LSB 694 sts. 1-4**

SERMON **"Do You Love Me?"** *Text: John 21:1-19*

(Please rise)

APOSTLES' CREED *(omitted at 10:30 AM)*

**☩ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.**

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

**From thence He will come to judge
the living and the dead.**

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life ✠ everlasting. Amen.

PRESENTATION OF OUR OFFERINGS TO THE LORD

(As our offerings are brought forward, we sing the Offertory)

OFFERTORY**Create in Me**

LSB 956



Cre-ate in me a clean heart, O God, and re - new
 a right spir - it with - in me. Cast me not a - way
 from Thy pres - ence; and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va - tion;
 and up - hold me with Thy free spir - it. A - men.

PRAYERS OF THE CHURCH

(Following each petition, congregation responds "hear our prayer")

LORD'S PRAYER

**☩ Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.**

COLLECT OF THE DAY (*omitted at 10:30 AM*)

- P** O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

(7:00 PM) EVENING PRAYER

- C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

(8:00 AM) MORNING PRAYER

- C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

(7:00 PM & 8:00 AM) NEW TESTAMENT CANTICLE

LSB 266

Refrain

C Christ has been raised from the dead! Al - le -
lu - ia. Al - le - lu - ia.



Christ our Pass - o - ver Lamb has been sac - ri - ficed.

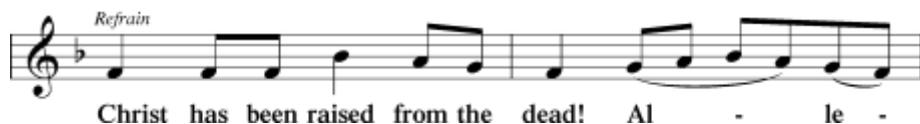


Raised from the dead, He will nev - er die a - gain.



Death has no more do - min - ion o - ver Him.

Refrain



Christ has been raised from the dead! Al - le -



lu - ia. Al - le - lu - ia.



Dy - ing, Christ dies to sin, once for all. Liv - ing, He

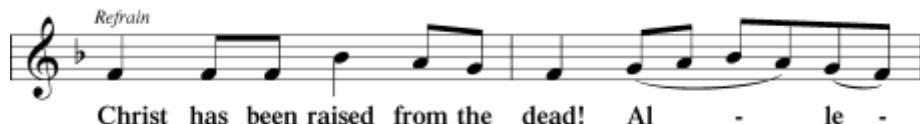


lives to God. Count your - selves as dead to



sin and a - live to God in Christ Je - sus, our Lord.

Refrain



Christ has been raised from the dead! Al - le -



lu - ia. Al - le - lu - ia.

(10:30 AM) Rite Of Confirmation ~ May 1, 2022

Isabelle Elizabeth Herried

Proverbs 31:25

Strength and dignity are her clothing,
and she laughs at the time to come.

Jackson Clay King

Joshua 1:9

Have I not commanded you? Be strong and courageous.
Do not be frightened, and do not be dismayed,
for the Lord your God is with you wherever you go.”

Ryleigh Margaret Joy McCafferty

Proverbs 4:23

Keep your heart with all vigilance,
for from it flow the springs of life.

Amanda Kate Schulz

Galatians 5:22-23

But the fruit of the Spirit is love, joy, peace, patience,
kindness, goodness, faithfulness, gentleness, self-control;
against such things there is no law.

Elizabeth Alma Marie Serigos

Philippians 4:8

Finally, brothers, whatever is true, whatever is honorable,
whatever is just, whatever is pure,
whatever is lovely, whatever is commendable,
if there is any excellence, if there is anything worthy of praise,
think about these things.

BENEDICAMUS

P Let us bless the Lord.

C **Thanks be to God.**

BENEDICTION

P The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve us.

C **Amen.**

(7:00 PM & 8:00 AM - Please be seated)

(10:30 AM) Please remain standing as the procession leaves the sanctuary

HYMN: Go, My Children, with My Blessing

LSB 922 sts. 1–4

Acknowledgments

Service of Prayer and Preaching from Lutheran Service Book
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SERVING IN OUR WORSHIP SERVICE TODAY

Preacher: Rev. Gregg Stanton
Organist/Music Director: Kim Woller



Choirs: (8:00 AM) Adult Choir
(10:30 AM) Bell Choir
(10:30 AM) Soloist – Carla Herried

Instrumentalist: (10:30 AM) Jack Welter

Lay Readers: (7:00 PM)
(8:00 AM) Ryan Fell
(10:30 AM) Craig Robinson

Elders: (7:00 PM) Chuck Boie, Jeff Driessen & Lee Roloff
(8:00 AM) Jack Welter
(10:30 AM) Craig Butzlaff

Ushers: (7:00 PM) Team 7 – Jeff Driessen
(8:00 AM) Team 5 – Pat Cleve
(10:30 AM) Team 6 – Gary Dwyer

Acolytes: (8:00 AM) Max Blair
(10:30 AM) Charlie Fell

Upcoming Festival Service

Thursday, June 2 & Sunday, June 5 ~ Pentecost

Summer Sunday Service Hour Change

Memorial Day, May 29 through Labor Day, September 4

Thursday service ~ 7:00 PM

Sunday services ~ 8:00 AM & 9:30 AM