

Thursday, December 4, 2025 ~ 6:30 pm  
Sunday, December 7, 2025 ~ 8:00 am & 10:30 am



**BLESSED SAVIOR LUTHERAN CHURCH – LC-MS**  
15250 W. Cleveland Ave., New Berlin, WI 53151  
262-786-6465 ~ [www.blessedsaviorwi.org](http://www.blessedsaviorwi.org)

**Rev. Zachary M. DeArmond, Pastor**  
**DCE, Jaime L. Greene ~ Preschool Director, Jennifer L. Leinss**

## **We Welcome You in the Name of Jesus**

With joy we welcome you in the name of Jesus. To those who may be visiting us today, your presence here today is a delight to us!

For your convenience personal hearing assistance units are available. Large Print Bulletins, Newsletters, and Portals of Prayers are also available. Please ask an usher for assistance.

Visitors and members, please complete the information cards found in the pew pocket and place them in an offering plate near the entrance to the sanctuary after worship. Thank you.

## **Statement on Holy Communion**

The Lord's Supper is joyfully received here every weekend and on other holy days. At the altar, our Lord Jesus Christ delivers His true body and blood to eat and drink. His gift of body and blood, given in, with, and under the bread and wine, bestows tremendous benefits. His body and blood forgives our sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this is life and salvation. All members of the Lutheran Church–Missouri Synod have publicly confessed this sacred gift and its blessings and so are encouraged to commune. Other guests wishing to join our confession and receive this Holy Sacrament are asked to meet with a pastor before communing for the first time. When you have examined yourself according to Christ's bidding (1 Corinthians 11:17-34), come to His Supper rejoicing, just as Jesus asks, knowing that our Lord meets you at His altar with joy. Those coming to the altar for a blessing rather than the Holy Supper are asked to cross their arms over their chest.

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## **Hymn                      When All the World Was Cursed**

**LSB 346**

*(Stand)*

## **Invocation**

*(The sign of the cross may be made by all in remembrance of their Baptism.)*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

## **Confession and Absolution**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*(Silence for reflection on God's Word and for self-examination.)*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. **C Amen.**

## Kyrie

*DS3, LSB 186*



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## Salutation and Collect of the Day

**P** The Lord be with you. **C And also with you.**

**P** Let us pray. Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

*(Sit)*

## ✠ SERVICE OF THE WORD ✠

## Psalm

*Psalm 72:1–7*

**P** Give the king your justice, O God,  
and your righteousness to the royal son!

**C** May he judge your people with righteousness,  
and your poor with justice!

- P** Let the mountains bear prosperity for the people,  
and the hills, in righteousness!
- C** **May he defend the cause of the poor of the people,  
give deliverance to the children of the needy,  
and crush the oppressor!**
- P** May they fear you while the sun endures,  
and as long as the moon, throughout all generations!
- C** **May he be like rain that falls on the mown grass,  
like showers that water the earth!**
- P** In his days may the righteous flourish,  
and peace abound, till the moon be no more!

**(10:30 am) Anthem**      *"O Come, O Come, Emmanuel"*

*By Kirby Shaw*

### **Old Testament Reading**

*Isaiah 11:1–10*

There shall come forth a shoot from the stump of Jesse,  
and a branch from his roots shall bear fruit.  
And the Spirit of the LORD shall rest upon him,  
the Spirit of wisdom and understanding,  
the Spirit of counsel and might,  
the Spirit of knowledge and the fear of the LORD.  
And his delight shall be in the fear of the LORD.  
He shall not judge by what his eyes see,  
or decide disputes by what his ears hear,  
but with righteousness he shall judge the poor,  
and decide with equity for the meek of the earth;  
and he shall strike the earth with the rod of his mouth,  
and with the breath of his lips he shall kill the wicked.  
Righteousness shall be the belt of his waist,  
and faithfulness the belt of his loins.  
The wolf shall dwell with the lamb,  
and the leopard shall lie down with the young goat,  
and the calf and the lion and the fattened calf together;  
and a little child shall lead them.  
The cow and the bear shall graze;

their young shall lie down together;  
and the lion shall eat straw like the ox.  
The nursing child shall play over the hole of the cobra,  
and the weaned child shall put his hand on the adder's den.  
They shall not hurt or destroy  
in all my holy mountain;  
for the earth shall be full of the knowledge of the LORD  
as the waters cover the sea.

In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious.

**A** This is the Word of the Lord. **C** **Thanks be to God.**

### **Epistle Reading**

*Romans 15:4–13*

Whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Therefore welcome one another as Christ has welcomed you, for the glory of God.

For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will praise you among the Gentiles,  
and sing to your name."

And again it is said,

"Rejoice, O Gentiles, with his people."

And again,

"Praise the Lord, all you Gentiles,  
and let all the peoples extol him."

And again Isaiah says,

"The root of Jesse will come,  
even he who arises to rule the Gentiles;  
in him will the Gentiles hope."

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

**A** This is the Word of the Lord. **C** **Thanks be to God.**

*(Stand)*

### Alleluia

*DS3, LSB 190*



### Holy Gospel

*Matthew 3:1-12*

**P** The Holy Gospel according to St. Matthew, the third chapter.

**C** **Glory to You, O Lord.**

In those days John the Baptist came preaching in the wilderness of Judea, "Repent, for the kingdom of heaven is at hand." For this is he who was spoken of by the prophet Isaiah when he said,

"The voice of one crying in the wilderness:  
'Prepare the way of the Lord;  
make his paths straight.'"

Now John wore a garment of camel's hair and a leather belt around his waist, and his food was locusts and wild honey. Then Jerusalem and all Judea and all the region about the Jordan were going out to him, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit in keeping with repentance. And do not presume to say to yourselves, 'We have Abraham as our father,' for I tell you, God is able from these stones to raise up children for Abraham. Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.

"I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and with fire. His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire."

**P** This is the Gospel of the Lord. **C** **Praise to You, O Christ.**

*(Sit)*

**Hymn                      On Jordan's Bank the Baptist's Cry**

**LSB 344**

*(Sit)*

**Sermon**

**Nicene Creed** *(Stand)*

*(Hymnal – Inside Back Cover)*

**C** I believe in one God, the Father Almighty,  
maker of heaven and earth and of all things visible and invisible.

**And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made, being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven and sits at the right hand of the Father.  
And He will come again with glory to judge  
both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped  
and glorified, who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,**

**I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

## **Prayers of the Church**

*(Following each petition, congregation responds "**hear our prayer**")*

## **Presentation of our Offerings to the Lord**

*(As our offerings are brought forward, we sing the Offertory Hymn)*

### **Offertory Hymn: Come, Thou Long-Expected Jesus**

*LSB 338*



1 Come, Thou long - ex - pect-ed Je - sus, Born to set Thy peo - ple free;  
2 Born Thy peo - ple to de - liv - er; Born a child and yet a king!



From our fears and sins re - lease us; Let us find our rest in Thee.  
Born to reign in us for - ev - er, Now Thy gra - cious king - dom bring.



Is - rael's strength and con - so - la - tion, Hope of all the earth Thou art,  
By Thine own e - ter - nal Spir - it Rule in all our hearts a - lone;



Dear de - sire of ev - 'ry na - tion, Joy of ev - 'ry long - ing heart.  
By Thine all - suf - fi - cient mer - it Raise us to Thy glo - rious throne.

## **✠ SERVICE OF THE SACRAMENT ✠**

### **Preface**

- P** The Lord be with you. **C** **And also with you.**  
**P** Lift up your hearts. **C** **We lift them to the Lord.**  
**P** Let us give thanks to the Lord our God.  
**C** **It is right to give Him thanks and praise.**  
**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared,



proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*DS3, LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
 heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

## Prayer of Thanksgiving

**P** In Your boundless mercy You sent Your servant, John the Baptist, to proclaim that in Christ the kingdom of heaven draws near.

With thankful hearts we pray, "Come, Lord Jesus," confident that in His body and blood, given us to eat and drink, we receive the forgiveness of sins and so proclaim His death until He comes again in glory.

**C** Amen.

## The Words of Our Lord

## Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. **C Amen. Come, Lord Jesus.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

*(Hymnal – Inside Back Cover)*

- C** **Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread; and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen.**

## Pax Domini

- P** The peace of the Lord be with you always. **C Amen.**

## Agnus Dei

*DS3, LSB 198*

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

## Distribution *(Sit)*

### Distribution Hymns

Arise, O Christian People

LSB 354

The Night Will Soon Be Ending

LSB 337

## Nunc Dimittis *(Stand)*

DS1, LSB 165



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re - veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

## Post-Communion Collect

- P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C Amen.**

## Benedicamus

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

(Sit)

## Hymn Lo, How a Rose E'er Blooming

LSB 359



1 Lo, how a rose e'er bloom - ing From ten - der stem hath  
2 I - sa - iah 'twas fore - told it, The rose I have in  
3 This flow'r, whose fra - grance ten - der With sweet - ness fills the  
4 O Sav - ior, child of Mar - y, Who felt our hu - man



sprung! Of Jes - se's lin - eage com - ing As proph - ets long have  
mind; With Mar - y we be - hold it, The vir - gin moth - er  
air, Dis - pels with glo - rious splen - dor The dark - ness ev - 'ry -  
woe; O Sav - ior, King of glo - ry, Who dost our weak - ness



sung, It came, a flow - 'ret bright, A - mid the  
kind. To show God's love a - right, She bore to  
where. True man, yet ver - y God, From sin and  
know: Bring us at length we pray To the bright



cold of win - ter, When half - spent was the night.  
us a Sav - ior, When half - spent was the night.  
death He saves us And light - ens ev - 'ry load.  
courts of heav - en, And to the end - less day.

### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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