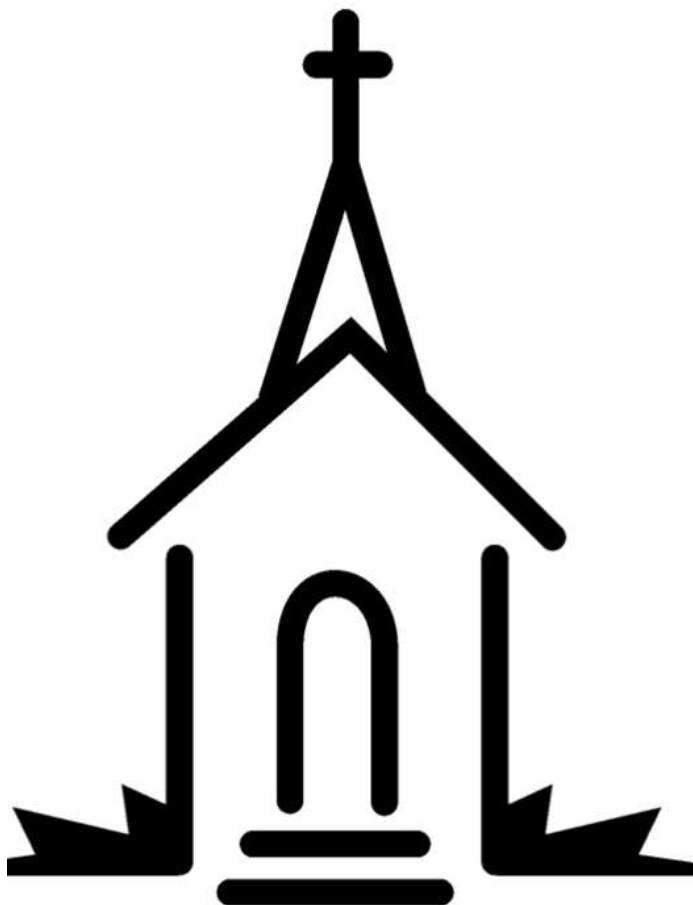


Thursday, August 21, 2025 ~ 6:30 pm
Sunday, August 24, 2025 ~ 8:00 am & 9:30 am
Eleventh Sunday after Pentecost



BLESSED SAVIOR LUTHERAN CHURCH – LC-MS
15250 W. Cleveland Ave., New Berlin, WI 53151
262-786-6465 ~ www.blessedsaviorwi.org

Rev. Zachary M. DeArmond, Pastor
DCE, Jaime L. Greene ~ Preschool Director, Jennifer L. Leinss

We Welcome You in the Name of Jesus

With joy we welcome you in the name of Jesus. To those who may be visiting us today, your presence here today is a delight to us!

For your convenience personal hearing assistance units are available. Large Print Bulletins, Newsletters, and Portals of Prayers are also available. Please ask an usher for assistance.

Visitors and members, please complete the information cards found in the pew pocket and place them in an offering plate near the entrance to the sanctuary after worship. Thank you.

Statement on Holy Communion

The Lord's Supper is joyfully received here every weekend and on other holy days. At the altar, our Lord Jesus Christ delivers His true body and blood to eat and drink. His gift of body and blood, given in, with, and under the bread and wine, bestows tremendous benefits. His body and blood forgives our sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this is life and salvation. All members of the Lutheran Church–Missouri Synod have publicly confessed this sacred gift and its blessings and so are encouraged to commune. Other guests wishing to join our confession and receive this Holy Sacrament are asked to meet with a pastor before communing for the first time. When you have examined yourself according to Christ's bidding (1 Corinthians 11:17-34), come to His Supper rejoicing, just as Jesus asks, knowing that our Lord meets you at His altar with joy. Those coming to the altar for a blessing rather than the Holy Supper are asked to cross their arms over their chest.

Hymn Today Your Mercy Calls Us

LSB 915

(Stand)

Invocation

(The sign of the cross may be made by all in remembrance of their Baptism.)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession and Absolution

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection on God's Word and for self-examination.)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as**

ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. **C** Amen.

Kyrie

- P** In peace let us pray to the Lord. **C** Lord, have mercy.
- P** For the peace from above and for our salvation let us pray to the Lord.
- C** Lord, have mercy.
- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** Lord, have mercy.
- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord. **C** Lord, have mercy.
- P** Help, save, comfort, and defend us, gracious Lord. **C** Amen.

Hymn of Praise: Glory to God, We Give You Thanks and Praise LSB 946

1 Glo - ry to God, we give You thanks and praise;
 2 Lord Je - sus Christ, the Fa - ther's on - ly Son,
 3 A - lone, O Christ, You on - ly are the Lord,

Of heav'n - ly joy and earth - ly peace we sing.
 You bore for us the load of this world's sin.
 At God's right hand in maj - es - ty most high:

We wor - ship You, to You our hearts we raise,
 O Lamb of God, Your glo - rious vic - t'ry won,
 Who with the Spir - it wor - shiped and a - dored,

Lord God, al - might - y Fa - ther, heav'n - ly King.
 Re - ceive our prayer, grant us Your peace with - in.
 With all the heav'n - ly host we glo - ri - fy.

Salutation and Collect of the Day

- [P]** The Lord be with you. **[C] And also with you.**
- [P]** Let us pray. O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever. **[C] Amen.**

(Sit)

✠ SERVICE OF THE WORD ✠

Psalm

Psalm 50:1–15

- [P]** The Mighty One, God the LORD,
speaks and summons the earth
from the rising of the sun to its setting.
- [C] Out of Zion, the perfection of beauty,
God shines forth.**
- [P]** Our God comes; he does not keep silence;
before him is a devouring fire,
around him a mighty tempest.
- [C] He calls to the heavens above
and to the earth, that he may judge his people:**
- [P]** "Gather to me my faithful ones,
who made a covenant with me by sacrifice!"
- [C] The heavens declare his righteousness,
for God himself is judge!**
- [P]** "Hear, O my people, and I will speak;
O Israel, I will testify against you.
I am God, your God.
- [C] Not for your sacrifices do I rebuke you;
your burnt offerings are continually before me.**
- [P]** I will not accept a bull from your house
or goats from your folds.
- [C] For every beast of the forest is mine,
the cattle on a thousand hills.**

- P** I know all the birds of the hills,
and all that moves in the field is mine.
- C** **"If I were hungry, I would not tell you,
for the world and its fullness are mine.**
- P** Do I eat the flesh of bulls
or drink the blood of goats?
- C** **Offer to God a sacrifice of thanksgiving,
and perform your vows to the Most High,**
- P** and call upon me in the day of trouble;
I will deliver you, and you shall glorify me."

Old Testament Reading

Isaiah 66:18–23

"For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. And some of them also I will take for priests and for Levites, says the LORD.

"For as the new heavens and the new earth
that I make
shall remain before me, says the LORD,
so shall your offspring and your name remain.
From new moon to new moon,
and from Sabbath to Sabbath,
all flesh shall come to worship before me,
declares the LORD."

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

Epistle Reading

Hebrews 12:4–24

In your struggle against sin you have not yet resisted to the point of shedding your blood. And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord,
nor be weary when reproved by him.
For the Lord disciplines the one he loves,
and chastises every son whom he receives.”

It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

Therefore lift your drooping hands and strengthen your weak knees, and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. Strive for peace with everyone, and for the holiness without which no one will see the Lord. See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable

angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

A This is the Word of the Lord. **C** **Thanks be to God.**

(Stand)

Alleluia — II

LSB 952



Holy Gospel

Luke 13:22–30

P The Holy Gospel according to St. Luke, the thirteenth chapter.

C **Glory to You, O Lord.**

[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. And someone said to him, "Lord, will those who are saved be few?" And he said to them, "Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. And people will come from east and west, and from north and south, and recline at table in the kingdom of God. And behold, some are last who will be first, and some are first who will be last."

P This is the Gospel of the Lord. **C** **Praise to You, O Christ.**

(Sit)

Hymn

Lord of Glory, You Have Bought Us

LSB 851

Sermon

(Stand)

Nicene Creed

(Hymnal – Inside Back Cover)

**☩ I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge
both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Prayer of the Church

*(Following each petition, congregation responds "**hear our prayer**")*

Presentation of our Offerings to the Lord

(As our offerings are brought forward, we sing the Offertory)

Offertory

DS1, LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal -
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

✠ SERVICE OF THE SACRAMENT ✠

Preface

- P** The Lord be with you. **C** And also with you.
P Lift up your hearts. **C** We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels

and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

DS1, LSB 161

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new

testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- [P]** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. **[C] Amen. Come, Lord Jesus.**
- [P]** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

(Hymnal – Inside Back Cover)

- [C] Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses as we
forgive those who trespass against us; and lead us not into temptation,
but deliver us from evil.**
- For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

Pax Domini

- [P]** The peace of the Lord be with you always. **[C] Amen.**

Agnus Dei

DS1, LSB 163

**[C] Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.**

(Sit)

Distribution

Distribution Hymns

Jesus Comes Today with Healing

LSB 620

Glory Be to Jesus

LSB 433

(Stand)

Post Communion Canticle: Thank the Lord

DS1, LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing, Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C Amen.**

Benedicamus

P Let us bless the Lord. **C Thanks be to God.**

Benediction

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ☩ give you peace.

C Amen.

Hymn

On What Has Now Been Sown

LSB 921

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