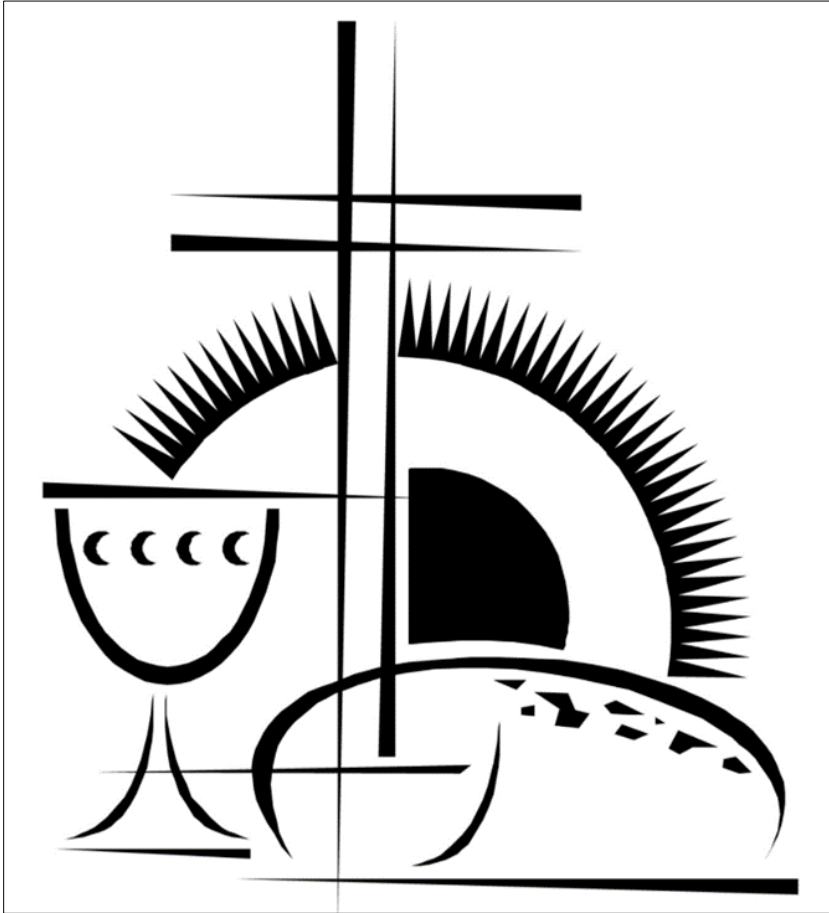


**Thursday, September 5, 2024 ~ 6:30 PM**  
**Sunday, September 8, 2024 ~ 8:00 AM & 10:30 AM**

*Sixteenth Sunday after Pentecost*



**BLESSED SAVIOR LUTHERAN CHURCH – LC-MS**

15250 W. Cleveland Ave., New Berlin, WI 53151

262-786-6465 ~ [www.blessedsaviorwi.org](http://www.blessedsaviorwi.org)

**Rev. Zachary M. DeArmond, Pastor**  
**DCE, Jaime L. Greene ~ Preschool Director, Jennifer L. Leinss**

## WE WELCOME YOU IN THE NAME OF JESUS

With joy we welcome you in the name of Jesus. To those who may be visiting us today, your presence here today is a delight to us!

For your convenience personal hearing assistance units are available. Large Print Bulletins, Newsletters, and Portals of Prayers are also available. Please ask an usher for assistance.

Visitors and members, please complete the information cards found in the pew pocket and place them in an offering plate near the entrance to the sanctuary after worship. Thank you.

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**Hymn            Lord of Glory, You Have Bought Us**

**LSB 851**

*(Stand)*

### **Invocation**

*(The sign of the cross may be made by all in remembrance of their Baptism.)*

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** **Amen.**

### **Confession and Absolution**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*(Silence for reflection on God's Word and for self-examination.)*

**P** Let us then confess our sins to God our Father.

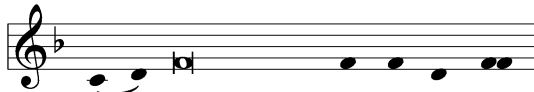
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.


**G** Amen.

## Kyrie

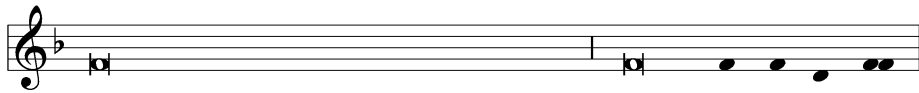
*DS1, LSB 152*



**A** In peace let us pray to the Lord.



**G** Lord, have mer - cy.




**A** For the peace from above and for our salvation let us pray to the Lord.



**G** Lord, have mer - cy.



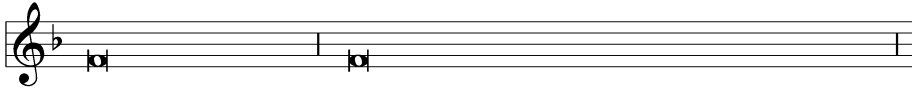
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**G** Lord, have mer - cy.



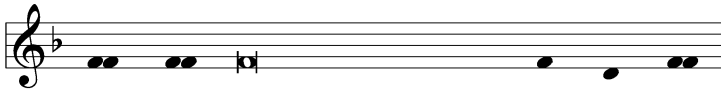
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### Hymn of Praise: Gloria in Excelsis

*DS1, LSB 154*



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a - way the sin of the world; have mer - cy on us.

You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

For You a - lone are the Ho - ly One, You a - lone are the Lord,

You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

### Salutation and Collect of the Day

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray. O Lord, let Your merciful ears be open to the prayers of Your humble servants and grant that what they ask may be in accord with Your gracious will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

(Sit)

### ✠ SERVICE OF THE WORD ✠

#### Psalm

*Psalm 146*

- P** Praise the LORD!  
Praise the LORD, O my soul!
- C** **I will praise the LORD as long as I live;**  
**I will sing praises to my God while I have my being.**

**P** Put not your trust in princes,  
in a son of man, in whom there is no salvation.  
**C** **When his breath departs he returns to the earth;  
on that very day his plans perish.**

**P** Blessed is he whose help is the God of Jacob,  
whose hope is in the LORD his God,

**C** **who made heaven and earth,  
the sea, and all that is in them,  
who keeps faith forever;**

**P** who executes justice for the oppressed,  
who gives food to the hungry.

The LORD sets the prisoners free;

**C** **the LORD opens the eyes of the blind.  
The LORD lifts up those who are bowed down;  
the LORD loves the righteous.**

**P** The LORD watches over the sojourners;  
he upholds the widow and the fatherless,  
but the way of the wicked he brings to ruin.

**C** **The LORD will reign forever,  
your God, O Zion, to all generations. Praise the LORD!**

### Old Testament Reading

*Isaiah 35:4–7a*

Say to those who have an anxious heart,  
“Be strong; fear not!

Behold, your God  
will come with vengeance,  
with the recompense of God.

He will come and save you.”

Then the eyes of the blind shall be opened,  
and the ears of the deaf unstopped;  
then shall the lame man leap like a deer,  
and the tongue of the mute sing for joy.

For waters break forth in the wilderness,  
and streams in the desert;  
the burning sand shall become a pool,  
and the thirsty ground springs of water.

**A** This is the Word of the Lord. **C** **Thanks be to God.**

### **Epistle Reading**

*James 2:1–10, 14–18*

My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, and if you pay attention to the one who wears the fine clothing and say, "You sit here in a good place," while you say to the poor man, "You stand over there," or, "Sit down at my feet," have you not then made distinctions among yourselves and become judges with evil thoughts? Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? Are they not the ones who blaspheme the honorable name by which you were called?

If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you are doing well. But if you show partiality, you are committing sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. . . .

What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister is poorly clothed and lacking in daily food, and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that? So also faith by itself, if it does not have works, is dead.

But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I will show you my faith by my works.

**A** This is the Word of the Lord. **C** **Thanks be to God.**

*(Stand)*

## Alleluia and Verse

DS1, LSB 156



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

Mark 7:24–37

**P** The Holy Gospel according to St. Mark, the seventh chapter.

### **C** Glory to You, O Lord.

From there [Jesus] arose and went away to the region of Tyre and Sidon. And he entered a house and did not want anyone to know, yet he could not be hidden. But immediately a woman whose little daughter was possessed by an unclean spirit heard of him and came and fell down at his feet. Now the woman was a Gentile, a Syrophenician by birth. And she begged him to cast the demon out of her daughter. And he said to her, "Let the children be fed first, for it is not right to take the children's bread and throw it to the dogs." But she answered him, "Yes, Lord; yet even the dogs under the table eat the children's crumbs." And he said to her, "For this statement you may go your way; the demon has left your daughter." And she went home and found the child lying in bed and the demon gone.

Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. And looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And his ears were opened, his tongue was released, and he spoke plainly. And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. And they were astonished beyond measure, saying, "He has done all things well. He even makes the deaf hear and the mute speak."

**P** This is the Gospel of the Lord. **C** Praise to You, O Christ.



*(Sit)*

**Hymn            Praise the Almighty**

**LSB 797**

**Sermon**

*(Stand)*

**Nicene Creed**

*(Hymnal – Inside Back Cover)*

**☐ I believe in one God,  
                  the Father Almighty,  
          maker of heaven and earth  
          and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
          the only-begotten Son of God,  
          begotten of His Father before all worlds,  
          God of God, Light of Light,  
          very God of very God,  
          begotten, not made,  
          being of one substance with the Father,  
          by whom all things were made;  
          who for us men and for our salvation came down from heaven  
          and was incarnate by the Holy Spirit of the virgin Mary  
          and was made man;  
          and was crucified also for us under Pontius Pilate.  
          He suffered and was buried.  
          And the third day He rose again according to the Scriptures  
          and ascended into heaven  
          and sits at the right hand of the Father.  
          And He will come again with glory  
          to judge both the living and the dead,  
          whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
          the Lord and giver of life,  
          who proceeds from the Father and the Son,**

**who with the Father and the Son  
 together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life ✠ of the world to come. Amen.**

**Prayers of the Church**

*(Following each petition, congregation responds "hear our prayer")*

**Presentation of our Offerings to the Lord**

*(As our offerings are brought forward, we sing the Offertory)*

**Offertory: Create in Me**

**LSB 956**

Cre-ate in me a clean heart, O God, and re-new  
 a right spir - it with - in me. Cast me not a - way  
 from Thy pres - ence; and take not Thy Ho - ly Spir - it  
 from me. Re-store un - to me the joy of Thy sal - va-tion;  
 and up - hold me with Thy free spir - it. A - men.

**✠ SERVICE OF THE SACRAMENT ✠**

## Preface

DS1, LSB 160



**P** The Lord be with you.



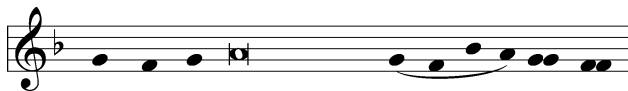
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

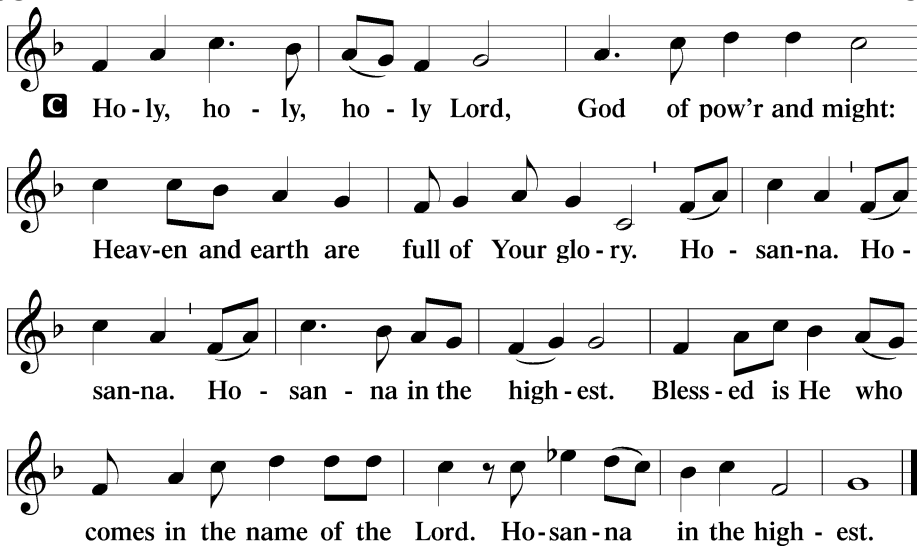


**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

DS1, LSB 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**G** **Amen. Come, Lord Jesus.**

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

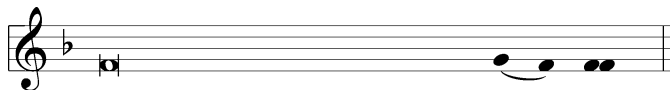
*(Hymnal – Inside Back Cover)*

- G** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

**Pax Domini**

*DS1, LSB 163*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

**Agnus Dei**

*DS1, LSB 163*



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

*(Sit)*

**Distribution**

**Distribution Hymns**

**Jesus Shall Reign**

**LSB 832**

**I Come, O Savior, to Thy Table**

**LSB 618**

*(Stand)*

## Post-Communion Canticle: Thank the Lord

DS1, LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**P** Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

(Sit)

**Acknowledgments**

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**SERVING IN OUR WORSHIP SERVICE TODAY**

**Preacher:** Rev. Zachary M. DeArmond

**Organist/Music Director:** Kim Woller

**Lay Readers:** (6:30 PM) Pat Mundstock  
(8:00 AM) Guy Stoltenburg  
(10:30 AM) Marlene Yerges

**Elders:** (6:30 PM) Chuck Boie, Jeff Driessen & Lee Roloff  
(8:00 AM) Jack Welter & Dale Wachholz  
(10:30 AM) Rick Krause & Matt Birr

**Ushers:** (6:30 PM) Team 7 – Driessen Team  
(8:00 AM) Team 1 – Saeger Team  
(10:30 AM) Team 2 – Malone Team

**Acolytes:** (8:00 AM) Morgan Knoblauch  
(10:30 AM) Nathan Orlando

**Greeters:** (8:00 AM) Steve & Joan Hammill  
(10:30 AM) Rick & Bev Krause

**Altar Guild:** Lynn Wachholz & Maribeth Saeger