Thursday, August 8, 2024 ~ 6:30 PM Sunday, August 11, 2024 ~ 8:00 AM & 9:30 AM

Twelfth Sunday after Pentecost



BLESSED SAVIOR LUTHERAN CHURCH – LC-MS

15250 W. Cleveland Ave., New Berlin, WI 53151 262-786-6465 ~ www.blessedsaviorwi.org

Rev. Zachary M. DeArmond, Pastor DCE, Jaime L. Greene ~ Preschool Director, Jennifer L. Leinss

WE WELCOME YOU IN THE NAME OF JESUS

With joy we welcome you in the name of Jesus. To those who may be visiting us today, your presence here today is a delight to us! With joy we welcome you in the name of Jesus.

For your convenience personal hearing assistance units are available. Large Print Bulletins, Newsletters, and Portals of Prayers are also available. Please ask an usher for assistance.

Visitors and members, please complete the information cards found in the pew pocket and place them in an offering plate near the entrance to the sanctuary after worship. Thank you.

Hymn Lord Jesus, Think on Me

LSB 610

(Stand)

Invocation

(The sign of the cross may be made by all in remembrance of their Baptism.)

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Confession and Absolution

- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection on God's Word and for self-examination.)

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. **©** Amen.

Kyrie

- P In peace let us pray to the Lord. C Lord, have mercy.
- **P** For the peace from above and for our salvation let us pray to the Lord.
- **C** Lord, have mercy.
- For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- **C** Lord, have mercy.
- For this holy house and for all who offer here their worship and praise let us pray to the Lord. **C** Lord, have mercy.
- P Help, save, comfort, and defend us, gracious Lord. **C** Amen.



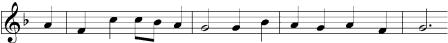
DS4, LSB 204



- 2 To You, O sole-be got ten, The Fa-ther's Son, we pray;
 - 3 For You a lone are ho ly; You on ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo-ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo-ry. "A-men!" our glad re-ply.

Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- Let us pray. Gracious Father, Your blessed Son came down from heaven to be the true bread that gives life to the world. Grant that Christ, the bread of life, may live in us and we in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

(Sit)

♣ SERVICE OF THE WORD ♣

Psalm *Psalm* 34:1–8

- I will bless the LORD at all times; his praise shall continually be in my mouth.
- My soul makes its boast in the LORD; let the humble hear and be glad.
- P Oh, magnify the LORD with me, and let us exalt his name together!
- I sought the LORD, and he answered me and delivered me from all my fears.
- Those who look to him are radiant, and their faces shall never be ashamed.
- This poor man cried, and the LORD heard him and saved him out of all his troubles.
- The angel of the LORD encamps around those who fear him, and delivers them.
- Oh, taste and see that the LORD is good!

 Blessed is the man who takes refuge in him!

Old Testament Reading

1 Kings 19:1–8

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow." Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there.

But he himself went a day's journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, "It is enough; now, O LORD, take away my life, for I am no better than my fathers." And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, "Arise and eat." And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again. And the angel of the LORD came again a second time and touched him and said, "Arise and eat, for the journey is too great for you." And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God.

- A This is the Word of the Lord.
- **C** Thanks be to God.

Epistle Reading

Ephesians 4:17—5:2

This I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. But that is not the way you learned Christ!—assuming that you have heard about him and were taught in him, as the truth is in Jesus, to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, and to be renewed in the spirit of your minds, and to put on the new self, created after the likeness of God in true righteousness and holiness.

Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. Be angry and do not sin; do not let the sun go down on your anger, and give no opportunity to the devil. Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

Therefore be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

- **A** This is the Word of the Lord.
- Thanks be to God.

(Stand)

Alleluia — II LSB 952



Holy Gospel John 6:35–51

- P The Holy Gospel according to St. John, the sixth chapter.
- **G** Glory to You, O Lord.

Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. But I said to you that you have seen me and yet do not believe. All that the Father gives me will come to me, and whoever comes to me I will never cast out. For I have come down from heaven, not to do my own will but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day."

So the Jews grumbled about him, because he said, "I am the bread that came down from heaven." They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, 'I have come down from heaven'?" Jesus answered them, "Do not grumble among yourselves. No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. It is written in the Prophets, 'And they will all be taught by God.' Everyone who has heard and learned from the Father comes to me—not that anyone has seen the Father except he who is from God; he has seen the Father. Truly, truly, I say to you, whoever believes has eternal life. I am the bread of life. Your fathers ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

(Sit)

Hymn Lord, Enthroned in Heavenly Splendor

LSB 534

Sermon

Nicene Creed

(Hymnal – Inside Back Cover)

I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

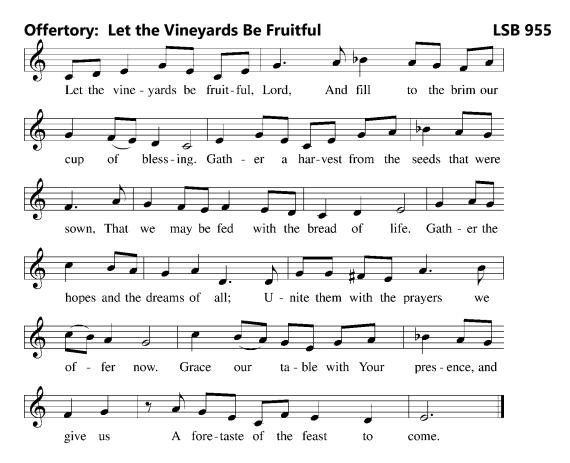
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life
→ of the world to come. Amen.

Prayers of the Church

(Following each petition, congregation responds "hear our prayer")

Presentation of our Offerings to the Lord

(As our offerings are brought forward, we sing the Offertory)

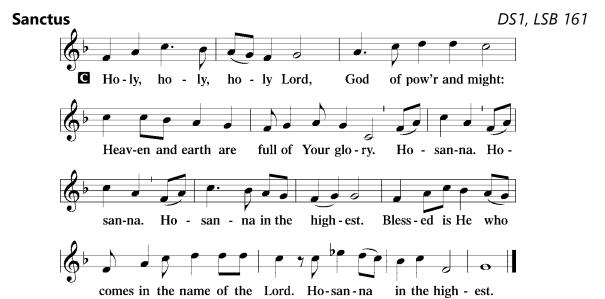


★ SERVICE OF THE SACRAMENT

Preface

- **P** The Lord be with you.
- **a** And also with you.
- **P** Lift up your hearts.
- **G** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on

human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver

and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My
→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My Holood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me"

Proclamation of Christ

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- Amen. Come, Lord Jesus.
- O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

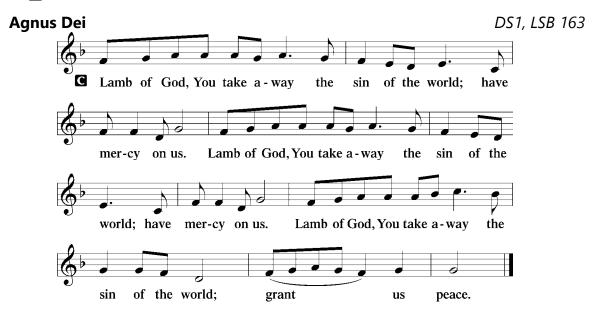
(Hymnal – Inside Back Cover)

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses

as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

- **P** The peace of the Lord be with you always.
- C Amen.



(Sit)

Distribution

Distribution Hymns

Lord Jesus Christ, Life-Giving Bread

LSB 625

What Is This Bread

LSB 629

(Stand)





C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.







Post-Communion Collect

- Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Benedicamus

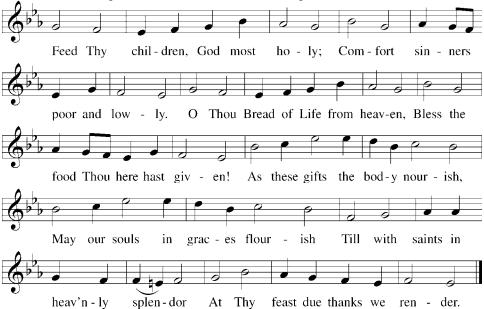
- P Let us bless the Lord.
- Thanks be to God.

Benediction

- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and

 → give you peace.
- Amen.





Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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**** Next Weekend ****

Traditional Church Service – Thursday, August 15th – 6:30 PM

Outdoor Worship and Church Picnic



Grab your lawn chair and join us for this wonderful time of fellowship Inclement weather? The service will be held indoors.

Please sign up on the bulletin board if you plan to attend the picnic!

Meat, Buns, and Water supplied.

Please bring a dish to pass!

SERVING IN OUR WORSHIP SERVICE TODAY

Preacher (Thursday): Rev. Zachary M. DeArmond

Organist/Music Director: Kim Woller

Lay Readers: (6:30 PM) Carol Wondisford

(8:00 AM) Jason Herried (9:30 AM) Linda Malone

Elders: (6:30 PM) Chuck Boie, Jeff Driessen & Lee Roloff

(8:00 AM) Dale Wachholz & Jack Welter (9:30 AM) Sean Malone & Craig Butzlaff

Ushers: (6:30 PM) Team 7 – Driessen Team

(8:00 AM) Team 5 – Diener Team (9:30 AM) Team 6 – Dwyer Team

Acolytes: (8:00 AM) Sophia Boettcher

(9:30 AM)

Altar Guild: Laurie Cataldo & Janet Steinhaus

Thank you to the *Hoogland Family* for providing our Fellowship Treats on Sunday!