# Thursday, January 9, 2025 ~ 6:30 pm Sunday, January 12, 2025 ~ 8:00 am & 10:30 am



### **BLESSED SAVIOR LUTHERAN CHURCH – LC-MS**

15250 W. Cleveland Ave., New Berlin, WI 53151 262-786-6465 ~ www.blessedsaviorwi.org

Rev. Zachary M. DeArmond, Pastor DCE, Jaime L. Greene ~ Preschool Director, Jennifer L. Leinss

#### WE WELCOME YOU IN THE NAME OF JESUS

With joy we welcome you in the name of Jesus. To those who may be visiting us today, your presence here today is a delight to us!

For your convenience personal hearing assistance units are available. Large Print Bulletins, Newsletters, and Portals of Prayers are also available. Please ask an usher for assistance.

Visitors and members, please complete the information cards found in the pew pocket and place them in an offering plate near the entrance to the sanctuary after worship. Thank you.

# Hymn God's Own Child, I Gladly Say It

**LSB 594** 

(Stand)

#### Invocation

(The sign of the cross may be made by all in remembrance of their Baptism.)

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

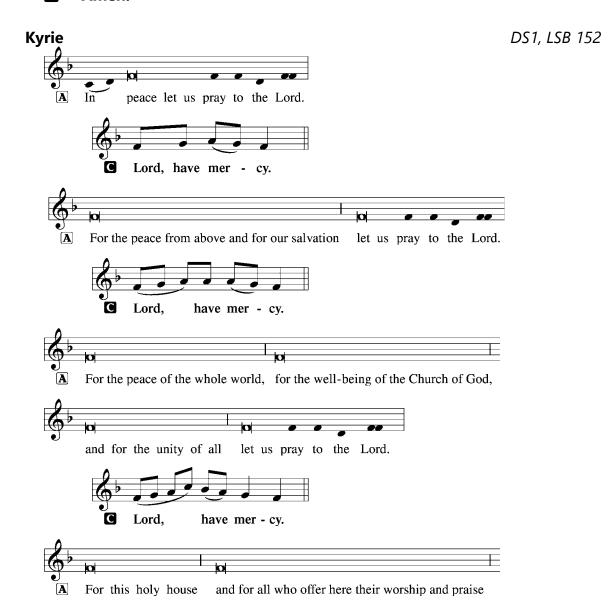
# **Confession and Absolution**

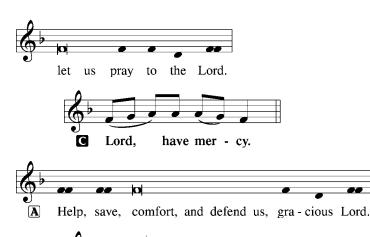
- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection on God's Word and for self-examination.)

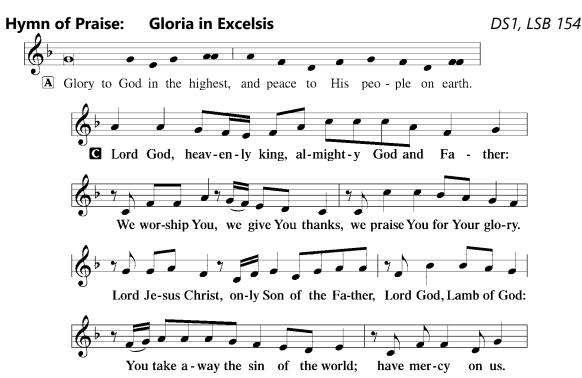
- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

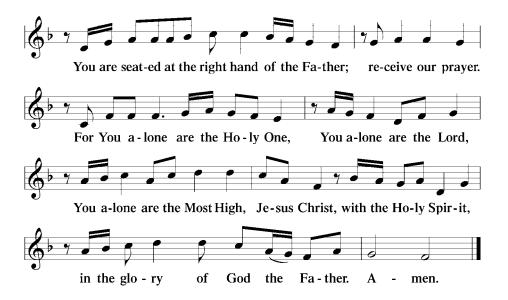
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.











# **Salutation and Collect of the Day**

- **P** The Lord be with you.
- **C** And also with you.
- P Let us pray. Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- **G** Amen.

(Sit)

#### **☆** SERVICE OF THE WORD **☆**

Psalm 29

- Ascribe to the LORD, O heavenly beings, ascribe to the LORD glory and strength.
- Ascribe to the LORD the glory due his name; worship the LORD in the splendor of holiness.

- The voice of the LORD is over the waters; the God of glory thunders, the LORD, over many waters.
- The voice of the LORD is powerful; the voice of the LORD is full of majesty.
- The voice of the LORD breaks the cedars; the LORD breaks the cedars of Lebanon.
- He makes Lebanon to skip like a calf, and Sirion like a young wild ox.
- The voice of the LORD flashes forth flames of fire.
- The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.
- The voice of the LORD makes the deer give birth and strips the forests bare, and in his temple all cry, "Glory!"
- The LORD sits enthroned over the flood; the LORD sits enthroned as king forever.
- May the LORD give strength to his people!
  May the LORD bless his people with peace!

(10:30 am) Anthem "Where Shepherds Lately Knelt" (LSB 369) arr. Carl Schalk
Old Testament Reading Isaiah 43:1–7

But now thus says the LORD,
he who created you, O Jacob,
he who formed you, O Israel:
"Fear not, for I have redeemed you;
I have called you by name, you are mine.
When you pass through the waters, I will be with you;
and through the rivers, they shall not overwhelm you;
when you walk through fire you shall not be burned,

and the flame shall not consume you. For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Cush and Seba in exchange for you. Because you are precious in my eyes, and honored, and I love you, I give men in return for you, peoples in exchange for your life. Fear not, for I am with you; I will bring your offspring from the east, and from the west I will gather you. I will say to the north, Give up, and to the south, Do not withhold; bring my sons from afar and my daughters from the end of the earth, everyone who is called by my name, whom I created for my glory, whom I formed and made."

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

# Epistle Reading Romans 6:1–11

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been

set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

(Stand)



Holy Gospel Luke 3:15–22

- **P** The Holy Gospel according to St. Luke, the third chapter.
- Glory to You, O Lord.

As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, John answered them all, saying, "I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire."

So with many other exhortations he preached good news to the people. But Herod the tetrarch, who had been reproved by him for Herodias, his brother's wife, and for all the evil things that Herod had done, added this to them all, that he locked up John in prison.

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened, and the Holy Spirit

descended on him in bodily form, like a dove; and a voice came from heaven, "You are my beloved Son; with you I am well pleased."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

(Sit)

### (Sunday) Children's Message

**Hymn** To Jordan Came the Christ, Our Lord

LSB 407, sts. 1-4

Sermon

(Stand)

### **Apostles' Creed**

(Hymnal – Inside Back Cover)

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell.

The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life 
→ everlasting. Amen.

### **Prayers of the Church**

(Following each petition, congregation responds "hear our prayer")

# **Presentation of our Offerings to the Lord**

(As our offerings are brought forward, we sing the Offertory)

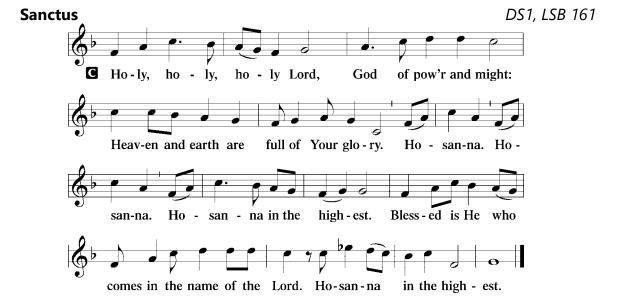


### **☆** SERVICE OF THE SACRAMENT **☆**

### **Preface**

- P The Lord be with you.
- **G** And also with you.
- **P** Lift up your hearts.
- **W**e lift them to the Lord.

- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for at His Baptism Your voice from heaven revealed Him as Your beloved Son, and the Holy Spirit descended on Him, confirming Him to be the Christ. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



# **Prayer of Thanksgiving**

- As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.
  - We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.
- C Amen.

#### The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ⅓ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### **Proclamation of Christ**

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- Amen. Come, Lord Jesus.
- O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

# **Lord's Prayer**

(Hymnal – Inside Back Cover)

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

#### **Pax Domini**

- **P** The peace of the Lord be with you always.
- **G** Amen.



Distribution

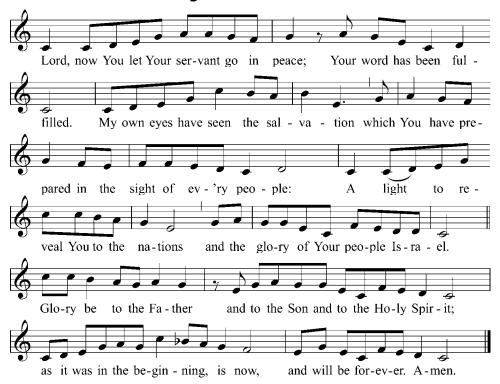
# **Distribution Hymns**

Father Welcomes LSB 605
All Who Believe and Are Baptized LSB 601
Lord, Take My Hand and Lead Me LSB 722

(Stand)

### **Post Communion Collect: Song of Simeon / Nunc Dimittis**

DS1, LSB 165



# **Post-Communion Collect**

- P Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- **G** Amen.

### **Benedicamus**

- **P** Let us bless the Lord.
- Thanks be to God.

#### **Benediction**

- The Lord bless you and keep you.
  The Lord make His face shine on you and be gracious to you.
  The Lord look upon you with favor and 

  → give you peace.
- C Amen.

# Hymn To Jordan's River Came Our Lord

**LSB 405** 

#### Acknowledgments

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# **SERVING IN OUR WORSHIP SERVICE TODAY**

**Preacher:** Rev. Zachary M. DeArmond

Organist/Music Director: Kim Woller

Choir(s): (10:30 AM) Adult Choir

**Lay Readers:** (8:00 AM) Julianne Boerner

(10:30 AM) Kay Belich

**Elders:** (6:30 PM) Chuck Boie & Lee Roloff

(8:00 AM) Jack Welter & Dale Wachholz (10:30 AM) Sean Malone & Rick Krause

**Ushers:** (6:30 PM) Team 7 – Roloff Team

(8:00 AM) Team 3 – Graf Team (10:30 AM) Team 4 – O'Neil Team

**Acolyte:** (8:00 AM) Sophia Boettcher

(10:30 AM) Adam Best

Altar Guild: Karen Naumann & Judy Schmid