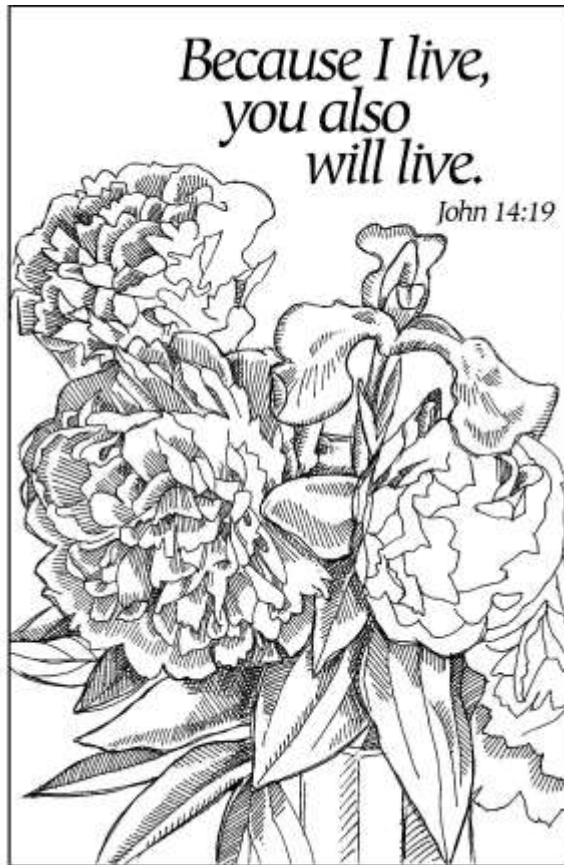


THURSDAY, MAY 11, 2023 ~ 7:00 PM
SUNDAY, MAY 14, 2023 ~ 8:00 AM & 10:30 AM
SIXTH SUNDAY OF EASTER

DIVINE SERVICE 1 LSB 151

Communion Service



BLESSED SAVIOR LUTHERAN CHURCH – LC-MS

15250 W. Cleveland Ave., New Berlin, WI 53151

262-786-6465 ~ www.blessedsaviorwi.org

Rev. Gregg Stanton, Vacancy Pastor

DCE, Jaime L. Greene ~ Preschool Director, Jennifer L. Leinss

WE WELCOME YOU IN THE NAME OF JESUS

For your convenience personal hearing assistance units are available. Large Print Bulletins, Newsletters, and Portals of Prayers are also available. Please ask an usher for assistance.

As you are entering the sanctuary, you are entering the house of God. Prepare yourselves for worship by silently meditating on God's love. Please refrain from loud conversation before the service that would distract those for whom a preparatory meditation is important.

To those who may be visiting us today, your presence here today is a delight to us! With joy we welcome you in the name of Jesus. Please complete the guest card found in the pew pocket and turn it in to an elder or usher.

WELCOME

HYMN

"I Was There To Hear Your Borne Cry"

by John Ylvisaker

- (1) I was there to hear your borne cry,
I'll be there when you are old.
I rejoiced the day you were baptized,
to see your life unfold.
I was there when you were but a child,
with a faith to suit you well;
In a blaze of light you wandered off
to find where demons dwell.
- (2) When you heard the wonder of the Word
I was there to cheer you on;
You were raised to praise the living Lord,
to whom you now belong.
If you find someone to share your time
and you join your hearts as one,
I'll be there to make your verses rhyme
from dusk 'till rising sun.
- (3) In the middle ages of your life,
not too old, no longer young,
I'll be there to guide you through the night,

complete what I've begun.
When the evening gently closes in,
and you shut your weary eyes,
I'll be there as I have always been
with just one more surprise.

- (4) I was there to hear your borning cry,
I'll be there when you are old.
I rejoiced the day you were baptized,
to see your life unfold.

© 1985 John Ylvisaker, used by permission.

(Please rise)

INVOCATION, CONFESSION OF SINS and ABSOLUTION

(The sign of the cross may be made by all in remembrance of their Baptism.)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

G Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

G **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P Let us then confess our sins to God our Father.

G **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As an ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

G Amen.

KYRIE

LSB 152

P In peace let us pray to the Lord.



P For the peace from above and for our salvation let us pray to the Lord.



P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



P Help, save, comfort, and defend us, gracious Lord.



HYMN OF PRAISE: At the Lamb's High Feast We Sing

LSB 633 sts. 1, 7-8



1 At the Lamb's high feast we sing Praise to
7 Eas - ter tri - umph, Eas - ter joy! This a -
△ 8 Fa - ther, who the crown shall give, Sav - ior,



our vic - to - rious King, Who has washed us in the tide
lone can sin de - stroy; From sin's pow'r, Lord, set us free,
by whose death we live, Spir - it, guide through all our days:



Flow - ing from His pier - ed side. Al - le - lu - ia!
New - born souls in You to be. Al - le - lu - ia!
Three in One, Your name we praise. Al - le - lu - ia!

SALUTATION and COLLECT OF THE DAY

P The Lord be with you.

G **And also with you.**

P Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G **Amen.**

(Please be seated)

✠ SERVICE OF THE WORD ✠

PSALM

Psalm 66:8-20; antiphon: v. 8

*(Congregation speaks the lines in **bold** responsively)*

Bless our God, O peoples;

let the sound of his praise be heard,

**who has kept our soul among the living
and has not let our feet slip.**

For you, O God, have tested us;

you have tried us as silver is tried.

**You brought us into the net;
you laid a crushing burden on our backs;**
you let men ride over our heads;
we went through fire and through water;
yet you have brought us out to a place of abundance.

I will come into your house with burnt offerings;

I will perform my vows to you,
that which my lips uttered
and my mouth promised when I was in trouble.

**I will offer to you burnt offerings of fattened animals,
with the smoke of the sacrifice of rams;**

I will make an offering of bulls and goats.
Come and hear, all you who fear God,
and I will tell what he has done my soul.

**I cried to him with my mouth,
and high praise was on my tongue.**

If I had cherished iniquity in my heart,
the Lord would not have listened.

**But truly God has listened;
he has attended to the voice of my prayer.**

Blessed be God,
because he has not rejected my prayer
or removed his steadfast love from me!

FIRST READING

Acts 17:16–31

While Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. Some of the Epicurean and Stoic philosophers also conversed with him. And some said, "What does this babblers wish to say?" Others said, "He seems to be a preacher of foreign divinities"—because he was preaching Jesus and the resurrection. And they took hold of him and brought him to the Areopagus, saying, "May we know

what this new teaching is that you are presenting? For you bring some strange things to our ears. We wish to know therefore what these things mean." Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

So Paul, standing in the midst of the Areopagus, said: "Men of Athens, I perceive that in every way you are very religious. For as I passed along and observed the objects of your worship, I found also an altar with this inscription, 'To the unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us, for

"In him we live and move and have our being";

as even some of your own poets have said,

"For we are indeed his offspring."

Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. The times of ignorance God overlooked, but now he commands all people everywhere to repent, because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead."

A This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE READING

1 Peter 3:13–22

Now who is there to harm you if you are zealous for what is good? But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, but in your hearts regard Christ the Lord as holy,

always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. For it is better to suffer for doing good, if that should be God's will, than for doing evil.

For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, in which he went and proclaimed to the spirits in prison, because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

A This is the Word of the Lord.

C **Thanks be to God.**

(Please rise)

ALLELUIA and VERSE

DS4, LSB 205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

John 14:15–21

P The Holy Gospel according to St. John, the fourteenth chapter.



G Glo - ry to You, O Lord.

[Jesus said:] “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Helper, to be with you forever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

“I will not leave you as orphans; I will come to you. Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. In that day you will know that I am in my Father, and you in me, and I in you. Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

P This is the Gospel of the Lord.



G Praise to You, O Christ.

(Please be seated)

HYMN I’m But a Stranger Here

LSB 748

SERMON “Home Is Where...”

Text: John 14:15-21

(Please rise)

NICENE CREED

(Hymnal – Inside Back Cover)

G I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again
according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge
both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian
and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.**

PRESENTATION OF OUR OFFERINGS TO THE LORD

(As our offerings are brought forward, we sing the Offertory)

OFFERTORY

LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

PRAYERS OF THE CHURCH

(Following each petition, congregation responds "hear our prayer")

✠ SERVICE OF THE SACRAMENT ✠

PREFACE

LSB 160

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

LORD'S PRAYER

(Hymnal – Inside Back Cover)

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

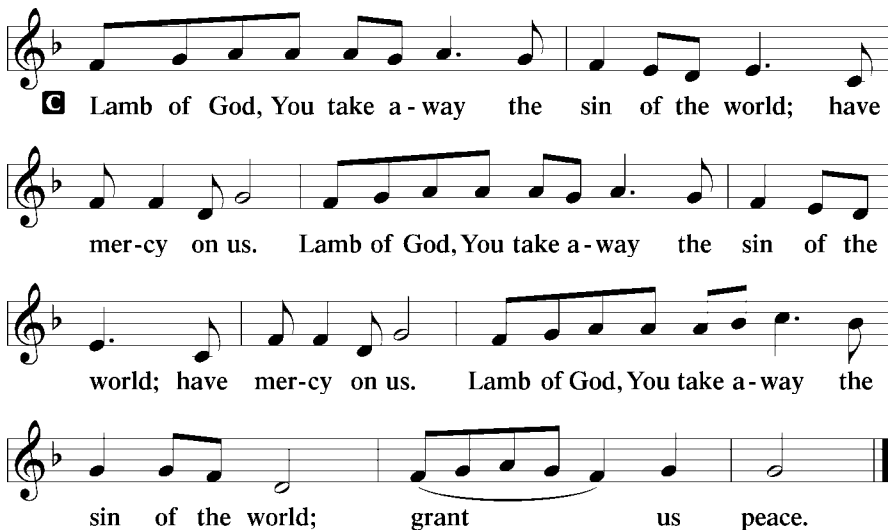
LSB 163

P The peace of the Lord be with you always.



AGNUS DEI

LSB 163



☐ Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

(Please be seated)

DISTRIBUTION

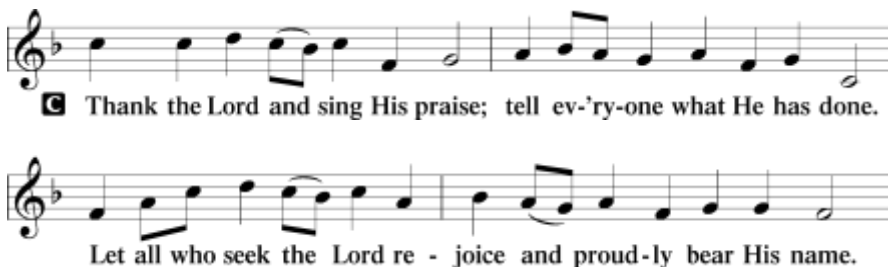
DISTRIBUTION HYMN	Lord Jesus Christ, We Humbly Pray	LSB 623
DISTRIBUTION HYMN	Jesus Loves Me	LSB 588
DISTRIBUTION HYMN	Children of the Heavenly Father	LSB 725

COMMON DISMISSAL

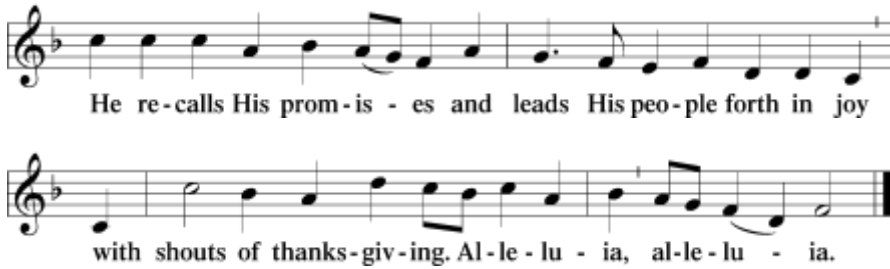
(Please rise)

POST-COMMUNION CANTICLE: Thank the Lord

LSB 164



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
Let all who seek the Lord re - jice and proud-ly bear His name.



POST-COMMUNION COLLECT

- P** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G** Amen.

BENEDICTION

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord lift up His countenance upon you and ✠ give you peace.
- G** Amen.

(Please be seated)

HYMN

Our Father, by Whose Name

LSB 863

Acknowledgments

Divine Service, Setting One from Lutheran Service Book
Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2023 Concordia Publishing House.

SERVING IN OUR WORSHIP SERVICE TODAY

Preacher: Rev. Gregg Stanton

Organist/Music Director: Kim Woller

Lay Readers: (7:00 PM) Sue Graf
(8:00 AM) Joan Ziegler
(10:30 AM) Marlene Yerges

Elders: (7:00 PM) Chuck Boie, Jeff Driessen & Lee Roloff
(8:00 AM) Jack Welter & Jim Burow
(10:30 AM) Rick Krause & Matt Birr

Ushers: (7:00 PM) Team 7 – Jeff Driessen Team
(8:00 AM) Team 5 – Bruce Diener Team
(10:30 AM) Team 6 – Gary Dwyer Team

Acolytes: (8:00 AM)
(10:30 AM) Addy Best

Altar Guild: Julie Czarnecki & Marlene Yerges

Fellowship Snacks provided by: The Diener Family

