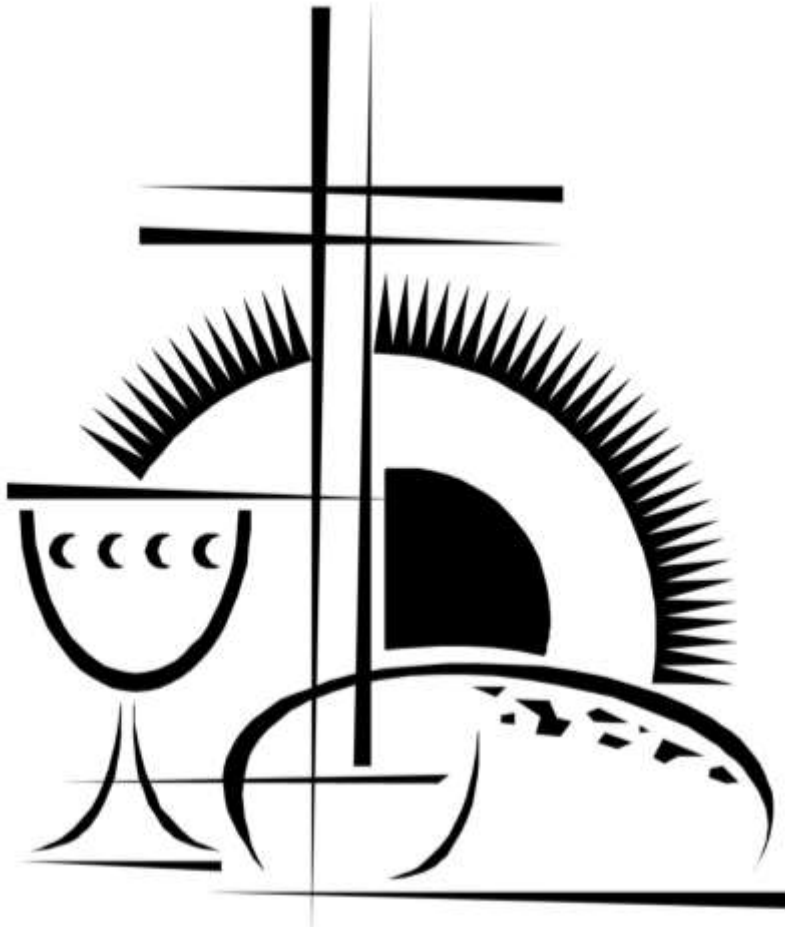


Thursday, August 22, 2024 ~ 6:30 PM

Sunday, August 25, 2024 ~ 8:00 AM & 9:30 AM

Fourteenth Sunday after Pentecost



**BLESSED SAVIOR LUTHERAN CHURCH – LC-MS**

15250 W. Cleveland Ave., New Berlin, WI 53151

262-786-6465 ~ [www.blessedsaviorwi.org](http://www.blessedsaviorwi.org)

**Rev. Zachary M. DeArmond, Pastor**

**DCE, Jaime L. Greene ~ Preschool Director, Jennifer L. Leinss**

## WE WELCOME YOU IN THE NAME OF JESUS

With joy we welcome you in the name of Jesus. To those who may be visiting us today, your presence here today is a delight to us! With joy we welcome you in the name of Jesus.

For your convenience personal hearing assistance units are available. Large Print Bulletins, Newsletters, and Portals of Prayers are also available. Please ask an usher for assistance.

Visitors and members, please complete the information cards found in the pew pocket and place them in an offering plate near the entrance to the sanctuary after worship. Thank you.

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**Hymn            Speak, O Lord, Your Servant Listens**

**LSB 589**

*(Stand)*

### **Invocation**

*(The sign of the cross may be made by all in remembrance of their Baptism.)*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

### **Confession and Absolution**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*(Silence for reflection on God's Word and for self-examination.)*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit. **C Amen.**

## Kyrie

**P** In peace let us pray to the Lord. **C Lord, have mercy.**

**P** For the peace from above and for our salvation let us pray to the Lord.

**C Lord, have mercy.**

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C Lord, have mercy.**

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord. **C Lord, have mercy.**

**P** Help, save, comfort, and defend us, gracious Lord. **C Amen.**

## Hymn of Praise: Gloria in Excelsis

*DS4, LSB 204*



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**G** **And also with you.**

**P** Let us pray. Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** **Amen.**

*(Sit)*

## ✠ SERVICE OF THE WORD ✠

**Psalm**

*Psalm 14*

**P** The fool says in his heart, "There is no God."  
They are corrupt, they do abominable deeds,  
there is none who does good.

**G** **The LORD looks down from heaven on the children of man,  
to see if there are any who understand,  
who seek after God.**

**P** They have all turned aside; together they have become corrupt;  
there is none who does good,  
not even one.

**G** **Have they no knowledge, all the evildoers  
who eat up my people as they eat bread  
and do not call upon the LORD?**

**P** There they are in great terror,  
for God is with the generation of the righteous.

**G** **You would shame the plans of the poor,  
but the LORD is his refuge.**

**P** Oh, that salvation for Israel would come out of Zion!  
When the LORD restores the fortunes of his people,  
let Jacob rejoice, let Israel be glad.

## Old Testament Reading

*Isaiah 29:11–19*

The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read."

And the Lord said:

"Because this people draw near with their mouth  
and honor me with their lips,  
while their hearts are far from me,  
and their fear of me is a commandment taught by men,  
therefore, behold, I will again  
do wonderful things with this people,  
with wonder upon wonder;  
and the wisdom of their wise men shall perish,  
and the discernment of their discerning men shall be hidden."

Ah, you who hide deep from the LORD your counsel,  
whose deeds are in the dark,  
and who say, "Who sees us? Who knows us?"

You turn things upside down!

Shall the potter be regarded as the clay,  
that the thing made should say of its maker,  
"He did not make me";

or the thing formed say of him who formed it,  
"He has no understanding"?

Is it not yet a very little while  
until Lebanon shall be turned into a fruitful field,  
and the fruitful field shall be regarded as a forest?

In that day the deaf shall hear  
the words of a book,  
and out of their gloom and darkness  
the eyes of the blind shall see.

The meek shall obtain fresh joy in the LORD,  
and the poor among mankind shall exult in the Holy One of Israel.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle Reading

*Ephesians 5:22–33*

Wives, submit to your own husbands, as to the Lord. For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. Now as the church submits to Christ, so also wives should submit in everything to their husbands.

Husbands, love your wives, as Christ loved the church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, because we are members of his body. "Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." This mystery is profound, and I am saying that it refers to Christ and the church. However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*(Stand)*

## Alleluia — II

*LSB 952*



## Holy Gospel

Mark 7:1–13

**P** The Holy Gospel according to St. Mark, the seventh chapter.

**G** **Glory to You, O Lord.**

When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, they saw that some of his disciples ate with hands that were defiled, that is, unwashed. (For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written,

“This people honors me with their lips,  
but their heart is far from me;  
in vain do they worship me,  
teaching as doctrines the commandments of men.’

You leave the commandment of God and hold to the tradition of men.”

And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)—then you no longer permit him to do anything for his father or mother, thus making void the word of God by your tradition that you have handed down. And many such things you do.”

**P** This is the Gospel of the Lord.

**G** **Praise to You, O Christ.**

*(Sit)*

**Hymn**            **Shepherd of Tender Youth**

**LSB 864**

## Sermon

### Nicene Creed

*(Hymnal – Inside Back Cover)*

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge  
both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
together is worshiped and glorified,  
who spoke by the prophets.**



**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life † of the world to come. Amen.**

## **Prayers of the Church**

*(Following each petition, congregation responds "hear our prayer")*

## **Presentation of our Offerings to the Lord**

*(As our Church offerings are brought forward, we sing the Offertory)*

### **Offertory: Let the Vineyards Be Fruitful**

**LSB 955**

Let the vine - yards be fruit - ful, Lord, And fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the seeds that were  
sown, That we may be fed with the bread of life. Gath - er the  
hopes and the dreams of all; U - nite them with the prayers we  
of - fer now. Grace our ta - ble with Your pres - ence, and  
give us A fore - taste of the feast to come.

## ✠ SERVICE OF THE SACRAMENT ✠

### Preface

- P** The Lord be with you.  
**C** **And also with you.**
- P** Lift up your hearts.  
**C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.  
**C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*DS1, LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**G** Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** **Amen. Come, Lord Jesus.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

*(Hymnal – Inside Back Cover)*

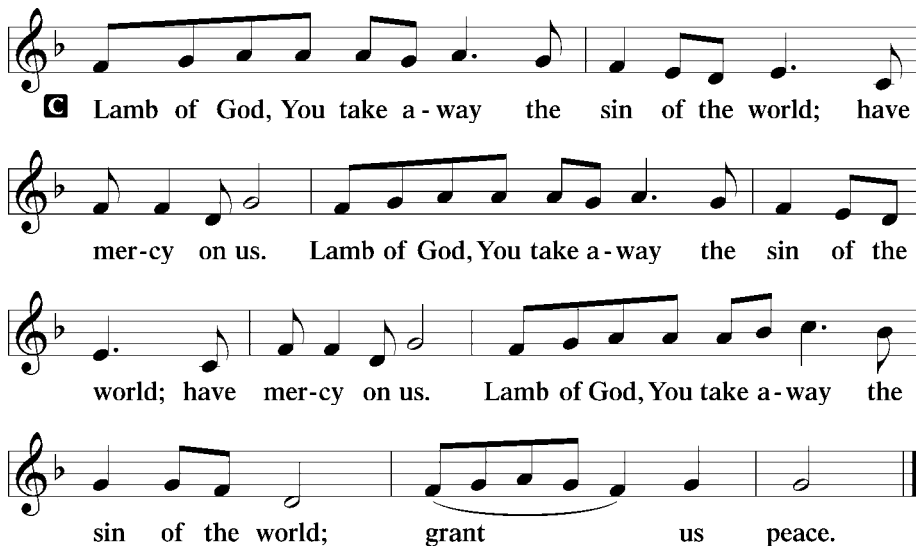
- C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## Pax Domini

- P** The peace of the Lord be with you always.
- C** **Amen.**

## Agnus Dei

DS1, LSB 163



☐ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*(Sit)*

## Distribution

### Distribution Hymns

**My Hope Is Built on Nothing Less**

**LSB 575**

**Draw Near and Take the Body of the Lord**

**LSB 637**

*(Stand)*

## Post-Communion Canticle: Thank the Lord

DS1, LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

# Hymn

## Abide, O Dearest Jesus

LSB 919, sts. 1, 4, 6



1 A - bide, O dear - est Je - sus, A - mong us with Your grace  
4 A - bide with rich - est bless - ings A - mong us, boun-teous Lord;  
6 A - bide, O faith - ful Sav - ior, A - mong us with Your love;



That Sa - tan may not harm us Nor we to sin give place.  
Let us in grace and wis - dom Grow dai - ly through Your Word.  
Grant stead-fast-ness and help us To reach our home a - bove.

### Acknowledgments

Divine Service, Setting One from Lutheran Service Book  
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## **SERVING IN OUR WORSHIP SERVICE TODAY**

**Preacher:** Rev. Zachary M. DeArmond

**Organist/Music Director:** Kim Woller

**Lay Readers:** (6:30 PM) Pat Mundstock  
(8:00 AM) Julianne Boerner  
(9:30 AM) Laurie Cataldo

**Elders:** (6:30 PM) Chuck Boie, Jeff Driessen & Lee Roloff  
(8:00 AM) Dale Wachholz & Jim Burow  
(9:30 AM) Sean Malone & Craig Butzlaff

**Ushers:** (6:30 PM) Team 7 – Driessen Team  
(8:00 AM) Team 5 – Diener Team  
(9:30 AM) Team 6 – Dwyer Team

**Acolytes:** (8:00 AM) Sophia Boettcher  
(9:30 AM)

**Altar Guild:** Marianne Mundstock & Pat Mundstock

Thank you to the *Diener Family*  
for providing our Fellowship Treats on Sunday!