

**Thursday, April 16, 2026 ~ 6:30 pm**  
**Sunday, April 19, 2026 ~ 8:00 am & 10:30 am**

Third Sunday of Easter



**BLESSED SAVIOR LUTHERAN CHURCH – LC-MS**

**Rev. Zachary M. DeArmond, Pastor**

**DCE, Jaime L. Greene ~ Preschool Director, Jennifer L. Leinss**

## **We Welcome You in the Name of Jesus**

With joy we welcome you in the name of Jesus. To those who may be visiting us today, your presence here today is a delight to us!

For your convenience personal hearing assistance units are available. Large Print Bulletins, Newsletters, and Portals of Prayers are also available. Please ask an usher for assistance.

Visitors and members, please complete the information cards found in the pew pocket and place them in an offering plate near the entrance to the sanctuary after worship. Thank you.

### **Statement on Holy Communion**

The Lord's Supper is joyfully received here every weekend and on other holy days. At the altar, our Lord Jesus Christ delivers His true body and blood to eat and drink. His gift of body and blood, given in, with, and under the bread and wine, bestows tremendous benefits. His body and blood forgives our sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this is life and salvation. All members of the Lutheran Church–Missouri Synod have publicly confessed this sacred gift and its blessings and so are encouraged to commune. Other guests wishing to join our confession and receive this Holy Sacrament are asked to meet with a pastor before communing for the first time. When you have examined yourself according to Christ's bidding (1 Corinthians 11:17-34), come to His Supper rejoicing, just as Jesus asks, knowing that our Lord meets you at His altar with joy. Those coming to the altar for a blessing rather than the Holy Supper are asked to cross their arms over their chest.

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<b>Hymn</b>	<b>We Know That Christ Is Raised</b>	<b>LSB 603</b>
<b>(10:30 am)</b>	<b>Baptism of Christian James Los</b>	<i>LSB 268</i>

**Invocation** *(Stand) (omit at 10:30 am)*

*(The sign of the cross may be made by all in remembrance of their Baptism.)*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### **Confession and Absolution**

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition.

Together as His people let us take refuge in the infinite mercy of God, our

heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit. **C** **Amen.**

## Kyrie

DS4, LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## This Is the Feast

DS1, LSB 155



**C** This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-tory for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

**Salutation and Collect of the Day**

- P** The Lord be with you. **C** **And also with you.**
- P** Let us pray. O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C** **Amen.**

*(Sit)*

✠ **SERVICE OF THE WORD** ✠

**Psalm**

*Psalm 116:1-14*

- P** I love the LORD, because he has heard my voice and my pleas for mercy.
- C** **Because he inclined his ear to me, therefore I will call on him as long as I live.**
- P** The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish.
- C** **Then I called on the name of the LORD: "O LORD, I pray, deliver my soul!"**
- P** Gracious is the LORD, and righteous; our God is merciful.
- C** **The LORD preserves the simple; when I was brought low, he saved me.**
- P** Return, O my soul, to your rest; for the LORD has dealt bountifully with you.

**C** For you have delivered my soul from death,  
my eyes from tears,  
my feet from stumbling;

**P** I will walk before the LORD  
in the land of the living.

**C** I believed, even when I spoke,  
“I am greatly afflicted”;

**P** I said in my alarm,  
“All mankind are liars.”

**C** What shall I render to the LORD  
for all his benefits to me?

**P** I will lift up the cup of salvation  
and call on the name of the LORD,

**C** I will pay my vows to the LORD  
in the presence of all his people.

**(8:00 am) Anthem**                    *“Shout for Joy, O Daughter of Zion”*

**First Reading**

*Acts 2:14a, 36–41*

Peter, standing with the eleven, lifted up his voice and addressed them,

...

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” So those who received his word were baptized, and there were added that day about three thousand souls.

**A** This is the Word of the Lord.    **C** **Thanks be to God.**

## Epistle Reading

1 Peter 1:17–25

If you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was foreknown before the foundation of the world but was made manifest in the last times for your sake, who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; for

"All flesh is like grass  
and all its glory like the flower of grass.  
The grass withers,  
and the flower falls,  
but the word of the Lord remains forever."

And this word is the good news that was preached to you.

**A** This is the Word of the Lord. **C** **Thanks be to God.**

## Alleluia and Verse (Stand)

DS4, LSB 205



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**P** The Holy Gospel according to St. Luke, the twenty-fourth chapter.

**G** **Glory to You, O Lord.**

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, and they were talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him. And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning, and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?" And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

So they drew near to the village to which they were going. He acted as if he were going farther, but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. When he was at table with them, he took the bread and blessed and broke it and gave it to them. And their eyes were opened, and they recognized him. And he vanished from their sight. They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together,

saying, "The Lord has risen indeed, and has appeared to Simon!" Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

**P** This is the Gospel of the Lord. **G** **Praise to You, O Christ.**

*(Sit)*

**Hymn With High Delight Let Us Unite**

**LSB 483**

**Sermon**

**Apostles' Creed** *(Stand)*

*(Hymnal – Inside Back Cover)*

**G I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.**

**The third day He rose again from the dead.**

**He ascended into heaven**

**and sits at the right hand of God the Father Almighty.**

**From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

**Prayer of the Church**

*(Following each petition, congregation responds "hear our prayer")*

**Presentation of our Offerings to the Lord**

*(As our offerings are brought forward, we sing the Offertory)*

## Offertory: Let the Vineyards Be Fruitful

LSB 955



Let the vine - yards be fruit - ful, Lord, And fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the seeds that were  
sown, That we may be fed with the bread of life. Gath - er the  
hopes and the dreams of all; U - nite them with the prayers we  
of - fer now. Grace our ta - ble with Your pres - ence, and  
give us A fore - taste of the feast to come.

### ✠ SERVICE OF THE SACRAMENT ✠

#### Preface

- P** The Lord be with you. **C** And also with you.
- P** Lift up your hearts. **C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore

with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*DS4, LSB 208*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

**C** Amen.

## The Words of Our Lord

### Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. **C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### Lord's Prayer

*(Hymnal – Inside Back Cover)*

**C** **Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread; and forgive us our trespasses as we  
forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen.**

### Pax Domini

**P** The peace of the Lord be with you always. **C** Amen.

### Agnus Dei

*DS4, LSB 210*

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

### Distribution *(Sit)*

#### Distribution Hymns

**Who Are You Who Walk in Sorrow**

**LSB 476**

**Come, You Faithful, Raise the Strain**

**LSB 487**

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

**Post-Communion Collect**

**P** Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **G Amen.**

**Benedicamus & Benediction**

**P** Let us bless the Lord. **G Thanks be to God.**  
**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.  
**G Amen.**

**Easter Acclamation**

**P** Alleluia! Christ is risen! **G He is risen indeed! Alleluia!**