

# Maundy Thursday

March 28, 2024



## The Triduum (Three Holy Days)

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Today brings the Liturgy of the Triduum -The Three Days- which extends from Holy Thursday to the celebration of the resurrection. As the Church gathers to remember the death and resurrection of Jesus, we focus not only upon the agony of the cross, but especially upon God's victory through the crucified Christ. Even more, we 'lift high the cross' as a sign of God's triumph over sin, death, and the power of the evil.

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**Blessed Savior Lutheran Church**  
[www.blessedsaviorwi.org](http://www.blessedsaviorwi.org)

## **(6:30 PM) Pre-Service – Handbell Anthem**

*"Go to Dark Gethsemane"*

### **Welcome**

**Hymn      When You Woke That Thursday Morning      LSB 445**

*(Stand)*

### **Invocation**

*(The sign of the cross may be made by all in remembrance of their Baptism.)*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

### **Exhortation**

**P** I will go to the altar of God,

**C** **to God my exceeding joy.**

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

### **Confessional Address**

**P** During this Lenten season ...

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

**C** **Amen.**

**P** Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

## Confession of Sins

**C** O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** God be merciful to you and strengthen your faith.

**C** Amen.

**P** Do you believe that the forgiveness I speak is not my forgiveness but God's?

**C** Yes.

**P** Let it be done for you as you believe.

## Absolution

*LSB 291*

**P** In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*(Sit)*

## ✠ SERVICE OF THE WORD ✠

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*(Sit)*

**(6:30 PM) Anthem** *"Christ is With Us"* by Nancy Price & Don Besig

### **Old Testament Reading**

*Exodus 24:3–11*

Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do." And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."

Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

## Psalm

*Psalm 116:12–19*

**P** What shall I render to the LORD  
for all his benefits to me?

**C** I will lift up the cup of salvation  
and call on the name of the LORD,

**P** I will pay my vows to the LORD  
in the presence of all his people.

**C** Precious in the sight of the LORD  
is the death of his saints.

**P** O LORD, I am your servant;  
I am your servant, the son of your maidservant.  
You have loosed my bonds.

**C** I will offer to you the sacrifice of thanksgiving  
and call on the name of the LORD.

**P** I will pay my vows to the LORD  
in the presence of all his people,

**C** in the courts of the house of the LORD,  
in your midst, O Jerusalem. Praise the LORD!

## Epistle Reading

1 Corinthians 10:16–17

The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

*(Stand)*

## Alleluia and Verse (Lent)

*DS1, LSB 157*

**C** Re - turn to the Lord, your God, for He is gra-cious and  
mer - ci - ful, slow to an - ger, and a-bound - ing in  
stead-fast love, and a - bound - ing in stead - fast love.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. The lyrics are written below the notes. The second staff continues the melody and lyrics. The third staff concludes the piece with a double bar line.

## Holy Gospel

Mark 14:12–26

**P** The Holy Gospel according to St. Mark, the fourteenth chapter.

**C** **Glory to You, O Lord.**

On the first day of Unleavened Bread, when they sacrificed the Passover lamb, [Jesus'] disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" And he sent two of his disciples and said to them, "Go into the city, and a man

carrying a jar of water will meet you. Follow him, and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' And he will show you a large upper room furnished and ready; there prepare for us." And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

And when it was evening, he came with the twelve. And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." They began to be sorrowful and to say to him one after another, "Is it I?" He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, "This is my blood of the covenant, which is poured out for many. Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

And when they had sung a hymn, they went out to the Mount of Olives.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*(Sit)*

**Sermon**

*(Stand)*

**Nicene Creed**

*(Hymnal – Inside Back Cover)*

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again  
according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.**



**And He will come again with glory to judge  
both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together  
is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian  
and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

## **Prayer of the Church**

*(Sit)*



*Glory in the Cross*

# Presentation of our Offerings to the Lord

## GLORY IN THE CROSS

Dan Schutte



Holy Thursday (Vss. 1-4) 1. Let us ev - er glo - ry in the cross of Christ, our sal -  
2. Let us make our jour - ney to the cross of Christ, who sur -  
3. Let us tell the sto - ry of the cross of Christ as we  
4. Let us stand to - geth - er at the cross of Christ where we



1. va - tion and — our hope. Let us bow in hom - age to the  
2. ren - dered glo - ry and grace to be - come a ser - vant of the  
3. share this heav - en - ly feast. We be - come one bod - y in the  
4. see God's bound - less love. We are saints and sin - ners who are



1. Lord of Life, who was bro - ken to make us whole. There is  
2. great and small, that all peo - ple may know God's face. Though his  
3. blood of Christ, from the great to the ver - y least. When we  
4. joined by faith here on earth and in heav'n a - bove. Nei - ther



1. no great - er love, as bless - ed as this: to lay down one's  
2. birth was di - vine, he knelt as a slave, to wash com - mon  
3. eat of this bread, and drink of this cup, we hon - or the  
4. wom - an nor man, not ser - vant or free, but one in the



1. life for a friend. }  
2. dust from our feet. } Let us ev - er glo - ry in the cross of Christ and the  
3. death of the Lord. }  
4. eyes of the Lord. }



1-4. tri - umph of God's great love.

(Stand)

## ✠ SERVICE OF THE SACRAMENT ✠

### Preface

DS1, LSB 160



**P** The Lord be with you.



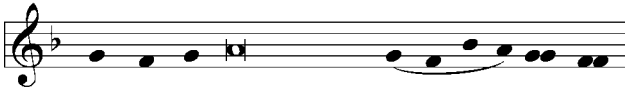
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



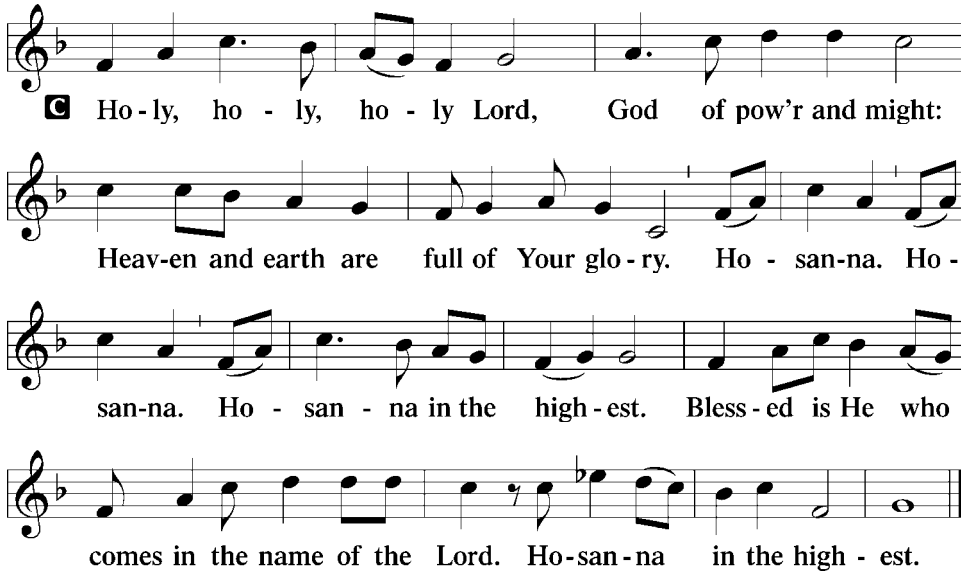
**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden

might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*DS1, LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink

His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

### **The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Proclamation of Christ**

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death,

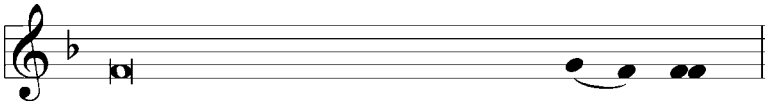
Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Pax Domini

*DS1, LSB 163*



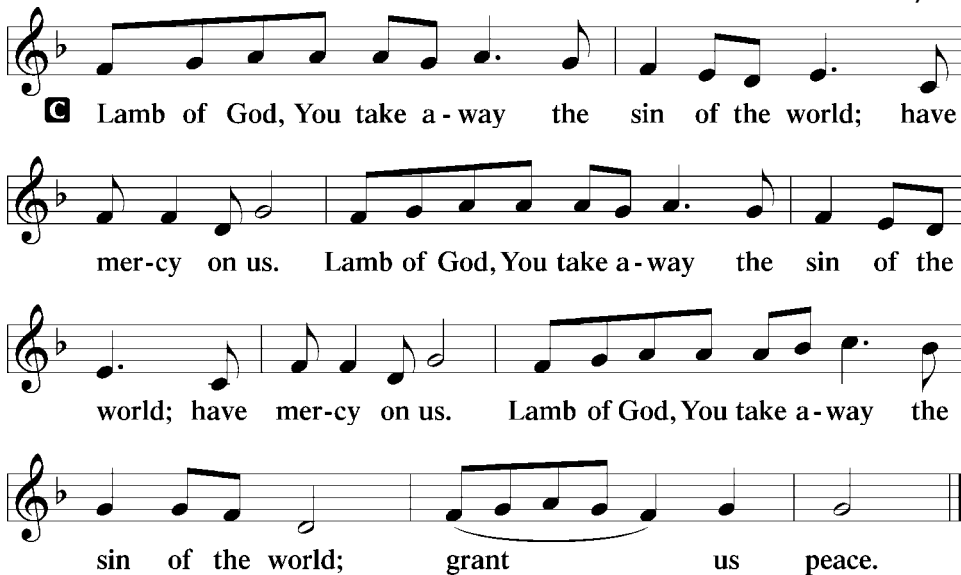
**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

DS1, LSB 163



☐ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

(Sit)

## Distribution

(6:30 PM) **Bell Anthem** *"Abide with Me, Lead Me Lord"*

## Distribution Hymns

**Let All Mortal Flesh Keep Silence**

**LSB 621, sts. 1–3**

**Go to Dark Gethsemane**

**LSB 436**

## Post-Communion Collect

☐ Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives

and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

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## 6:30 Stripping of the Altar

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These ritual acts remind the faithful of the stripping of Christ and His humiliation. Stripped of His glory, abandoned by friends, and betrayed to his enemies, He is left to die. But this is his hour of glory.

### Reading: Psalm 22

*Our Worship continues tomorrow, Good Friday, at 1 PM and 6:30 PM.  
You may remain in the Sanctuary for a time of personal prayer or devotion.*

### **Please depart the Church in Silence.**

#### **Acknowledgments**

Divine Service, Setting One from Lutheran Service Book  
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#### **SERVING IN OUR WORSHIP SERVICE TODAY**

**The Preacher:** Rev. Zachary M. DeArmond

**The Organist:** Kim Woller

**Choirs:** Bell Choir (6:30 PM) Choir (6:30 PM)

**The Elders:** Jim Burow & Jack Welter (11:00 AM) Jeff Driessen & Chuck Boie (6:30 PM)

**The Ushers:** From Congregation (11:00 AM) Team 3 – Wondisford Team (6:30 PM)

**Altar Guild:** Marian Welter & Janet Steinhuis