

Thursday, August 14, 2025 ~ 6:30 pm

Tenth Sunday after Pentecost



BLESSED SAVIOR LUTHERAN CHURCH – LC-MS

15250 W. Cleveland Ave., New Berlin, WI 53151

262-786-6465 ~ www.blessedsaviorwi.org

Rev. Zachary M. DeArmond, Pastor
DCE, Jaime L. Greene ~ Preschool Director, Jennifer L. Leinss

We Welcome You in the Name of Jesus

With joy we welcome you in the name of Jesus. To those who may be visiting us today, your presence here today is a delight to us!

For your convenience personal hearing assistance units are available. Large Print Bulletins, Newsletters, and Portals of Prayers are also available. Please ask an usher for assistance.

Visitors and members, please complete the information cards found in the pew pocket and place them in an offering plate near the entrance to the sanctuary after worship. Thank you.

Statement on Holy Communion

The Lord's Supper is joyfully received here every weekend and on other holy days. At the altar, our Lord Jesus Christ delivers His true body and blood to eat and drink. His gift of body and blood, given in, with, and under the bread and wine, bestows tremendous benefits. His body and blood forgives our sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this is life and salvation. All members of the Lutheran Church–Missouri Synod have publicly confessed this sacred gift and its blessings and so are encouraged to commune. Other guests wishing to join our confession and receive this Holy Sacrament are asked to meet with a pastor before communing for the first time. When you have examined yourself according to Christ's bidding (1 Corinthians 11:17-34), come to His Supper rejoicing, just as Jesus asks, knowing that our Lord meets you at His altar with joy. Those coming to the altar for a blessing rather than the Holy Supper are asked to cross their arms over their chest.

Hymn Come, Thou Almighty King

LSB 905

Invocation

(The sign of the cross may be made by all in remembrance of their Baptism.)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession and Absolution

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection on God's Word and for self-examination.)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment.**

For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. **C Amen.**

Kyrie

- P** In peace let us pray to the Lord. **C Lord, have mercy.**
- P** For the peace from above and for our salvation let us pray to the Lord.
C Lord, have mercy.
- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
C Lord, have mercy.
- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord. **C Lord, have mercy.**
- P** Help, save, comfort, and defend us, gracious Lord. **C Amen.**

Hymn of Praise: **Glory to God, We Give You Thanks and Praise** **LSB 946**

1 Glo - ry to God, we give You thanks and praise;
2 Lord Je - sus Christ, the Fa - ther's on - ly Son,
Δ 3 A - lone, O Christ, You on - ly are the Lord,

Of heav'n - ly joy and earth - ly peace we sing.
You bore for us the load of this world's sin.
At God's right hand in maj - es - ty most high:

We wor - ship You, to You our hearts we raise,
O Lamb of God, Your glo - rious vic - t'ry won,
Who with the Spir - it wor - shipped and a - dored,

Lord God, al - might - y Fa - ther, heav'n - ly King.
Re - ceive our prayer, grant us Your peace with - in.
With all the heav'n - ly host we glo - ri - fy.

Salutation and Collect of the Day

- P** The Lord be with you. **C And also with you.**
- P** Let us pray. Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C Amen.**

(Sit)

✠ SERVICE OF THE WORD ✠

Psalm

Psalm 119:81–88

- P** My soul longs for your salvation;
I hope in your word.
- C My eyes long for your promise;
I ask, “When will you comfort me?”**
- P** For I have become like a wineskin in the smoke,
yet I have not forgotten your statutes.
- C How long must your servant endure?
When will you judge those who persecute me?**
- P** The insolent have dug pitfalls for me;
they do not live according to your law.
- C All your commandments are sure;
they persecute me with falsehood; help me!**
- P** They have almost made an end of me on earth,
but I have not forsaken your precepts.
- C In your steadfast love give me life,
that I may keep the testimonies of your mouth.**

Old Testament Reading

Jeremiah 23:16–29

Thus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. They say continually to those who despise the word of the LORD, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’”

For who among them has stood in the council of the LORD
to see and to hear his word,
or who has paid attention to his word and listened?

Behold, the storm of the LORD!

Wrath has gone forth,
a whirling tempest;
it will burst upon the head of the wicked.

The anger of the LORD will not turn back
until he has executed and accomplished
the intents of his heart.

In the latter days you will understand it clearly.

"I did not send the prophets,
yet they ran;

I did not speak to them,
yet they prophesied.

But if they had stood in my council,
then they would have proclaimed my words to my people,
and they would have turned them from their evil way,
and from the evil of their deeds.

"Am I a God at hand, declares the LORD, and not a God afar off? Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?"

A This is the Word of the Lord. **C** **Thanks be to God.**

Epistle Reading

Hebrews 11:17—12:3

By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, of whom it was said, "Through Isaac shall your offspring be named." He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. By faith Isaac invoked future blessings on Jacob and Esau. By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict. By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. By faith the walls of Jericho fell down after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. Others suffered mocking and flogging, and even chains and

imprisonment. They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated—of whom the world was not worthy—wandering about in deserts and mountains, and in dens and caves of the earth.

And all these, though commended through their faith, did not receive what was promised, since God had provided something better for us, that apart from us they should not be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

A This is the Word of the Lord. **C** **Thanks be to God.**

(Stand)

Alleluia — II

LSB 952



Holy Gospel

Luke 12:49–56

P The Holy Gospel according to St. Luke, the twelfth chapter.

C **Glory to You, O Lord.**

[Jesus said:] "I came to cast fire on the earth, and would that it were already kindled! I have a baptism to be baptized with, and how great is my distress until it is accomplished! Do you think that I have come to give peace on earth? No, I tell you, but rather division. For from now on in one house there will be five divided, three against two and two against three. They will be divided, father against son and son

against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you say at once, 'A shower is coming.' And so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat,' and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

(Sit)

Hymn Lord, Keep Us Steadfast in Your Word

LSB 655

Sermon

(Stand)

Apostles' Creed

(Hymnal – Inside Back Cover)

G I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Prayer of the Church

*(Following each petition, congregation responds "**hear our prayer**")*

Presentation of our Offerings to the Lord

(As our offerings are brought forward, we sing the Offertory)

Offertory

DS1, LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

✠ SERVICE OF THE SACRAMENT ✠

Preface

- P** The Lord be with you. **C** And also with you.
P Lift up your hearts. **C** We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of

heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

DS1, LSB 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. **C Amen.**

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. **C Amen. Come, Lord Jesus.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

(Hymnal – Inside Back Cover)

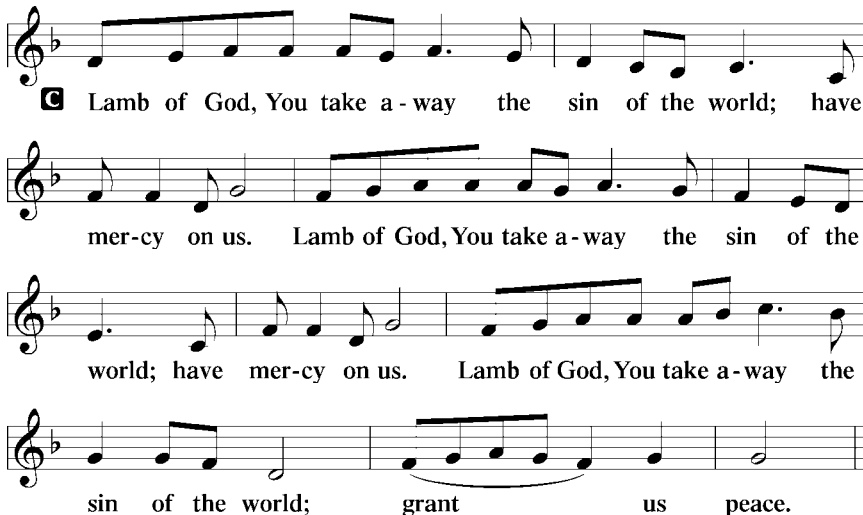
- C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses as
we forgive those who trespass against us; and lead us not into
temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

Pax Domini

- P** The peace of the Lord be with you always. **C Amen.**

Agnus Dei

DS1, LSB 163



C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

(Sit)

Distribution

Distribution Hymns

Amazing Grace

LSB 744

What Is This Bread

LSB 629

(Stand)

Post Communion Canticle: Thank the Lord

DS1, LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing, Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

- P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C Amen.**

Benedicamus

- P** Let us bless the Lord. **C Thanks be to God.**

Benediction

- P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

- C Amen.**

Hymn

Almighty Father, Bless the Word

LSB 923

Acknowledgments

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