

Thursday, June 27, 2024 ~ 6:30 PM

Sunday, June 30, 2024 ~ 8:00 AM & 9:30 AM

Sixth Sunday after Pentecost

**GOD  
HEARS  
YOUR  
PRAYERS**

**BLESSED SAVIOR LUTHERAN CHURCH – LC-MS**

15250 W. Cleveland Ave., New Berlin, WI 53151

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**Rev. Zachary M. DeArmond, Pastor**

**DCE, Jaime L. Greene ~ Preschool Director, Jennifer L. Leinss**

## WE WELCOME YOU IN THE NAME OF JESUS

For your convenience personal hearing assistance units are available. Large Print Bulletins, Newsletters, and Portals of Prayers are also available. Please ask an usher for assistance.

To those who may be visiting us today, your presence here today is a delight to us! With joy we welcome you in the name of Jesus. Please complete the guest card found in the pew pocket and turn it in to an elder or usher.

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**Pre-Service Anthem** (*Sunday*)      **“America the Beautiful”**

**Welcome**

**Hymn**              **Great Is Thy Faithfulness**    **LSB 809**

(*Stand*)

**Invocation**

(*The sign of the cross may be made by all in remembrance of their Baptism.*)

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**G** **Amen.**

**Confession and Absolution**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**G** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

**P** Let us then confess our sins to God our Father.

**G** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As an ordained servant of Christ, and by

His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. **C Amen.**

## Kyrie

- P** In peace let us pray to the Lord. **C Lord, have mercy.**
- P** For the peace from above and for our salvation let us pray to the Lord.
- C Lord, have mercy.**
- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C Lord, have mercy.**
- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord. **C Lord, have mercy.**
- P** Help, save, comfort, and defend us, gracious Lord. **C Amen.**

## Hymn of Praise: Gloria in Excelsis

*DS4, LSB 204*



- C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**G** **And also with you.**

**P** Let us pray. Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** **Amen.**

(Sit)

## ✠ SERVICE OF THE WORD ✠

**Psalm**

*Psalm 30*

**P** I will extol you, O LORD, for you have drawn me up  
and have not let my foes rejoice over me.

**G** **O LORD my God, I cried to you for help,  
and you have healed me.**

**P** O LORD, you have brought up my soul from Sheol;  
you restored me to life from among those who go down to the pit.

**G** **Sing praises to the LORD, O you his saints,  
and give thanks to his holy name.**

**P** For his anger is but for a moment,  
and his favor is for a lifetime.  
Weeping may tarry for the night,  
but joy comes with the morning.

**G** **As for me, I said in my prosperity,  
"I shall never be moved."**

**P** By your favor, O LORD,  
you made my mountain stand strong;  
you hid your face;  
I was dismayed.

**C** To you, O LORD, I cry,  
and to the Lord I plead for mercy:

**P** “What profit is there in my death,  
if I go down to the pit?  
Will the dust praise you?  
Will it tell of your faithfulness?

**C** Hear, O LORD, and be merciful to me!  
O LORD, be my helper!”

**P** You have turned for me my mourning into dancing;  
you have loosed my sackcloth  
and clothed me with gladness,

**C** that my glory may sing your praise and not be silent.  
O LORD my God, I will give thanks to you forever!

### Old Testament Reading

*Lamentations 3:22–33*

The steadfast love of the LORD never ceases;  
his mercies never come to an end;  
they are new every morning;  
great is your faithfulness.

“The LORD is my portion,” says my soul,  
“therefore I will hope in him.”

The LORD is good to those who wait for him,  
to the soul who seeks him.

It is good that one should wait quietly  
for the salvation of the LORD.

It is good for a man that he bear  
the yoke in his youth.

Let him sit alone in silence  
when it is laid on him;

let him put his mouth in the dust—  
there may yet be hope;

let him give his cheek to the one who strikes,  
and let him be filled with insults.

For the Lord will not  
cast off forever,  
but, though he cause grief, he will have compassion  
according to the abundance of his steadfast love;  
for he does not willingly afflict  
or grieve the children of men.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

### Epistle Reading

*2 Corinthians 8:1–9, 13–15*

We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. For they gave according to their means, as I can testify, and beyond their means, of their own free will, begging us earnestly for the favor of taking part in the relief of the saints—and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

I say this not as a command, but to prove by the earnestness of others that your love also is genuine. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . .

I do not mean that others should be eased and you burdened, but that as a matter of fairness your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”


**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*(Stand)*

## Alleluia — II

LSB 952



Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia!

The image shows two staves of musical notation for the Alleluia. Both staves are in the treble clef with a key signature of three sharps (F#, C#, G#). The melody is written in a simple, rhythmic style with quarter and eighth notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia!' are written below the notes on both staves.

## Holy Gospel

Mark 5:21–43

**P** The Holy Gospel according to St. Mark, the fifth chapter.

**G** **Glory to You, O Lord.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." And he went with him.

And a great crowd followed him and thronged about him. And there was a woman who had had a discharge of blood for twelve years, and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. For she said, "If I touch even his garments, I will be made well." And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" And he looked around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." And he allowed no one to follow him except Peter and James and John the brother of James. They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. And he strictly charged them that no one should know this, and told them to give her something to eat.

**P** This is the Gospel of the Lord.

**G** **Praise to You, O Christ.**

*(Sit)*

### **Children's Message**

**Hymn            Come, My Soul, with Every Care**

**LSB 779**

**Sermon**

**Nicene Creed**

*(Hymnal – Inside Back Cover)*

**G** **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,**



**God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge  
both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

### **Prayers of the Church**


*(Following each petition, congregation responds "**hear our prayer**")*

### **Presentation of our Offerings to the Lord**

*(As our offerings are brought forward, we sing the Offertory)*

## Offertory

DS1, LSB 159



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

## ✠ SERVICE OF THE SACRAMENT ✠


### Preface

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on

human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*DS1, LSB 161*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

**P** In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** **Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

*(Hymnal – Inside Back Cover)*

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

**Pax Domini**

- P** The peace of the Lord be with you always.
- C** Amen.

**Agnus Dei**

*DS1, LSB 163*

**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*(Sit)*

**Distribution**

**Distribution Hymns**

**We Give Thee But Thine Own**

**LSB 781**

**Jesus, Priceless Treasure**

**LSB 743**

*(Stand)*

## Thank the Lord

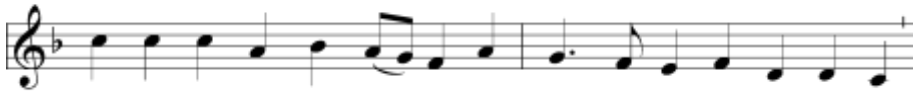
DS1, LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

**Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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## **SERVING IN OUR WORSHIP SERVICE TODAY**

**Guest Preacher:** Rev. Robert Korytkowski  
**Organist/Music Director:** Kim Woller

**Soloist:** (Sunday) Carla Herried

**Lay Readers:** (6:30 PM) Paula Strehlow  
(8:00 AM) Carla Herried  
(9:30 AM) Jessica Butzlaff

**Elders:** (6:30 PM) Chuck Boie, Jeff Driessen & Lee Roloff  
(8:00 AM) Jim Burow & Dale Wachholz  
(9:30 AM) Matt Birr & Sean Malone

**Ushers:** (6:30 PM) Team 7 – Driessen Team  
(8:00 AM) Team 1 – Saeger Team  
(9:30 AM) Team 2 – Malone Team

**Acolytes:** (8:00 AM) Sophia Boettcher  
(9:30 AM)

**Altar Guild:** Jill Krueger & Kathy Hintz

Thank you to *The Cribb Family*  
for providing our Fellowship Treats on Sunday, 6/23.

Thank you to *Cindy & Fran Petta*  
for providing our Fellowship Treats on Sunday, 6/30, in celebration of  
their 30<sup>th</sup> Wedding Anniversary!