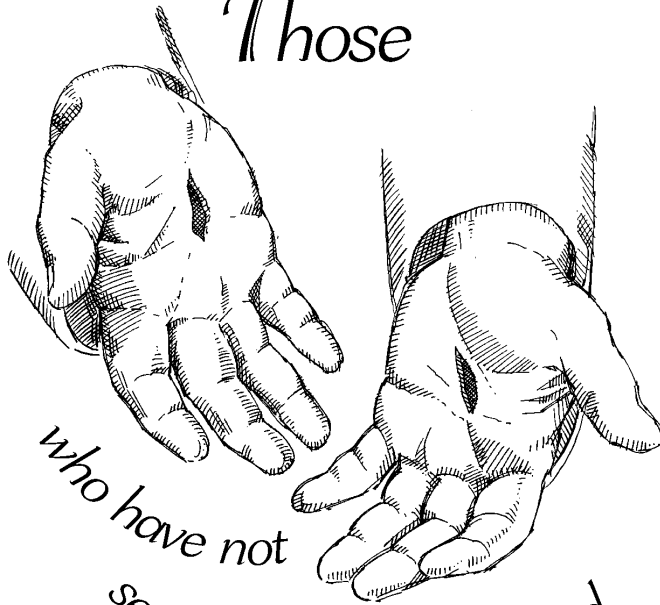


Thursday, April 24, 2025 ~ 6:30 pm  
Sunday, April 27, 2025 ~ 8:00 am & 10:30 am

Second Sunday of Easter

*Blessed  
are  
Those*



*who have not  
seen and yet have believed.*

**BLESSED SAVIOR LUTHERAN CHURCH – LC-MS**

15250 W. Cleveland Ave., New Berlin, WI 53151

262-786-6465 ~ [www.blessedsaviorwi.org](http://www.blessedsaviorwi.org)

**Rev. Zachary M. DeArmond, Pastor**  
**DCE, Jaime L. Greene ~ Preschool Director, Jennifer L. Leinss**

## **We Welcome You in the Name of Jesus**

With joy we welcome you in the name of Jesus. To those who may be visiting us today, your presence here today is a delight to us!

For your convenience personal hearing assistance units are available. Large Print Bulletins, Newsletters, and Portals of Prayers are also available. Please ask an usher for assistance.

Visitors and members, please complete the information cards found in the pew pocket and place them in an offering plate near the entrance to the sanctuary after worship. Thank you.

## **Statement on Holy Communion**

The Lord's Supper is joyfully received here every weekend and on other holy days. At the altar, our Lord Jesus Christ delivers His true body and blood to eat and drink. His gift of body and blood, given in, with, and under the bread and wine, bestows tremendous benefits. His body and blood forgives our sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this is life and salvation. All members of the Lutheran Church–Missouri Synod have publicly confessed this sacred gift and its blessings and so are encouraged to commune. Other guests wishing to join our confession and receive this Holy Sacrament are asked to meet with a pastor before communing for the first time. When you have examined yourself according to Christ's bidding (1 Corinthians 11:17-34), come to His Supper rejoicing, just as Jesus asks, knowing that our Lord meets you at His altar with joy. Those coming to the altar for a blessing rather than the Holy Supper are asked to cross their arms over their chest.

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### **Hymn**

### **Our Paschal Lamb, That Sets Us Free**

**LSB 473**

### **Invocation**

*(The sign of the cross may be made by all in remembrance of their Baptism.)*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### **Confession and Absolution**

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**G** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**G** **Amen.**

## Kyrie

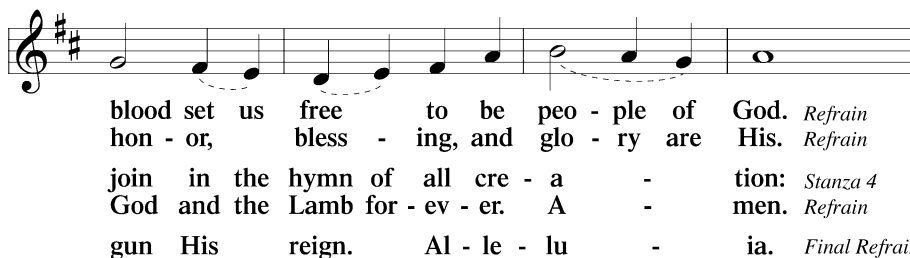
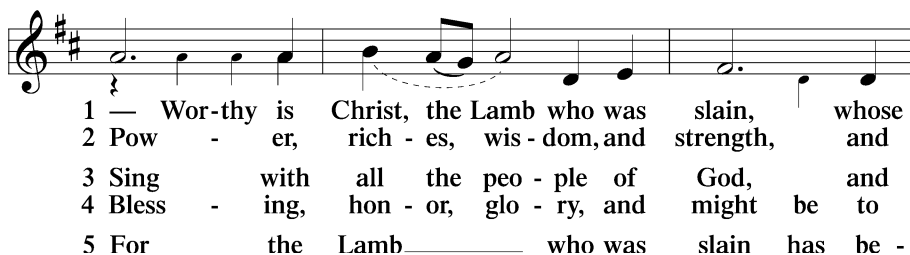
*DS4, LSB 204*



**G** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

# Hymn of Praise: This Is the Feast

DS1, LSB 155



## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*(Sit)*

## ✠ SERVICE OF THE WORD ✠

### Psalm

*Psalm 148*

**P** Praise the LORD!  
Praise the LORD from the heavens;  
praise him in the heights!

**C** **Praise him, all his angels;  
praise him, all his hosts!**

**P** Praise him, sun and moon,  
praise him, all you shining stars!

**C** **Praise him, you highest heavens,  
and you waters above the heavens!**

**P** Let them praise the name of the LORD!  
For he commanded and they were created.

**C** **And he established them forever and ever;  
he gave a decree, and it shall not pass away.**

**P** Praise the LORD from the earth,  
you great sea creatures and all deeps,

**C** **fire and hail, snow and mist,  
stormy wind fulfilling his word!**

**P** Mountains and all hills,  
fruit trees and all cedars!

**C** **Beasts and all livestock,  
creeping things and flying birds!**

**P** Kings of the earth and all peoples,  
princes and all rulers of the earth!

**C** **Young men and maidens together,  
old men and children!**

**P** Let them praise the name of the LORD,  
for his name alone is exalted;  
his majesty is above earth and heaven.

**C** **He has raised up a horn for his people,  
praise for all his saints,  
for the people of Israel who are near to him. Praise the LORD!**

### **First Reading**

*Acts 5:12–32*

Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. None of the rest dared join them, but the people held them in high esteem. And more than ever believers were added to the Lord, multitudes of both men and women, so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy they arrested the apostles and put them in the public prison. But during the night an angel of the Lord opened the prison doors and brought them out, and said, "Go and stand in the temple and speak to the people all the words of this Life." And when they heard this, they entered the temple at daybreak and began to teach.

Now when the high priest came, and those who were with him, they called together the council and all the senate of Israel and sent to the prison to have them brought. But when the officers came, they did not find them in the prison, so they returned and reported, "We found the prison securely locked and the guards standing at the doors, but when we opened them we found no one inside." Now when the captain of the temple and the chief priests heard

these words, they were greatly perplexed about them, wondering what this would come to. And someone came and told them, "Look! The men whom you put in prison are standing in the temple and teaching the people." Then the captain with the officers went and brought them, but not by force, for they were afraid of being stoned by the people.

And when they had brought them, they set them before the council. And the high priest questioned them, saying, "We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man's blood upon us." But Peter and the apostles answered, "We must obey God rather than men. The God of our fathers raised Jesus, whom you killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him."

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## **Epistle Reading**

*Revelation 1:4–18*

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

"I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty."

I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet saying,

"Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea."

Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. The hairs of his head were white like wool, as white as snow. His eyes were like a flame of fire, his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, "Fear not, I am the first and the last, and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

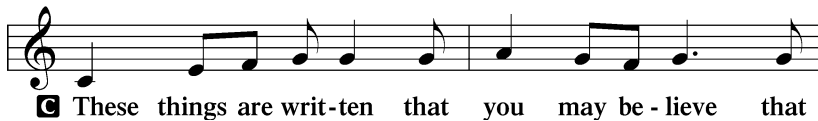
**A** This is the Word of the Lord.

**C** Thanks be to God.

*(Stand)*

### Alleluia and Verse

*DS4, LSB 205*





## Holy Gospel

*John 20:19–31*

**P** The Holy Gospel according to St. John, the twentieth chapter.

**G** **Glory to You, O Lord.**

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

**P** This is the Gospel of the Lord.

**G** **Praise to You, O Christ.**

*(Sit)*

**Hymn                    O Sons and Daughters of the King**

**LSB 470, sts. 1–6**

**Sermon**

**Apostles' Creed**

**☩    I believe in God, the Father Almighty,  
          maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
          who was conceived by the Holy Spirit,  
          born of the virgin Mary,  
          suffered under Pontius Pilate,  
          was crucified, died and was buried.  
          He descended into hell.  
          The third day He rose again from the dead.  
          He ascended into heaven  
          and sits at the right hand of God the Father Almighty.  
          From thence He will come to judge the living and the dead.**

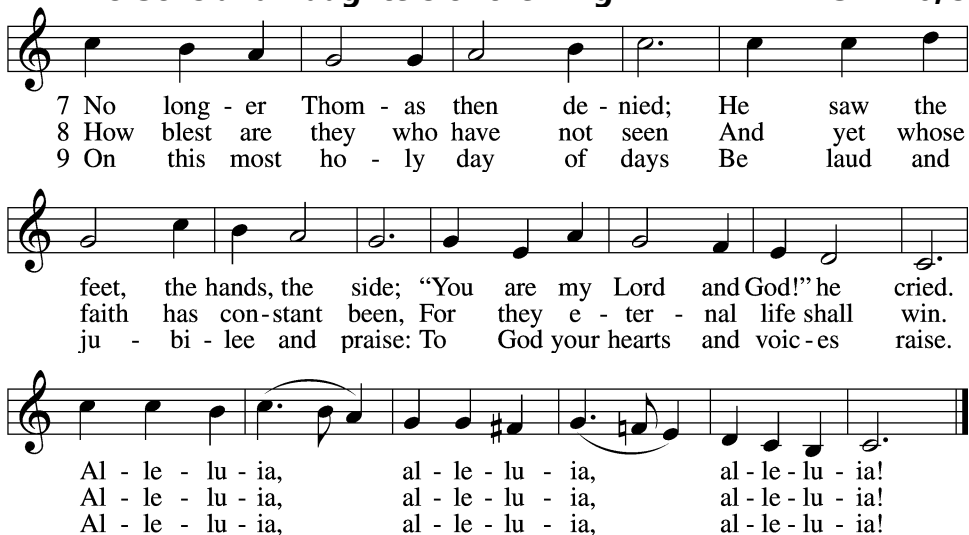
**I believe in the Holy Spirit,  
          the holy Christian Church,  
          the communion of saints,  
          the forgiveness of sins,  
          the resurrection of the body,  
          and the life ✠ everlasting. Amen.**

**Presentation of our Offerings to the Lord**

*(As our offerings are brought forward, we sing the Offertory Hymn)*

## Hymn O Sons and Daughters of the King

LSB 470, sts. 7–9



7 No long - er Thom - as then de - nied; He saw the  
8 How blest are they who have not seen days And yet whose  
9 On this most ho - ly day of days Be laud and

feet, the hands, the side; "You are my Lord and God!" he cried.  
faith has con-stant been, For they e - ter - nal life shall win.  
ju - bi - lee and praise: To God your hearts and voic - es raise.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## ✠ SERVICE OF THE SACRAMENT ✠

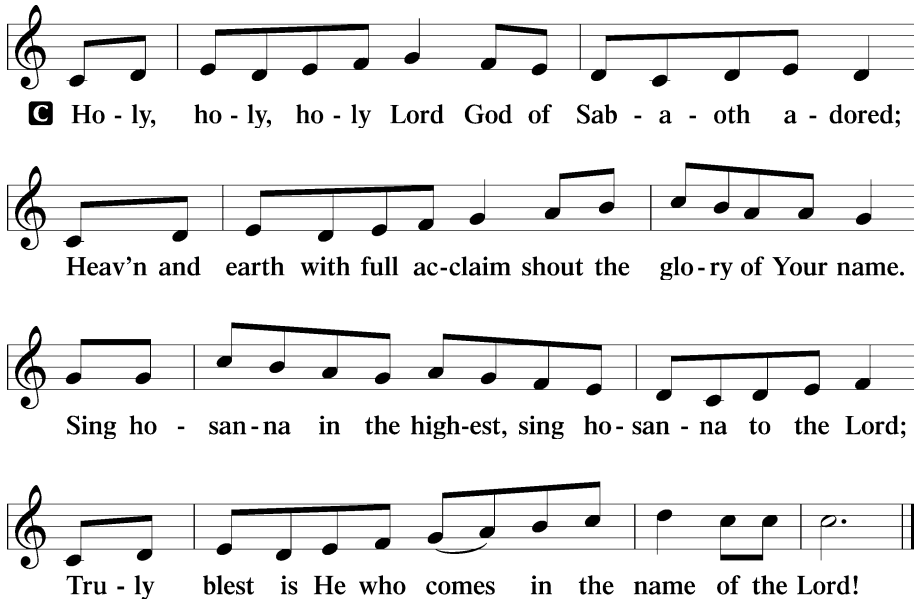
### Preface

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all

the company of heaven we laud and magnify Your glorious name,  
evermore praising You and saying:

## Sanctus

*DS4, LSB 208*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

**C** **Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples

and said: "Take, eat; this is My  $\nabla$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\nabla$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Proclamation of Christ**

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** **Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### **Lord's Prayer**

*(Hymnal – Inside Back Cover)*

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

*DS4, LSB 210*

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*(Sit)*

## Distribution

**If Christ Had Not Been Raised from Death**

**LSB 486**

**These Things Did Thomas Count as Real**

**LSB 472**

*(Stand)*

# Nunc Dimittis

DS4, LSB 211

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in lead the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

- P** Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen.

## Benedicamus

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Easter Acclamation

**P** Alleluia! Christ is risen!

**C** He is risen indeed! Alleluia!

**Hymn**            **Alleluia! Jesus Is Risen**

**LSB 474**

### Acknowledgments

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## SERVING IN OUR WORSHIP SERVICE TODAY

<b>Preacher:</b>	Rev. Zachary M. DeArmond
<b>Guest Organist(s):</b>	(6:30 pm) Ruth Young (Sunday) Steven Groth
<b>Lay Readers:</b>	(8:00 am) Laura Zimmer (10:30 am) Laurie Cataldo
<b>Elders:</b>	(6:30 pm) Chuck Boie & Lee Roloff (8:00 am) Dale Wachholz & Jim Burow (10:30 am) Bob Kunz & Sean Malone
<b>Ushers:</b>	(6:30 pm) Team 7 – Roloff Team (8:00 am) Team 3 – Graf Team (10:30 am) Team 6 – O’Neil Team
<b>Acolyte:</b>	(8:00 am) Jionni Conto (10:30 am) Charlie Jagielski
<b>Greeters:</b>	(8:00 am) Vickie Hein (10:30 am) Laurie Cataldo
<b>Altar Guild:</b>	Diane Schulz & Janet Steinhaus