

**THURSDAY, JANUARY 19, 2023 ~ 7:00 PM**  
**SUNDAY, JANUARY 22, 2023 ~ 8:00 AM & 10:30 AM**  
**THIRD SUNDAY AFTER THE EPIPHANY**

**DIVINE SERVICE 4 LSB 203**  
***Communion Service***



**BLESSED SAVIOR LUTHERAN CHURCH – LC-MS**  
15250 W. Cleveland Ave., New Berlin, WI 53151  
262-786-6465 ~ [www.blessedsaviorwi.org](http://www.blessedsaviorwi.org)

**Rev. Gregg Stanton, Vacancy Pastor**  
**DCE, Jaime L. Greene ~ Preschool Director, Jennifer L. Leinss**

## WE WELCOME YOU IN THE NAME OF JESUS

For your convenience personal hearing assistance units are available. Large Print Bulletins, Newsletters, and Portals of Prayers are also available. Please ask an usher for assistance.

As you are entering the sanctuary, you are entering the house of God. Prepare yourselves for worship by silently meditating on God's love. Please refrain from loud conversation before the service that would distract those for whom a preparatory meditation is important.

To those who may be visiting us today, your presence here today is a delight to us! With joy we welcome you in the name of Jesus. Please complete the guest card found in the pew pocket and turn it in to an elder or usher.

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## WELCOME

### HYMN

**"Come, Follow Me," the Savior Spake**

**LSB 688**

*(Please rise)*

## INVOCATION, CONFESSION OF SINS and ABSOLUTION

*(The sign of the cross may be made by all in remembrance of their Baptism.)*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God, in His mercy has given His Son to die for you and for His sake forgives you all your sins. As an ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

## GLORIA IN EXCELSIS

LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## SALUTATION and COLLECT OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G Amen.**

*(Please be seated)*

✠ **WORD** ✠

**PSALM**

***Psalm 27:1–9; antiphon: v. 1***

*(Congregation speaks the lines in **bold** responsively)*

The LORD is my light and my salvation;  
whom shall I fear?

The LORD is the stronghold of my life;  
of whom shall I be afraid?

**When evildoers assail me  
to eat up my flesh,  
my adversaries and foes,  
it is they who stumble and fall.**

Though an army encamp against me,  
my heart shall not fear;  
though war arise against me,  
yet I will be confident.

**One thing have I asked of the LORD,  
that will I seek after:  
that I may dwell in the house of the LORD  
all the days of my life,  
to gaze upon the beauty of the LORD  
and to inquire in his temple.**

For he will hide me in his shelter  
in the day of trouble;

he will conceal me under the cover of his tent;  
he will lift me high upon a rock.

**And now my head shall be lifted up  
above my enemies all around me,  
and I will offer in his tent  
sacrifices with shouts of joy;  
I will sing and make melody to the LORD.**

Hear, O LORD, when I cry aloud;  
be gracious to me and answer me!

**You have said, "Seek my face."  
My heart says to you,  
"Your face, LORD, do I seek."**

Hide not your face from me.  
Turn not your servant away in anger,  
O you who have been my help.  
Cast me not off; forsake me not,  
O God of my salvation!

**Glory be to the Father and to the Son and the to the Holy Spirit; as it was  
in the beginning is now, and will be forever. Amen.**

## **OLD TESTAMENT READING**

*Isaiah 9:1–4*

There will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness  
have seen a great light;  
those who dwelt in a land of deep darkness,  
on them has light shined.  
You have multiplied the nation;

you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as they are glad when they divide the spoil.  
For the yoke of his burden,  
and the staff for his shoulder,  
the rod of his oppressor,  
you have broken as on the day of Midian.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## **EPISTLE READING**

*1 Corinthians 1:10–18*

I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one may say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*(Please rise)*

## ALLELUIA and VERSE



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

*Matthew 4:12–25*

**P** The Holy Gospel according to St. Matthew, the fourth chapter.

**C** **Glory to You, O Lord.**

When [Jesus] heard that John had been arrested, he withdrew into Galilee. And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what was spoken by the prophet Isaiah might be fulfilled:

“The land of Zebulun and the land of Naphtali,  
the way of the sea, beyond the Jordan, Galilee of the Gentiles—  
the people dwelling in darkness  
have seen a great light,  
and for those dwelling in the region and shadow of death,  
on them a light has dawned.”

From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.”

While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left the boat and their father and followed him.

And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and he healed them. And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*(Please be seated)*

**HYMN**                      **O Christ, Our True and Only Light**                      **LSB 839**

**SERMON**                      **"Following Him"**                      *Text: Matthew 4:12–25*

*(Please rise)*

**NICENE CREED**                      *(Hymnal – Inside Back Cover)*

**C** **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,**

**very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again  
according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge  
both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian  
and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

## PRESENTATION OF OUR OFFERINGS TO THE LORD

(As our offerings are brought forward, we sing the Offertory)

### OFFERTORY

DS3, LSB 192

**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

### PRAYER OF THE CHURCH

(At the conclusion of each petition, congregation responds "**hear our prayer**")

### ✠ SACRAMENT ✠

#### PREFACE

LSB 208

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all

creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## LORD'S PRAYER

*(Hymnal – Inside Back Cover)*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses

**as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### **THE WORDS OF OUR LORD**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **PAX DOMINI**

**P** The peace of the Lord be with you always.

**C** Amen.



# AGNUS DEI

LSB 210

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*(Please be seated)*

## DISTRIBUTION

**DISTRIBUTION HYMN**

**Your Table I Approach**

**LSB 628**

**DISTRIBUTION HYMN**

**O Lord, We Praise Thee**

**LSB 617**

## COMMON DISMISSAL

*(Please rise)*

# NUNC DIMITTIS

LSB 211



1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## POST-COMMUNION COLLECT

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICAMUS

LSB 212

**P** Let us bless the Lord.

**G** **Thanks be to God.**

## BENEDICTION

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**G** **Amen.**

*(Please be seated)*

## HYMN

### Sent Forth by God's Blessing

LSB 643

#### Acknowledgments

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## SERVING IN OUR WORSHIP SERVICE TODAY

**Preacher:** Rev. Gregg Stanton

**Guest Organist** Sue Graf

**Music Director:** Kim Woller

**Lay Readers:** (7:00 PM) Andy Adams

(8:00 AM) Sandy Olson

(10:30 AM) Laurie Cataldo

**Elders:** (7:00 PM) Chuck Boie, Jeff Driessen & Lee Roloff

(8:00 AM) Jack Welter & Dennis Kutz

(10:30 AM) Jerry Sutton & Rick Krause

**Ushers:** (7:00 PM) Team 7 – Jeff Driessen Team

(8:00 AM) Team 3 – Floyd Wondisford Team

(10:30 AM) Team 4 – Jeff Hurlbut Team

**Acolytes:** (8:00 AM) Sam Jagielski

**Altar Guild:** Joy Ward & Melissa Best

Michelle McCafferty & Dawn O'Connor

**Fellowship Snacks provided by:**

## Upcoming Festival and Midweek Lenten Services

**Transfiguration** ~ *Thursday, February 16 – 7:00 PM*

*Sunday, February 19 – 8:00 AM & 10:30 AM*

### Upcoming Lenten Midweek Services – Please note:

All Wednesday evening services will be held at 6:30 PM

All Thursday & Friday evening services will be held at 7:00 PM

### Midweek Lenten Service Schedule:

**Ash Wednesday** ~ *Wednesday, February 22 – 11:00 AM & 6:30 PM*

#### Midweek Lent Services

**Wednesday, March 1** –

*11:00 AM & 6:30 PM*

**Wednesday, March 8** –

*11:00 AM & 6:30 PM*

**Wednesday, March 15** –

*11:00 AM & 6:30 PM*

**Wednesday, March 22** –

*11:00 AM & 6:30 PM*

**Wednesday, March 29** –

*11:00 AM & 6:30 PM*



**Palm Thursday/Sunday** ~ *Thursday, March 30 – 7:00 PM*

*Sunday, April 2 – 8:00 AM & 10:30 AM*

**Maundy Thursday** ~ *Thursday, April 6 – 11:00 AM & 7:00 PM*

**Good Friday** ~ *Friday, April 7 – 1:00 PM & 7:00 PM*

### The Resurrection of Our Lord (Easter) ~

*Sunday, April 9 – 6:00 AM, 8:00 AM & 10:30 AM*