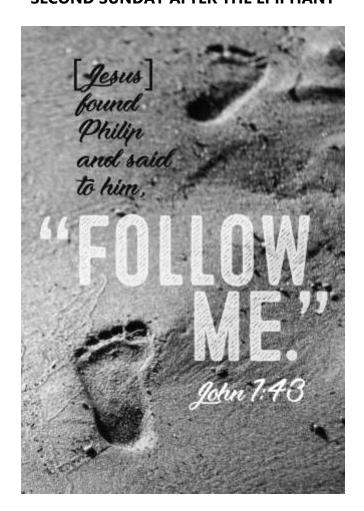
# THURSDAY, JANUARY 11, 2024 ~ 6:30 PM SUNDAY, JANUARY 14, 2024 ~ 8:00 AM & 10:30 AM SECOND SUNDAY AFTER THE EPIPHANY



# **BLESSED SAVIOR LUTHERAN CHURCH – LC-MS**

15250 W. Cleveland Ave., New Berlin, WI 53151 262-786-6465 ~ www.blessedsaviorwi.org

Rev. Zachary M. DeArmond, Pastor DCE, Jaime L. Greene ~ Preschool Director, Jennifer L. Leinss

#### WE WELCOME YOU IN THE NAME OF JESUS

For your convenience personal hearing assistance units are available. Large Print Bulletins, Newsletters, and Portals of Prayers are also available. Please ask an usher for assistance.

As you are entering the sanctuary, you are entering the house of God. Prepare yourselves for worship by silently meditating on God's love. Please refrain from loud conversation before the service that would distract those for whom a preparatory meditation is important.

To those who may be visiting us today, your presence here today is a delight to us! With joy we welcome you in the name of Jesus. Please complete the guest card found in the pew pocket and turn it in to an elder or usher.

#### Welcome

# Hymn God Himself Is Present

**LSB 907** 

(Stand)

#### Invocation

(The sign of the cross may be made by all in remembrance of their Baptism.)

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

# **Confession and Absolution**

- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection on God's Word and for self-examination.)

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us,

# renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- Amen.

#### **♣** SERVICE OF THE WORD **♣**

Kyrie DS2, LSB 168

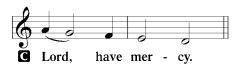
**P** In peace let us pray to the Lord.



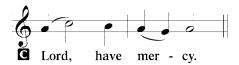
**P** For the peace from above and for our salvation let us pray to the Lord.



For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



For this holy house and for all who offer here their worship and praise let us pray to the Lord.



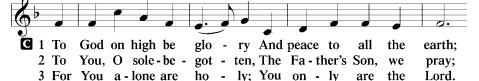
P Help, save, comfort, and defend us, gracious Lord.





DS4, LSB 204

Lord.





heav - en Pro- claimed at Good-will from God in Je-sus' birth! Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er. Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing— Have mer - cy us, Je - sus; Re - ceive our heart - felt on cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high-God the Fa-ther's glo-ry. "A-men!" our glad re-ply. In

# Salutation and Collect of the Day

- P The Lord be with you.
- $\mathbf{C}$ And also with you.
- P Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

(Sit)

**Psalm** *Psalm* 139:1–10

- P O LORD, you have searched me and known me!
- You know when I sit down and when I rise up; you discern my thoughts from afar.
- P You search out my path and my lying down and are acquainted with all my ways.
- Even before a word is on my tongue, behold, O LORD, you know it altogether.
- P You hem me in, behind and before, and lay your hand upon me.
- Such knowledge is too wonderful for me; it is high; I cannot attain it.
- Where shall I go from your Spirit?
  Or where shall I flee from your presence?
- If I ascend to heaven, you are there!
  If I make my bed in Sheol, you are there!
- If I take the wings of the morning and dwell in the uttermost parts of the sea,
- even there your hand shall lead me, and your right hand shall hold me.

(8:00) Anthem

"O Radiant Star"

by Steve Kupferschmid

# **Old Testament Reading**

1 Samuel 3:1–20

The young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

Then the LORD called Samuel, and he said, "Here I am!" and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.

And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the young man. Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant hears.'" So Samuel went and lay down in his place.

And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears." Then the LORD said to Samuel, "Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be atoned for by sacrifice or offering forever."

Samuel lay until morning; then he opened the doors of the house of the LORD. And Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." And he said, "Here I am." And Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. And he said, "It is the LORD. Let him do what seems good to him."

And Samuel grew, and the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the LORD.

- A This is the Word of the Lord.
- Thanks be to God.

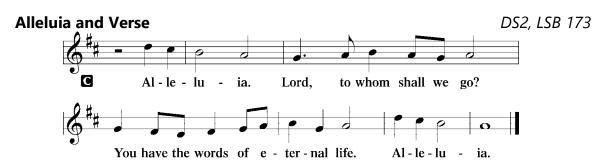
# **Epistle Reading**

1 Corinthians 6:12-20

"All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. "Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh." But he who is joined to the Lord becomes one spirit with him. Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, for you were bought with a price. So glorify God in your body.

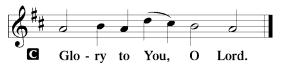
- A This is the Word of the Lord.
- Thanks be to God.

(Stand)



Holy Gospel John 1:43–51

P The Holy Gospel according to St. John, the first chapter.



The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

**P** This is the Gospel of the Lord.



(Sit)

Hymn The Only Son from Heaven

**LSB 402** 

(Sit)

Sermon

(Stand)

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

> And in one Lord Jesus Christ. the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian

and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life 

→ of the world to come. Amen.

# **Prayers of the Church**

(Following each petition, congregation responds "hear our prayer")

# Presentation of our Offerings to the Lord

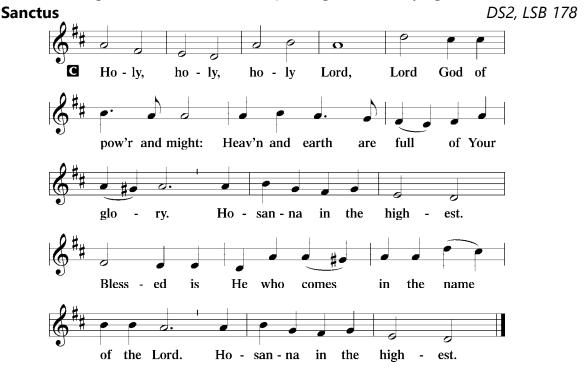
(As our offerings are brought forward, we sing the Offertory)



#### **★ SERVICE OF THE SACRAMENT**

# **Preface**

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **G** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



# **Prayer of Thanksgiving**

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

**G** Amen.

#### The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

# **Proclamation of Christ**

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- Amen. Come, Lord Jesus.

# **Lord's Prayer**

(Hymnal – Inside Back Cover)

- P Taught by our Lord and trusting His promises, we are bold to pray:
- Our Father who art in heaven,
  hallowed be Thy name,
  Thy kingdom come,
  Thy will be done on earth
  as it is in heaven;
  give us this day our daily bread;
  and forgive us our trespasses

as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

#### **Pax Domini**

- **P** The peace of the Lord be with you always.
- Amen.



(Sit)

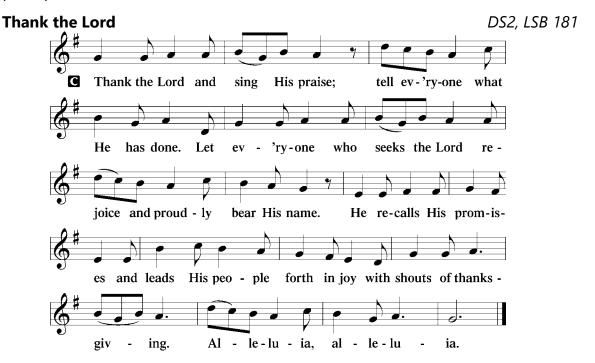
# **Distribution Hymns**

Speak, O Lord, Your Servant Listens
Jesus Has Come and Brings Pleasure

LSB 589

LSB 533

(Stand)



#### **Post-Communion Collect**

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen.

# **Benedicamus**

- P Let us bless the Lord.
- **C** Thanks be to God.

#### **Benediction**

- The Lord bless you and keep you.
  The Lord make His face shine on you and be gracious to you.
  The Lord look upon you with favor and 

  → give you peace.
- C Amen.

(Sit)

# Hymn

# Hark, the Voice of Jesus Calling

LSB 827

#### Acknowledgments

Divine Service, Setting Two from Lutheran Service Book
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# **Upcoming Festival and Midweek Lenten Services**

**Transfiguration** ~ Thursday, February 8– 6:30 PM Sunday, February 11 – 8:00 AM & 10:30 AM

# **Midweek Lenten Service Schedule:**

Ash Wednesday ~ Wednesday, February 14 – 11:00 AM & 6:30 PM

# **Midweek Lent Services**

Wednesday, February 21

11:00 AM & 6:30 PM

Wednesday, February 28

- 11:00 AM & 6:30 PM

Wednesday, March 6

– 11:00 AM & 6:30 PM

Wednesday, March 13

- 11:00 AM & 6:30 PM

Wednesday, March 20

- 11:00 AM & 6:30 PM



Palm Thursday/Sunday ~ Thursday, March 21 – 6:30 PM Sunday, March 24 – 8:00 AM & 10:30 AM

# **SERVING IN OUR WORSHIP SERVICE TODAY**

**Preacher:** Rev. Zachary M. DeArmond

Organist/Music Director Kim Woller

Choir(s): (8:00 AM) Adult Choir

Instrumentalist(s):

Lay Readers: (6:30 PM) Pat Mundstock

(8:00 AM) Keith Kamperschroer

(10:30 AM) Kay Belich

Elders: (6:30 PM) Chuck Boie, Jeff Driessen & Lee Roloff

(8:00 AM) Dennis Kutz & Jack Welter

(10:30 AM) Rick Krause & Craig Butzlaff

**Ushers:** (6:30 PM) Team 7 – Driessen Team

(8:00 AM) Team 3 - Floyd Wondisford Team

(10:30 AM) Team 4 – Jeff Hurlbut Team

**Acolytes:** (8:00 AM) Sam Jagielski

(10:30 AM) Addy Best

**Greeters:** (8:00 AM) Carol & Floyd Wondisford

(10:30 AM) Janet Steinhaus

Altar Guild: Marianne Mundstock & Pat Mundstock

Thank you to *The Cribb Family* for providing our Fellowship Treats on Sunday!