

Thursday, June 18, 2026 ~ 6:30 pm

Sunday, June 21, 2026 ~ 9:00 am

Fourth Sunday after Pentecost



**BLESSED SAVIOR LUTHERAN CHURCH – LC-MS**

15250 W. Cleveland Ave., New Berlin, WI 53151

262-786-6465 ~ [www.blessedsaviorwi.org](http://www.blessedsaviorwi.org)

**Rev. Zachary M. DeArmond, Pastor**

**DCE, Jaime L. Greene ~ Preschool Director, Jennifer L. Leinss**

## **We Welcome You in the Name of Jesus**

With joy we welcome you in the name of Jesus. To those who may be visiting us today, your presence here today is a delight to us!

For your convenience personal hearing assistance units are available. Large Print Bulletins, Newsletters, and Portals of Prayers are also available. Please ask an usher for assistance.

Visitors and members, please complete the information cards found in the pew pocket and place them in an offering plate near the entrance to the sanctuary after worship. Thank you.

### **Statement on Holy Communion**

The Lord's Supper is joyfully received here every weekend and on other holy days. At the altar, our Lord Jesus Christ delivers His true body and blood to eat and drink. His gift of body and blood, given in, with, and under the bread and wine, bestows tremendous benefits. His body and blood forgives our sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this is life and salvation. All members of the Lutheran Church–Missouri Synod have publicly confessed this sacred gift and its blessings and so are encouraged to commune. Other guests wishing to join our confession and receive this Holy Sacrament are asked to meet with a pastor before communing for the first time. When you have examined yourself according to Christ's bidding (1 Corinthians 11:17-34), come to His Supper rejoicing, just as Jesus asks, knowing that our Lord meets you at His altar with joy. Those coming to the altar for a blessing rather than the Holy Supper are asked to cross their arms over their chest.

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## **Hymn            Children of the Heavenly Father**

**LSB 725**

### **Invocation** *(Stand)*

*(The sign of the cross may be made by all in remembrance of their Baptism.)*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

### **Confession and Absolution**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*(Silence for reflection on God's Word and for self-examination.)*

**P** Let us then confess our sins to God our Father.

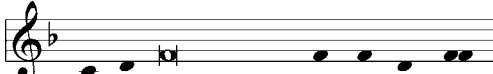
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew**

**us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit. **C Amen.**

**Kyrie**

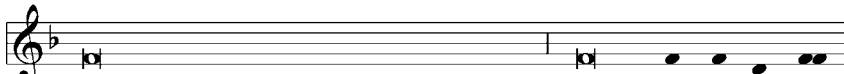
*DS1, LSB 152*



**A** In peace let us pray to the Lord.




**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



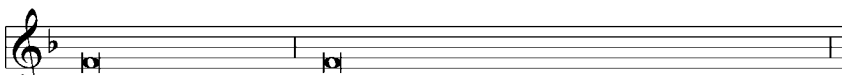
**A** For the peace of the whole world, for the well-being of the Church of God,




and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.

**C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord.

**C** A - men.

**Gloria in Excelsis**

*DS1, LSB 154*

**A** Glory to God in the highest, and peace to His peo - ple on earth.

**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:

We wor-ship You, we give You thanks, we praise You for Your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a-way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
in the glo - ry of God the Fa - ther. A - men.

### Salutation and Collect of the Day

- P** The Lord be with you. **C** **And also with you.**  
**P** Let us pray. O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C** **Amen.**

(Sit)

### ✠ SERVICE OF THE WORD ✠

#### Psalm

*Psalm 91:1–10*

- P** He who dwells in the shelter of the Most High  
will abide in the shadow of the Almighty.  
**C** **I will say to the LORD, “My refuge and my fortress,  
my God, in whom I trust.”**  
**P** For he will deliver you from the snare of the fowler  
and from the deadly pestilence.  
**C** **He will cover you with his pinions,  
and under his wings you will find refuge;  
his faithfulness is a shield and buckler.**  
**P** You will not fear the terror of the night,  
nor the arrow that flies by day,  
**C** **nor the pestilence that stalks in darkness,  
nor the destruction that wastes at noonday.**  
**P** A thousand may fall at your side,  
ten thousand at your right hand,  
but it will not come near you.  
**C** **You will only look with your eyes  
and see the recompense of the wicked.**

- P** Because you have made the LORD your dwelling place—  
the Most High, who is my refuge—
- C** **no evil shall be allowed to befall you,  
no plague come near your tent.**

## Old Testament Reading

*Jeremiah 20:7–13*

O LORD, you have deceived me,  
and I was deceived;  
you are stronger than I,  
and you have prevailed.  
I have become a laughingstock all the day;  
everyone mocks me.  
For whenever I speak, I cry out,  
I shout, "Violence and destruction!"  
For the word of the LORD has become for me  
a reproach and derision all day long.  
If I say, "I will not mention him,  
or speak any more in his name,"  
there is in my heart as it were a burning fire  
shut up in my bones,  
and I am weary with holding it in,  
and I cannot.  
For I hear many whispering.  
Terror is on every side!  
"Denounce him! Let us denounce him!"  
say all my close friends,  
watching for my fall.  
"Perhaps he will be deceived;  
then we can overcome him  
and take our revenge on him."  
But the LORD is with me as a dread warrior;  
therefore my persecutors will stumble;  
they will not overcome me.  
They will be greatly shamed,  
for they will not succeed.

Their eternal dishonor will never be forgotten.

O LORD of hosts, who tests the righteous,  
who sees the heart and the mind,  
let me see your vengeance upon them,  
for to you have I committed my cause.

Sing to the LORD; praise the LORD!

For he has delivered the life of the needy  
from the hand of evildoers.

**A** This is the Word of the Lord. **C** **Thanks be to God.**

## Epistle Reading

*Romans 6:12–23*

Let not sin therefore reign in your mortal bodies, to make you obey their passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, and, having been set free from sin, have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

When you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**A** This is the Word of the Lord. **C** **Thanks be to God.**

## Alleluia and Verse (Stand)

DS1, LSB 156



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

Matthew 10:5a, 21–33

**P** The Holy Gospel according to St. Matthew, the tenth chapter.

### **G** Glory to You, O Lord.

These twelve Jesus sent out, instructing them, . . .

“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

“A disciple is not above his teacher, nor a servant above his master. It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. But even the hairs of your head are all numbered. Fear not, therefore; you are of more value than many sparrows. So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, but whoever denies me before men, I also will deny before my Father who is in heaven.”

**P** This is the Gospel of the Lord. **G** Praise to You, O Christ.

(Sit)

**Hymn Lord of Our Life**

**LSB 659**

## Sermon

**Apostles’ Creed (Stand)**

(Hymnal – Inside Back Cover)

**G** I believe in God, the Father Almighty, maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary, suffered under Pontius Pilate,  
 was crucified, died and was buried.  
 He descended into hell.  
 The third day He rose again from the dead.  
 He ascended into heaven  
 and sits at the right hand of God the Father Almighty.  
 From thence He will come to judge the living and the dead.  
 I believe in the Holy Spirit, the holy Christian Church,  
 the communion of saints, the forgiveness of sins,  
 the resurrection of the body, and the life † everlasting. Amen.**

**Prayer of the Church**

*(Following each petition, congregation responds "hear our prayer")*

**Presentation of our Offerings to the Lord**

*(As our offerings are brought forward, we sing the Offertory)*

**Offertory**

*DS1, LSB 159*



**■** What shall I ren-der to the Lord for all His ben-e-fits to  
 me? I will of-fer the sac-ri-fice of thanks-giv-ing and will  
 call on the name of the Lord. I will take the cup of sal-  
 va-tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres-ence of all His peo-ple, in the  
 courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

## ✠ SERVICE OF THE SACRAMENT ✠

### Preface

- P** The Lord be with you.      **C** **And also with you.**
- P** Lift up your hearts.      **C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*DS1, LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father,

be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever. **C Amen.**

## The Words of Our Lord

### Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. **C Amen. Come, Lord Jesus.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### Lord's Prayer

*(Hymnal – Inside Back Cover)*

- C Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread; and forgive us our trespasses as we  
forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen.**

### Pax Domini

- P** The peace of the Lord be with you always. **C Amen.**

### Agnus Dei

*DS1, LSB 163*

**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

### Distribution *(Sit)*

## Distribution Hymns

If Thou But Trust in God to Guide Thee

LSB 750

Hail, Thou Once Despised Jesus

LSB 531

Take My Life and Let It Be

LSB 783

## Post-Communion Canticle: Thank the Lord *(Stand)*

DS1, LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C** Amen.

## Benedicamus and Benediction

**P** Let us bless the Lord. **C** Thanks be to God.

**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Hymn On What Has Now Been Sown

LSB 921

### Acknowledgments

Divine Service, Setting One from Lutheran Service Book  
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