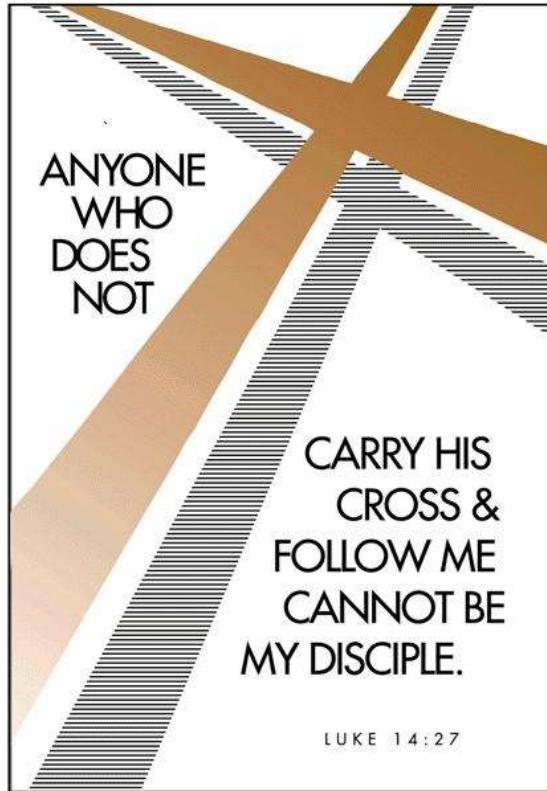


**THURSDAY, SEPTEMBER 1, 2022 ~ 7:00 PM**  
**SUNDAY, SEPTEMBER 4, 2022 ~ 8:00 AM & 9:30 AM**  
**Thirteenth Sunday after Pentecost**

**DIVINE SERVICE 1** LSB 160  
*(Non-Communion Service)*



**BLESSED SAVIOR LUTHERAN CHURCH – LC-MS**  
15250 W. Cleveland Ave., New Berlin, WI 53151  
262-786-6465 ~ [www.blessedsaviorwi.org](http://www.blessedsaviorwi.org)

**Rev. Gregg Stanton, Vacancy Pastor**  
**DCE, Jaime L. Greene ~ Preschool Director, Jennifer L. Leinss**

## WE WELCOME YOU IN THE NAME OF JESUS

For your convenience personal hearing assistance units are available. Large Print Bulletins, Newsletters, and Portals of Prayers are also available. Please ask an usher for assistance.

As you are entering the sanctuary, you are entering the house of God. Prepare yourselves for worship by silently meditating on God's love. Please refrain from loud conversation before the service that would distract those for whom a preparatory meditation is important.

To those who may be visiting us today, your presence here today is a delight to us! With joy we welcome you in the name of Jesus.

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### WELCOME

**HYMN**      "Come, Follow Me," the Savior Spake

**LSB 688**

*(Please rise)*

### INVOCATION, CONFESSION OF SINS and ABSOLUTION

*(The sign of the cross may be made by all in remembrance of their Baptism.)*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have**

**not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** **Amen.**

## KYRIE

*LSB 152*

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



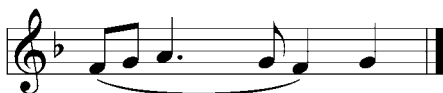
**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**G** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**G** A - men.

## GLORIA IN EXCELSIS

LSB 154

**P** Glory to God in the highest, and peace to His people on earth.



**G** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
 in the glo - ry of God the Fa - ther. A - men.

## SALUTATION and COLLECT OF THE DAY

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*(Please be seated)*

✠ **WORD** ✠

## OLD TESTAMENT READING

*Deuteronomy 30:15–20*

“See, I have set before you today life and good, death and evil. If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. I call heaven and earth to

witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## **EPISTLE READING**

*Philemon 1–21*

Paul, a prisoner for Christ Jesus, and Timothy our brother,  
To Philemon our beloved fellow worker and Apphia our sister and  
Archippus our fellow soldier, and the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I thank my God always when I remember you in my prayers, because I hear of your love and of the faith that you have toward the Lord Jesus and all the saints, and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you.

Accordingly, though I am bold enough in Christ to command you to do what is required, yet for love’s sake I prefer to appeal to you—I, Paul, an old man and now a prisoner also for Christ Jesus— I appeal to you for my child, Onesimus, whose father I became in my imprisonment. (Formerly he was useless to you, but now he is indeed useful to you and to me.) I am sending him back to you, sending my very heart. I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own free will. For this perhaps is why he was parted from you for a while, that you might have him back forever, no longer as a slave but more than a slave, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, receive him as you would receive me. If he has wronged you at all, or owes you anything, charge that to my account. I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

Confident of your obedience, I write to you, knowing that you will do even more than I say.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*(Please rise)*

## ALLELUIA and VERSE

LSB 156

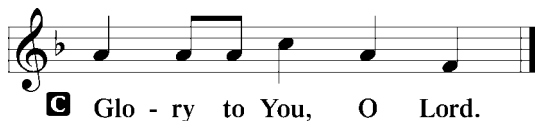


**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

Luke 14:25–35

**P** The Holy Gospel according to St. Luke, the fourteenth chapter.



**C** Glo - ry to You, O Lord.

Now great crowds accompanied [Jesus], and he turned and said to them, "If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. Whoever does not bear his own cross and come after me cannot be my disciple. For which of you, desiring to build a tower, does

not first sit down and count the cost, whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, saying, 'This man began to build and was not able to finish.' Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. So therefore, any one of you who does not renounce all that he has cannot be my disciple.

"Salt is good, but if salt has lost its taste, how shall its saltiness be restored? It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear."

**P** This is the Gospel of the Lord.



**G** Praise to You, O Christ.

*(Please be seated)*

**HYMN**

**Let Us Ever Walk with Jesus**

**LSB 685**

**SERMON**

**"Counting the Cost"**

*Text: Luke 14:25-35*

*(Please rise)*



## **APOSTLES' CREED**

**☩ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand  
of God the Father Almighty.  
From thence He will come to judge  
the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**

## PRESENTATION OF OUR OFFERINGS TO THE LORD

(As our offerings are brought forward, we sing the Offertory)

### OFFERTORY

LSB 159



What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

### PRAYER OF THE CHURCH

(Following each petition, congregation responds "hear our prayer")

## LORD'S PRAYER

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## BENEDICTION

LSB 183

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.  
**C** Amen.

*(Please be seated)*

## HYMN

**The Son of God Goes Forth to War**

**LSB 661**

### Acknowledgments

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## SERVING IN OUR WORSHIP SERVICE TODAY

**Preacher:** Rev. Gregg Stanton

**Organist/Music Director:** Kim Woller

**Lay Readers:** (7:00 PM) Paul Mathia  
(8:00 AM) Floyd Wondisford  
(9:30 AM) Sean Malone

**Elders:** (7:00 PM) Chuck Boie,  
Jeff Driessen & Lee Roloff  
(8:00 AM) Jack Welter  
(9:30 AM) Sean Malone

**Ushers:** (7:00 PM) Team 7 – Jeff Driessen Team  
(8:00 AM) Team 1 – Scott Saeger Team  
(9:30 AM) Team 2 – Jerry Sutton Team

**Acolytes:** (8:00 AM)  
(9:30 AM)

**Fellowship Snacks provided by:** Isabelle Herried

### Summer Sunday Service Hours

Memorial Day, May 29 through Labor Day, September 4

Thursday service ~ 7:00 PM

Sunday services ~ 8:00 AM & 9:30 AM

### Beginning Sunday, September 11th

#### **Worship Service Hours**

Thursday service ~ 7:00 PM

Sunday services ~ 8:00 AM & 10:30 AM

Sunday School and Sunday Morning Bible Class Resume

